# A

# SUBJECT TO APPROVAL

# LACEY TOWNSHIP BOARD OF EDUCATION MINUTES REGULAR MEETING - APRIL 14, 2022

#### **CALL TO ORDER**

The Regular Meeting of the Lacey Township Board of Education was held on April 14, 2022 at the Lacey Township High School. The meeting was called to order by Board President Frank Palino at 6:02 p.m.

#### PLEDGE OF ALLEGIANCE

Mr. Palino led all present in the Pledge of Allegiance.

#### STATEMENT OF ADEQUATE NOTICE

Adequate Notice of this meeting was advertised in the Asbury Park Press and the Beacon on January 20, 2022, and by posting the notice in the Forked River Post Office and the Lanoka Harbor Post Office, and by filing a copy of the notice with the Lacey Township Clerk, as required by the Open Public Meeting Act.

#### ROLL CALL FOR ATTENDANCE

Members Present: Frank Palino, Board President

Linda A. Downing
Donna McAvoy

Harold "Skip" Peters, Jr.

Kim Klaus

Salvatore Armato (Arrived at 6:09 p.m.)

Also Present: Dr. Vanessa R. Pereira, Superintendent

William W. Zylinski, Assistant Superintendent for Curriculum and Instruction

Patrick S. DeGeorge, Business Administrator/Board Secretary

Absent: Edward Scanlon, Vice President

#### **PUBLIC COMMENT - AGENDA ITEMS**

None

#### BOARD MEMBER AND SUPERINTENDENT COMMENTS

Board comment clarifying the cost of an awning purchased.

**BOARD COMMITTEE REPORTS** 

• Finance & Operations Committee:

Chairperson Mrs. McAvoy reported for the Finance & Operations Committee. Discussion included an update on

the negotiations. Finance and facilities items discussed included the district solar panel system, public use of the

high school track, before and after care program provided by KCE Champions LLC, the tentative 2022-2023

budget, Food Service Department, Food Service staff pay rate, JROTC Program, and the Twilight Program.

Inquiry regarding the cost to refurbish the high school track in 2019, public usage of the high school track and the

Twilight Program. Mr. DeGeorge, Mr. Zylinksi, and Mrs. McAvoy responded.

Policy Committee:

Committee Member Mrs. Klaus reported for the Policy Committee. Discussion included policies and regulations

for board approval, Board member use of social media, use of school facilities, and District extra-curricular

activities.

**EXECUTIVE SESSION** 

Whereas, the New Jersey Open Public Meetings Act, N.J.S.A. 10:4, is designed to ensure that decision-making

government bodies in the state conduct their business in public, except in specific circumstances where exclusion of the

public is needed in order to protect the privacy of individuals, the safety of the public or the effectiveness of government

in such areas as negotiations or investigations; and,

Whereas, in such circumstances, a closed or "executive" session may be held without public notice, or during the course

of a public meeting, provided that the subject matter of the executive session is covered by the law.

Therefore, Be It Resolved, that an executive session be convened for the purpose of discussing:

Confidential Student Matters - Including, but not limited to HIB

Confidential Personnel Matters - Including, but not limited to Collective Bargaining

The subject matter of these discussions will be disclosed to the public when the reason for confidentiality subsides. The

length of the executive session is estimated to be approximately thirty five (35) after which the Board shall reconvene and

proceed with business. Action may be taken.

Motion by Mrs. McAvoy, seconded by Mrs. Downing. All were in favor.

*The Board entered executive session at 6:24 p.m.* 

Move to adjourn executive session.

Motion by Mrs. McAvoy. All were in favor. Executive session adjourned at 7:00 p.m.

#### REPORTS AND COMMENTS

#### • Student Representatives

Student representative, *Alexis Frazee*, *SGA President*, reported on the various fundraisers taking place. The Junior Class is preparing for their prom to be held on May 6th, Kiss a Senior Goodbye, and the Powder Puff game. The Senior Class is preparing for their prom to be held on June 15th and the Battle of the Classes to be held the week of May 23rd. The next SGA meeting will be on May 2, 2022 at 1:45 pm in the Lecture Hall.

#### • Report of the Superintendent

Dr. Vanessa R. Pereira, Superintendent, welcomed everyone in attendance. Good news to share - Lacey Township High School earned the College Board AP Computer Science Female Diversity Award. District selected to receive a grant from Ocean First Foundation for Camp Invention. Congratulations to the students of the month and the staff members of the month. Thank you to everyone involved with the amazing production of Mama Mia. Thank you for all the presentations. A high school student has met the requirements to enter the 2023 National Merit Scholarship Program. Comment regarding the comprehensive Health and Physical Education Curriculum. Happy Easter and spring break.

#### Presentations

#### ■ Seniors of the Month

- Mr. Gregory Brandis, Principal, Lacey Township High School, presented the following students:
  - April Seniors of the Month
    - Sarah E. Zimmerman and Patrick J. Liebmann
  - January Vocational Senior of the Month
    - Joseph R. Roselli

#### ■ Matthew Blum Unsung Hero Award Recipients

- Mason Heck, Senior Class President, presented the following student:
  - April 2022
    - Tiffany Essig
- Alexis Frazee, SGA President, presented the following student:
  - February 2022
    - Nora Valles

#### Staff Members of the Month

Dr. Vanessa R. Pereira, Superintendent, presented the following *Staff Members of the Month*:

- February 2022 Ray Kramer Teacher, Lacey Township Middle School
- March 2022 Emily Leary Child Study Team, Cedar Creek Elementary School
- April 2022 Tom Lytle Technology Coordinator, District
- April 2022 Elaine Rovira Paraprofessional, Lacey Township High School
- April *Lacey Minute* video presentation
- **■** Cedar Creek Elementary School
  - American Heart Association fundraiser presentation. The school raised \$31,064.59.
- 2020-2021 School Performance Report
  - Mr. William Zylinski, Assistant Superintendent for Curriculum and Instruction and Mr.
     Timothy Dowd, District Supervisor presented the 2020-2021 School Performance Report.
- Comprehensive Health and Physical Education Curriculum
  - Mr. William Zylinski, Assistant Superintendent for Curriculum and Instruction, provided an overview.

#### **PUBLIC COMMENT**

Comment regarding the one year agreement between the LTEA and Board of Education, Comprehensive Health and Physical Education curriculum opt-out option, summer green days, virtual February Board meeting, mask mandate, solar system repairs, updating the Random Drug Testing policy, and budget transfers on the agenda. Congratulations to Mrs. Donohue and Mrs. Ranuska.

#### SUPERINTENDENT COMMENTS

Thank you for all your comments. Comment regarding the reporting of the Random Drug Testing and the Listening and Learning forums. More information will be forthcoming.

#### **BOARD MEMBER COMMENTS**

Congratulations to all the students of the month, staff members of the month and thank you for all the presentations. Congratulations to the cast and crew of Mama Mia for a wonderful performance. Collective concern regarding the content of the Comprehensive Health and Physical Education curriculum. Happy reached a one year MOA with the LTEA. Many wonderful events are taking place in the District. Congratulations to Cedar Creek on their successful fundraiser.

#### RESOLUTIONS

#### (A) <u>NEW BUSINESS</u> (1 - 27)

#### Move that the Board approve the following Meeting Minutes - A.1.:

Motion by Mrs. McAvoy, seconded by Mrs. Klaus. Roll call vote as follows:

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Peters - abstain

Mrs. McAvoy - aye

Mrs. Downing - aye; Minutes - April 6, 2022 - abstain

Mr. Scanlon - absent

Mr. Palino - aye

#### 1. <u>MEETING MINUTES</u>

MOTION: Move that the Board approve Minutes from the following meetings:

- Regular Meeting and appropriate attachments held on March 24, 2022 (A1)
- Executive Session held on March 24, 2022
- Special Meeting and appropriate attachments held on April 6, 2022

#### Move that the Board approve the following List of Bills - A.2.:

Motion by Mrs. McAvoy, seconded by Mrs. Downing. Roll call vote as follows:

Mr. Armato - ave

Mrs. Klaus - aye

Mr. Peters - ave

Mrs. McAvoy - aye

Mrs. Downing - aye; 524950 - abstain

Mr. Scanlon - absent

Mr. Palino - aye

#### 2. <u>LIST OF BILLS - APRIL 2022</u> (A2)

MOTION: Move that the Board approve payment of bills for April 2022 totaling \$11,094,130.58.

|         | TOTAL                   | \$11,094,130.58 |
|---------|-------------------------|-----------------|
| Fund 90 | Agency Fund             | 1,257,650.99    |
| Fund 61 | Cafeteria Fund          | 131,587.85      |
| Fund 40 | Debt Service            | 1,823,500.00    |
| Fund 20 | Special Revenue Fund    | 695,141.65      |
| Fund 10 | General Current Expense | \$7,186,250.09  |

#### Move that the Board approve the following Budget Transfers - A.3.:

Motion by Mrs. McAvoy, seconded by Mrs. Klaus. Roll call vote as follows:

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Peters - aye

Mrs. McAvoy - aye

Mrs. Downing - aye

Mr. Scanlon - absent

Mr. Palino - aye

#### 3. BUDGET TRANSFERS - 2021-2022 SCHOOL YEAR

MOTION: Move that the Board approve the following budget transfers for the 2021-2022 School Year:

| No. | From           | Description                     | То             | Description                     | \$ Amount    |
|-----|----------------|---------------------------------|----------------|---------------------------------|--------------|
| #1  | 11-000-240-610 | School Office Supplies - FR     | 11-190-100-610 | Instructional Supplies - FR     | \$275.00     |
| #2  | 11-000-262-622 | Electricity                     | 11-000-262-621 | Natural Gas                     | \$31,095.00  |
| #3  | 11-000-230-590 | Miscellaneous Purchase Services | 11-000-230-610 | General Supplies - AS           | \$2,621.35   |
| #4  | 11-000-230-610 | General Supplies                | 11-000-230-530 | Telephone                       | \$100.00     |
| #5  | 11-000-240-103 | Principals Salaries - HS        |                |                                 | \$750.00     |
|     |                |                                 | 11-000-251-610 | Business Admin. Supplies        | \$500.00     |
|     |                |                                 | 11-000-251-890 | Business Admin. Miscellaneous   | \$250.00     |
| #6  | 11-000-262-100 | Oper/Maint Salaries             |                |                                 | \$12,500.00  |
|     |                |                                 | 11-000-261-610 | Required Maint. Supplies        | \$10,000.00  |
|     |                |                                 | 11-000-262-610 | Oper/Maintenance Cust. Supplies | \$2,500.00   |
| #7  | 11-000-291-270 | Employee Benefits-Health        |                |                                 | \$110,273.00 |
|     |                |                                 | 11-000-291-299 | Term Leave - Sick               | \$102,362.00 |
|     |                |                                 | 11-100-100-299 | Term Leave - Vacation           | \$7,911.00   |
| #8  | 11-190-100-610 | Instructional Supplies - FR     | 11-190-100-890 | Miscellaneous Expense - FR      | \$775.00     |

| #9  | 11-204-100-890 | LLD Miscellaneous              | 11-212-100-890 | MD Miscellaneous               | \$1,100.00  |
|-----|----------------|--------------------------------|----------------|--------------------------------|-------------|
| #10 | 11-209-100-640 | BD Supplies                    | 11-209-100-890 | BD Miscellaneous               | \$550.00    |
| #11 | 11-214-100-640 | Autism Textbooks               |                |                                | \$1,000.00  |
|     | 11-214-100-890 | Autism Miscellaneous           |                |                                | \$750.00    |
|     |                |                                | 11-214-100-610 | Autism Supplies                | \$1,750.00  |
| #12 | 11-190-100-610 | Instructional Supplies         | 11-000-266-610 | Security Supplies              | \$1,967.67  |
| #13 | 11-402-100-390 | Athletic Activ. Prof. Services | 11-402-100-610 | Athletic Activ. Supplies - HS  | \$20,000.00 |
| #14 | 11-402-100-390 | Athletic Activ. Prof. Services | 11-402-100-440 | Athletic Activ. Rent           | \$3,000.00  |
| #15 | 11-000-213-610 | Health Supplies                | 11-000-221-610 | Student Services Supplies      | \$650.00    |
| #16 | 11-000-252-100 | Technology Salaries            | 11-000-251-610 | Business Admin. Supplies       | \$100.00    |
| #17 | 11-000-291-270 | Employee Benefits-Health       | 12-120-100-730 | Grades 1-5 Equipment           | \$92,127.61 |
| #18 | 11-000-291-270 | Employee Benefits-Health       | 11-190-100-610 | Instructional Supplies         | \$17,902.00 |
| #19 | 11-000-291-270 | Employee Benefits-Health       | 11-000-261-420 | Required Maint. Repairs        | \$83,178.00 |
| #20 | 11-000-291-270 | Employee Benefits-Health       | 11-000-263-420 | Grounds Repair & Maintenance   | \$15,583.16 |
| #21 | 11-000-291-270 | Employee Benefits-Health       | 11-000-263-420 | Grounds Repair & Maintenance   | \$25,920.84 |
| #22 | 11-000-291-270 | Employee Benefits-Health       | 11-000-263-420 | Grounds Repair & Maintenance   | \$10,160.00 |
| #23 | 11-209-100-890 | Miscellaneous Expenses - BD    | 11-401-100-890 | Co-Curricular Activities Misc. | \$541.00    |

#### Move that the Board approve the following S1701 Reporting - A.4.:

Motion by Mrs. Downing, seconded by Mrs. McAvoy. Roll call vote as follows:

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Peters - aye

Mrs. McAvoy - ave

Mrs. Downing - aye

Mr. Scanlon - absent

Mr. Palino - aye

## 4. <u>S1701 REPORTING - MARCH 2022</u> (A3)

MOTION:

Move that the Report of the Secretary to the Board of Education and the Report of the Treasurer of School Monies for **March 2022**, which are in agreement, be accepted as submitted and attached to and made part of the minutes of this meeting.

Further move that the Lacey Township School District Board of Education, pursuant to N.J.A.C. 6A:23A-16.10(c)4, certify that as of **March 31, 2022**, after review of the Board Secretary's monthly financial reports (appropriations section) and Treasurer's Report, and upon consultation with appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### Move that the Board approve the following Finance items - A.5. - A.11.:

Motion by Mrs. McAvoy, seconded by Mrs. Klaus. Roll call vote as follows:

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Peters - nay

Mrs. McAvoy - aye

Mrs. Downing - aye; A.9. - nay

Mr. Scanlon - absent

Mr. Palino - aye

#### 5. MOCSSIF SAFETY GRANT FOR THE 2022-2023 SCHOOL YEAR

MOTION:

Move that the Lacey Township School District Board of Education accept a safety grant from the New Jersey Schools Insurance Group's Monmouth Ocean County Shared Services Insurance Fund (MOCSSIF) Sub-fund for the period July 1, 2022 through June 30, 2023 in the amount of \$26,954; and that the funds be appropriated to GAAP Account #20-001-200-610 to continue the enhancement of safety and surveillance equipment and services across the district.

#### 6. NJ COOPERATIVE PURCHASE - PLAYGROUND EQUIPMENT

MOTION: Move that the Board approve the unbudgeted cooperative purchase of playground equipment as follows:

| Vendor                | Ben Schaffer Recreation   | Ben Schaffer Recreation                                    |  |  |
|-----------------------|---|--|--|--|
| <b>ESCNJ Contract</b> | # ESCNJ 20-21/21-22; Co-Op #65M   | # ESCNJ 20-21/21-22; Co-Op #65MCESCCPS                     |  |  |
| Details               | Mill Pond Elementary School:  • Elevate Fitness Course \$52,379.67  • Burke 3 Bay Swing 19,248.19  • Rubber Mulch 5,957.75  • Woodcarpet Surface 581.62 |  |  |  |
|                       | <ul> <li>Total</li> <li>Lanoka Harbor Elementary School:</li> <li>Intensity Play Structure</li> <li>Woodcarpet Surface</li> <li>Total</li> </ul>        | \$78,167.23<br>\$64,288.38<br><u>793.00</u><br>\$65,081.38 |  |  |
| Amount                | Total Cost Not to Exceed \$143,248.61   |  |  |  |
| Account               | 12-120-100-730-03-0000 \$78,167<br>12-120-100-730-04-0000 \$65,081  |  |  |  |

NOTE: Grant funds and PTA/PTO fundraising will fund a portion of this purchase.

## 7. NJ COOPERATIVE PURCHASE - STUDENT FURNITURE

MOTION: Move that the Board approve the unbudgeted cooperative purchase of playground equipment as follows:

| Vendor                 | School Outfitters   |
|------------------------|---|
| <b>EdData Contract</b> | NJ ED DATA Contract #10430  |
| Details                | Purchase and assembly of 150 student desks and 156 student chairs for the Cedar Creek, Forked River, Lanoka Harbor and Mill Pond Elementary Schools |
| Amount                 | Total Cost Not to Exceed \$32,394.28  |
| Account                | 11-190-100-610-03-2401 \$6,589.56<br>11-190-100-610-04-2401 \$6,589.56<br>11-190-100-610-05-2401 \$6,589.56<br>11-190-100-610-06-2401 \$12,625.60   |

#### 8. NJ COOPERATIVE PURCHASE - STUDENT FURNITURE

MOTION: Move that the Board approve the unbudgeted cooperative purchase of student furniture as follows:

| Vendor                 | Wenger Corporation  |
|------------------------|---|
| <b>EdData Contract</b> | NJ ED DATA Contract #10430  |
| Details                | Purchase and installation of Choral Risers for the Lacey Township Middle School |
| Amount                 | Total Cost Not to Exceed \$17,902   |
| Account                | 11-190-100-610-07-2401  |

## 9. <u>STUDENT AGED CHILDCARE PROGRAM - 2022-2023 REGULAR SCHOOL YEAR</u>

MOTION: Move that the Board approve the First Amendment to the Student Aged Childcare Program operated by KCE Champions LLC for rates for the 2022-2023 regular school year program as follows:

|                                 | Proposed    | Fees Per<br>Current<br>Contract | Inc    | crease |
|---------------------------------|-------------|---------------------------------|--------|--------|
| Category                        | New<br>Fees |                                 | \$     | %      |
| <b>Annual Registration Fee:</b> |             |                                 |        |        |
| Per Child                       | \$50.00     | \$50.00                         | \$0.00 | 0.00%  |
| Per Family                      | \$75.00     | \$75.00                         | \$0.00 | 0.00%  |
| Before School (5 Days/Week)     | \$46.00     | \$43.00                         | \$3.00 | 6.98%  |

| Before School                       |          |          |          |          |
|-------------------------------------|----------|----------|----------|----------|
| (Daily or Drop Off Rate)            | \$12.00  | \$11.00  | \$1.00   | 9.09%    |
| After School (5 Days/Week)          | \$71.00  | \$66.00  | \$5.00   | 7.58%    |
| After School                        |          |          |          |          |
| (Daily or Drop Off Rate)            | \$18.00  | \$17.00  | \$1.00   | 5.88%    |
| Discount Rate for Multiple Siblings | 10.00%   | 10.00%   | 0.00%    | 0.00%    |
| Supply Fee                          | Included | Included | Included | Included |
| Snack Fee                           | Included | Included | Included | Included |
| Late Pick Up Fee:                   |          |          |          |          |
| Up to 15 Minutes                    | \$10.00  | \$10.00  | \$0.00   | 0.00%    |
| After 15 Minutes                    | \$15.00  | \$15.00  | \$0.00   | 0.00%    |
| Cost Per Enrichment Program         |          |          |          |          |
| (List Separately)                   | Included | Included | Included | Included |
| Annual Revenue to District          | \$25,000 | \$25,000 | \$0      | 0.00%    |

#### 10. STUDENT AGED CHILDCARE PROGRAM - SUMMER 2022

MOTION:

Move that the Board approve the Second Amendment to the Student Aged Childcare Program operated by KCE Champions LLC for creation of a program for summer 2022 during the period of July 11, 2022 through August 11, 2022, Monday through Thursday, 12:00 p.m. - 5:00 p.m. as follows:

| Category                    | Proposed<br>Pricing |
|-----------------------------|---------------------|
| Weekly Tuition:             |                     |
| Per Child                   | \$105.00            |
| Monthly Revenue to District | \$2,500             |

#### 11. <u>SALE OR DISPOSAL OF ASSETS</u> (A4)

MOTION:

WHEREAS, the Lacey Township School District Board of Education deems the property listed below to be surplus property which is no longer useful for school purposes; and

WHEREAS, the value of said property is estimated to be as enumerated below,

THEREFORE, be it resolved that the Lacey Township School District Board of Education authorize the disposition by sale, donation, or discard of any property no longer required for the maintenance of the educational program or the efficient management of the school district. The disposition of any school property will be in accordance with Policy and applicable laws.

| Location                    | Description     | Model/Serial # | Qty. | Est. Value | Operable |
|-----------------------------|-----------------|----------------|------|------------|----------|
| High School - Food Services | Traulsen Cooler | RHT132WUT/FHS  | 1    | 0.00       | N        |

|                           | Five Shelf Metal Rack          | N/A               | 1 | 0.00      | N     |
|---------------------------|--------------------------------|-------------------|---|-----------|-------|
| Mill Pond - Health Office | Nebulizer                      | 5650D             | 1 | 0.00      | N     |
|                           | Hearing Machine                | 32020             | 1 | 0.00      | N     |
|                           | Visor Magnifier                | N/A               | 1 | 0.00      | N     |
|                           | Suction Machine                | AB00863           | 1 | 0.00      | N     |
|                           | Fluorescent Lantern            | N/A               | 1 | 0.00      | N     |
| Technology Department     | District Technology Equipment  | See Attachment A4 |   |           |       |
| Forked River              | Coastal Manufacturer Co        | 48029 - IB454     | 3 | 200.00 ea | As Is |
|                           | Storage Trailers 13'9" x 49'8" |                   |   |           |       |

#### Move that the Board approve the following Facility items - A.12. - A.18.:

Motion by Mrs. McAvoy, seconded by Mrs. Klaus. Roll call vote as follows:

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Peters - aye; A.16. - nay

Mrs. McAvoy - aye

Mrs. Downing - aye

Mr. Scanlon - absent

Mr. Palino - aye

# 12. RECEIPT OF BIDS AND AWARD OF CONTRACT FOR PUBLIC ADDRESS SYSTEM REPLACEMENT AT 6 SCHOOLS AND EXTERIOR LIGHTING AT HIGH SCHOOL AND MILL POND SCHOOL

MOTION:

WHEREAS, on Friday, March 11, 2022 the Lacey Township School District Board of Education (the "Board") solicited bids for Public Address System Replacement at 6 Schools for the 2022-2023 school year and Exterior Lighting at the High School and Mill Pond School for the 2021-2022 school year ("the Work"); and

WHEREAS, on Thursday, April 7, 2022, the following bid proposals were received and publicly read:

| Bidder   | Single<br>Overall Bid<br>PA System | Alternate<br>#1<br>Lighting | Total       |
|--|------------------------------------|-----------------------------|-------------|
| Electrical Design & Construction Corp.<br>PO Box 7404<br>Shrewsbury, NJ 07702            | \$1,097,000                        | \$31,000                    | \$1,128,000 |
| MJF Electrical Contracting, Inc.<br>1380 S. Pennsylvania Avenue<br>Morrisville, PA 19067 | \$1,020,000                        | \$215,000                   | \$1,235,000 |

WHEREAS, after a full and comprehensive review of the project and the bids received, and upon recommendation by the district's Architect of Record and Board Attorney, the Board has determined that the lowest responsive and responsible bidder for the Work is as follows:

| Bidder  | Single<br>Overall Bid<br>PA System | Alternate<br>#1<br>Lighting | Total       |
|---|------------------------------------|-----------------------------|-------------|
| Electrical Design & Construction Corp.<br>PO Box 7404<br>Shrewsbury, NJ 07702 | \$1,097,000                        | \$31,000                    | \$1,128,000 |

NOW, THEREFORE BE IT RESOLVED that the Board of Education hereby awards the Contract for the Base Bid, the above-referenced values and amounts to the above contractor.

BE IT FURTHER RESOLVED, that the District professional staff take any and all action necessary to effectuate the purpose of the resolution.

Account: 12-000-400-450-01-0000

(\$1,097,000 from Capital Reserve and \$31,000 from School Security Grant)

#### 13. REPAIR/REPLACEMENT OF SOLAR EQUIPMENT

MOTION:

Move that the Board approve the following unbudgeted necessary repairs/replacements to the district's solar energy system based upon the annual inspection of the system as performed by the district's approved solar contractor JJD Electric, LLC on February 22, 2022:

| Details | Lacey Township High School NTE \$38,958:                       |  |  |  |  |  |
|---------|--|--|--|--|--|--|
|         | <ul> <li>Labor and materials necessary to:</li> </ul>          |  |  |  |  |  |
|         | <ul> <li>Remove/replace 2 surge traps</li> </ul>               |  |  |  |  |  |
|         | <ul> <li>Remove/replace 7 combiner boxes</li> </ul>            |  |  |  |  |  |
|         | <ul> <li>Apply pest resistant conduits and silicone</li> </ul> |  |  |  |  |  |
|         | <ul> <li>Install support for cable trays</li> </ul>            |  |  |  |  |  |
|         | <ul> <li>Install slip sheets under dura blocks</li> </ul>      |  |  |  |  |  |
|         | <ul> <li>Repair/replace wiring as needed</li> </ul>            |  |  |  |  |  |
|         | Lacey Township Middle School NTE \$13,080:                     |  |  |  |  |  |
|         | <ul> <li>Labor and materials necessary to:</li> </ul>          |  |  |  |  |  |
|         | <ul> <li>Remove/replace 2 surge traps</li> </ul>               |  |  |  |  |  |
|         | <ul> <li>Apply pest resistant conduits and silicone</li> </ul> |  |  |  |  |  |
|         | <ul> <li>Install support for cable trays</li> </ul>            |  |  |  |  |  |
|         | <ul> <li>Repair/replace wiring as needed</li> </ul>            |  |  |  |  |  |
|         | Mill Pond Elementary School NTE \$9,030:                       |  |  |  |  |  |
|         | <ul> <li>Labor and materials necessary to:</li> </ul>          |  |  |  |  |  |
|         | <ul> <li>Remove/replace combiner box gaskets</li> </ul>        |  |  |  |  |  |
|         | <ul> <li>Apply pest resistant conduits and silicone</li> </ul> |  |  |  |  |  |
|         | <ul> <li>Repair/replace wiring as needed</li> </ul>            |  |  |  |  |  |
|         | Cedar Creek Elementary School NTE \$1,630:                     |  |  |  |  |  |
|         | <ul> <li>Labor and materials necessary to:</li> </ul>          |  |  |  |  |  |
|         | <ul> <li>Remove/replace combiner box gaskets</li> </ul>        |  |  |  |  |  |
|         | <ul> <li>Apply pest resistant conduits and silicone</li> </ul> |  |  |  |  |  |
|         | <ul> <li>Repair/replace wiring as needed</li> </ul>            |  |  |  |  |  |

|         | Forked River Elementary School NTE \$10,750:                   |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|--|
|         | <ul> <li>Labor and materials necessary to:</li> </ul>          |  |  |  |  |  |  |
|         | <ul> <li>Remove/replace dura blocks for cable trays</li> </ul> |  |  |  |  |  |  |
|         | <ul> <li>Remove/replace combiner box gaskets</li> </ul>        |  |  |  |  |  |  |
|         | <ul> <li>Apply pest resistant conduits and silicone</li> </ul> |  |  |  |  |  |  |
|         | <ul> <li>Repair/replace wiring as needed</li> </ul>            |  |  |  |  |  |  |
|         | Lanoka Harbor Elementary School NTE \$9,730:                   |  |  |  |  |  |  |
|         | <ul> <li>Labor and materials necessary to:</li> </ul>          |  |  |  |  |  |  |
|         | <ul> <li>Remove/replace surge trap inverters</li> </ul>        |  |  |  |  |  |  |
|         | <ul> <li>Remove/replace combiner gaskets</li> </ul>            |  |  |  |  |  |  |
|         | <ul> <li>Install slip sheets under dura blocks</li> </ul>      |  |  |  |  |  |  |
|         | <ul> <li>Install support for cable trays</li> </ul>            |  |  |  |  |  |  |
|         | <ul> <li>Repair/replace wiring as needed</li> </ul>            |  |  |  |  |  |  |
| Amount  | Total Cost Not to Exceed \$83,178                              |  |  |  |  |  |  |
| Account | 11-000-261-420-01  |  |  |  |  |  |  |

<u>Note</u>: The labor portion of this project is subject to the New Jersey State Prevailing Wage Act - N.J.S.A. 34:11-56.25, et seq.

# 14. <u>NJ COOPERATIVE PURCHASE - LANDSCAPE CHEMICAL APPLICATION AND FERTILIZATION SERVICES AT ALL SCHOOLS</u>

MOTION: Move that the Board approve the cooperative purchase of landscape chemical application and fertilization services at all schools as follows:

| Vendor         | TruGreen Commercial  |  |  |  |
|----------------|--|--|--|--|
| SCESC Contract | Somerset County Educational Services Commission Contract #CC-0110-20   |  |  |  |
| Details        | <ul> <li>Late Spring fertilizer, broadleaf weed, crabgrass and pre-emergent weed control</li> <li>Preventative treatment for subsurface grub activity</li> <li>Non-Selective vegetation control</li> </ul> |  |  |  |
| Amount         | Total Cost Not to Exceed \$15,583.16   |  |  |  |
| Account        | 11-000-263-420-01-0000   |  |  |  |

<u>Note</u>: The labor portion of this project is subject to the New Jersey State Prevailing Wage Act - N.J.S.A. 34:11-56.25, et seq.

#### 15. NJ COOPERATIVE PURCHASE - GROUNDS EQUIPMENT

MOTION: Move that the Board approve the cooperative purchase of grounds equipment as follows:

| Vendor         | Turf Equipment and Supply Company                                 |  |  |  |
|----------------|---|--|--|--|
| ESCNJ Contract | ESCNJ #18/19-25   |  |  |  |
| Details        | Purchase of 2 Toro Z Master Zero-Turn 5000 Series Riding Mowers @ |  |  |  |

|         | \$12,960.42 each                     |
|---------|--------------------------------------|
| Amount  | Total Cost Not to Exceed \$25,920.84 |
| Account | 12-000-263-730-01-0000               |

#### 16. RECEIPT OF QUOTATIONS AND AWARD OF CONTRACT - GROUNDS EQUIPMENT

MOTION:

WHEREAS, on Monday, April 11, 2022, the Board issued Quotation BG-22-3 soliciting quotations for the purchase and installation of 1 CM:SM Model 1 salt bed for the districts Ford F450 utility truck for the 2021-2022 school year (the "Work"); and

WHEREAS, as a result of the solicitation, on Wednesday, April 13, 2022 the following quotes were received:

| Vendor  | Total Cost |
|---|------------|
| Reading Truck<br>825 E. Wyomissing Blvd.<br>Reading, PA 19611   | \$12,250   |
| Ultra Equipment, LLC<br>1467 W Bay Avenue<br>Barnegat, NJ 08005 | \$10,160   |

THEREFORE BE IT RESOLVED, that after evaluating each quote based upon the price and other factors, the Board of Education hereby awards the Contract for the Work to Ultra Equipment, LLC with principal offices located at 1467 W Bay Avenue, Barnegat, NJ 08005 in the not-to-exceed amount of \$10,160.

BE IT FURTHER RESOLVED, that the District professional staff take any and all action necessary to effectuate the purpose of the Resolution. Funds for this work are or will be available in GAAP Account #12-000-263-730-01-0000.

#### 17. <u>E-RATE CONTRACT PURCHASE - TECHNOLOGY EQUIPMENT</u>

MOTION:

WHEREAS, the federal *Schools and Libraries Universal Service Support Mechanism* (E-Rate Program) makes telecommunications and information services more affordable for schools and libraries in the United States of America; and

WHEREAS, the Lacey Township School District participates in the E-Rate Program, and has entered into a separate annual agreement with E-Rate Partners, LLC for E-Rate Partners, LLC to serve as the District's representative and to provide consultation related to the District's participation in the E-Rate Program.

NOW, THEREFORE, BE IT RESOLVED, that the Board approve the purchase and installation of new firewalls at Mill Pond and Lacey Township High School as follows:

| Vendor  | CORE BTS (ERate Approved Vendor)              |                         |  |
|---------|---|-------------------------|--|
| Details | Equipment: 2 - Firepower 4112 NGIPS Appliance | Per Unit<br>\$34,733.22 |  |

|          | AC Power Supply, Cables, other Hardware      | \$2,319.80  | \$4,639.60                |
|----------|--|-------------|---------------------------|
|          | Software & Licensing                         | \$31,775.65 | \$63,551.30               |
|          | Hardware, Smartnet (NBD Warranty)            | \$19,468.51 | \$38,937.03               |
|          | Professional Services: Security & Compliance | N/A         | \$30,360.00               |
|          | F  |             | \$206,954.37              |
|          | Grand Total                                  |             | <b>#102.455.1</b> 0       |
|          | Less: E-Rate Program Discount @ 50%          |             | \$103,477.19              |
|          | Net Cost to District                         |             | \$103,477.18              |
| Accounts | 11-000-221-320-09-0000                       |             | \$132,848.32              |
|          | 12-000-252-730-01-0000                       |             | 74,106.05<br>\$206,954.37 |
|          |  |             | \$200,934.37              |

<u>Note</u>: The project will be incorporated into the 2022-2023 budget. The district's portion of the cost will be funded through excess fund balance from the 2020-2021 school year.

## 18. SALE OF SOLAR RENEWABLE ENERGY CREDITS (SRECS)

MOTION:

Move that the Lacey Township Board of Education memorialize the April 5, 2022 sale of 95 Funding Year 2022 Solar Renewable Energy Credits (SRECs) to Spectron Energy Inc. at a market price of \$234.50 per SREC for a total of \$22,277.50 (less a \$1 per SREC, or \$95 commission).

## Move that the Board approve the following Other items - A.19. - A.23.:

Motion by Mrs. Downing, seconded by Mrs. McAvoy. Roll call vote as follows:

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Peters - ave

Mrs. McAvoy - aye

Mrs. Downing - aye

Mr. Scanlon - absent

Mr. Palino - aye

#### 19. <u>USE OF FACILITIES</u>

MOTION: Move that the Board approve the following Use of Facilities: (As of 04/13/22)

| School      | Organization                  | Location   | ID   | Date(s)            | Time               | Day(s) | Fee |
|-------------|-------------------------------|------------|------|--------------------|--------------------|--------|-----|
| High School | Lacey Gridiron Club - Meeting | Cafe South | 6558 | 04/25/22, 05/31/22 | 5:00 pm - 7:00 pm  | M, Tu  | N   |
|             | Lacey Youth Wrestling Clinic  | Gym        | 6563 | 07/18/22-07/22/22  | 7:00 am - 4:00 pm  | M - F  | N   |
|             | Lacey General Recreation -    | Auditorium | 6592 | 07/20/2022,        | 4:00 pm - 10:00 pm | W      | N   |
|             | Summer Concert Rain Location  |            |      | 08/17/2022         |                    |        |     |
| Mill Pond   | Lacey General Recreation -    | Cafe, Gym  | 6590 | 06/27/22-08/01/22  | 7:30 am - 3:15 pm  | M-Th   | N   |
|             | Summer Parks Program Rain     |            |      |                    |                    |        |     |
|             | Location                      |            |      |                    |                    |        |     |

| Lacey General Recreation - | Cafe, Gym | 6591 | 08/02/22-08/11/22 | 7:30 am - 3:15 pm | M-Th | N |
|----------------------------|-----------|------|-------------------|-------------------|------|---|
| Summer Parks Program Rain  |           |      |                   |                   |      |   |
| Location                   |           |      |                   |                   |      |   |

<sup>\*</sup>Custodial and/or facility fees apply

#### 20. <u>USE OF SCHOOL BUSES</u>

MOTION: Move that the Board approve the use of (1) one district school bus by the Lacey Township Recreation

Department on April 19, 2022 and April 21, 2022 for their Spring Break Day Camp Program trips. Valid

Certificate of Insurance and Hold Harmless Agreement are on file in the District Business Office.

#### 21. LACEY TOWNSHIP SCHOOL DISTRICT SAFE RETURN PLAN

MOTION: Move that the Board approve the submission of the Lacey Township School District Safe Return Plan (as

posted on the District website) as part of the ARP-ESSER III Grant compliance.

#### 22. OUT OF DISTRICT PLACEMENT - 2021-2022 SCHOOL YEAR

MOTION: Move that the Board approve the out-of-district tuition for the 2021-2022 school year to be charged to

GAAP Account #11-000-100-566-11-0000.

| School                                       | Student ID | <b>Tuition Cost</b> | Aide        | <b>Total Cost</b>       |
|--|------------|---------------------|-------------|-------------------------|
| The Education Academy -<br>Effective 3/28/22 | 906544     | \$49,197.05         | \$24,790.00 | \$73,987.05<br>Prorated |

#### 23. TWILIGHT EDUCATIONAL PROGRAM

MOTION: Move that the Board approve the Twilight Educational Program from April 25 - June 17, 2022.

Total cost \$14,585.60 to be charged to Home Instruction Gen Account # 11-140-100-101.

#### Move that the Board approve the following Policies and Regulations - A.24. - A.25.:

Motion by Mrs. McAvoy, seconded by Mrs. Klaus. Roll call vote as follows:

Mr. Armato - ave

Mrs. Klaus - aye

Mr. Peters - aye

Mrs. McAvoy - aye

Mrs. Downing - ave

Mr. Scanlon - absent

Mr. Palino - aye

#### 24. POLICIES AND REGULATIONS - 1st READ

MOTION: Move that the Board approve the first reading of the following Policies and Regulations:

| P 2415.05 | Student Surveys, Analysis, Evaluations, Examinations           | Revised | (B1) |
|-----------|--|---------|------|
| R 2460.30 | Additional/Compensatory Special Education and Related Services | New     | (B2) |
| P 2622    | Student Assessment   | Revised | (B3) |
| R 2622    | Student Assessment   | Revised | (B4) |
| P 3233    | Political Activities   | Revised | (B5) |

#### 25. POLICIES AND REGULATIONS - 2nd READ

MOTION: Move that the Board approve the second reading and adoption of the following Policies & Regulation:

| P 0164 | Conduct of Board Meeting                   | Revised (B6) |
|--------|--|--------------|
| P 0167 | Public Participation in Board Meetings     | Revised (B7) |
| P 0171 | Duties of the President and Vice President | Revised (B8) |

#### Move that the Board approve the following HIB items - A.26. - A.27.:

Motion by Mr. Peters, seconded by Mrs. McAvoy. Roll call vote as follows:

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Peters - aye

Mrs. McAvoy - aye

Mrs. Downing - aye

Mr. Scanlon - absent

Mr. Palino - aye

## 26. <u>HARASSMENT, INTIMIDATION & BULLYING</u>

MOTION: Move that the Board approve the HIB incident reports, as per Policy 5512 - Harassment,

Intimidation and Bullying, as presented by the Superintendent during executive session.

#### 27. HARASSMENT, INTIMIDATION & BULLYING

MOTION: Move that the Board approve the Superintendent's recommendations as delineated on the

March 2022 HIB report.

## Move that the Board approve the following Donations - B:

Motion by Mrs. McAvoy, seconded by Mr. Armato. Roll call vote as follows:

Mr. Armato - ave

Mrs. Klaus - aye

Mr. Peters - aye

Mrs. McAvoy - aye

Mrs. Downing - aye

Mr. Scanlon - absent

Mr. Palino - aye

Thank you for your generous donations.

## (B) **DONATIONS**

MOTION: Move that the Board approve and accept the following generous donation(s):

| SCHOOL       | FROM                          | DESCRIPTION  | QTY   | <b>AMOUNT</b> |
|--------------|-------------------------------|--|-------|---------------|
| District     | Thomas DeBlass                | Check for the Book Fair                                | -     | \$500         |
|              |                               | Candy for Bunny Hop                                    |       | \$120         |
| Cedar Creek  | CCS PTA                       | Check to Cedar Creek Elementary School                 | 1     | \$13,000      |
|              | The Scherer Family            | Mini Trampoline for the Autism Program                 | 1     | \$50          |
|              | Joanne Gannon                 | Book Set for Library & Games for Recess Cart           | -     | \$160         |
|              | The D'Avino Family            | Toys for Special Education                             | -     | \$100         |
| Forked River | Judy Grenz                    | Assorted School Supplies                               | -     | \$50          |
| High School  | LTHS Booster Assoc.           | Check for SGA  | 1     | \$200         |
|              | Bethany Selph-Sitler          | Prom Dresses for Community Closet                      | -     | \$600         |
|              | Joan Stankiewitch             | Prom Dresses for Community Closet                      | -     | \$300         |
|              | Susan Curren                  | Crinoline for Community Closet (for prom dresses)      | -     | \$600         |
|              | Kohl's                        | Use of Clothing Racks for Community Closet             | -     | \$200         |
|              | Max Challenge                 | Max Challenge Gift Basket (prize for Lion's Pride App) | 1     | \$25          |
|              | Dunkin'Donuts                 | \$5.00 Gift Card (prize for Lion's Pride App)          | 20    | \$100         |
|              | Via Napoli Pizzeria           | Gift Certificate (prize for Lion's Pride App)          | 1     | \$25          |
|              | <b>Experienced Automotive</b> | Gift Certificate (prize for Lion's Pride App)          | 1     | \$80          |
|              | Caffrey's                     | Gift Certificate (prize for Lion's Pride App)          | 1     | \$50          |
| Mill Pond    | Rich's Ice Cream              | Gift Certificates for Ice Cream                        | -     | \$103         |
|              | Herliny, Young & Niemiec      | Candy for the Bunny Hop                                | -     | \$250         |
|              | Champions Childcare           | Candy & Water for the Bunny Hop                        | -     | \$275         |
|              |                               |  | TOTAL | \$16,663      |

# Move that the Board approve the following Professional Days and Workshops - C:

Motion by Mrs. McAvoy, seconded by Mrs. Klaus. Roll call vote as follows:

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Peters - aye

Mrs. McAvoy - aye

Mrs. Downing - aye

## (C) PROFESSIONAL DAYS AND WORKSHOPS

#### PROFESSIONAL DAYS AND WORKSHOPS

MOTION: Move that the Board approve the Professional Day/Workshop for the following:

| NAME         | SCHOOL   | DATE           | WORKSHOP                                  | SUB | COST  |
|--------------|----------|----------------|---|-----|-------|
| Joseph Bond  | District | 5/18-5/20/2022 | NJASA/NJAPSA Spring Leadership Conference | N   | \$550 |
| Ashley Smida | MPS      | 5/16-5/17/2022 | PECS Level 2 Training                     | N   | \$429 |
|              |          |                | TOTAL                                     |     | \$979 |

<sup>\*</sup> Title Funds

#### Move that the Board approve the following Certificated Personnel - D.1. - D.16.:

#### (D.3. - Tabled - Dispoto)

Motion by Mrs. McAvoy, seconded by Mrs. Klaus. Roll call vote as follows:

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Peters - ave

Mrs. McAvoy - aye

Mrs. Downing - aye; D.5. - King - abstain; D.6. - abstain

Mr. Scanlon - absent

Mr. Palino - aye

#### (D) <u>CERTIFICATED PERSONNEL (1 - 16)</u>

#### 1. **RESIGNATION**

MOTION: Move that the Board approve the following resignation:

| NAME           | POSITION/SCHOOL                     | EFFECTIVE DATE |
|----------------|-------------------------------------|----------------|
| Allison McCann | Pre-K Special Education Teacher/MPS | 05/23/22       |

## 2. <u>ADMINISTRATIVE CONTRACT</u> (C1)

MOTION: Move that the Board approve the following 2022-2023 employment contract which has been reviewed and approved by the Executive County Superintendent:

| NAME          | POSITION                               | SALARY    |
|---------------|--|-----------|
| al au         | D :                                    | Ø1.42.000 |
| Sharon Silvia | Business Administrator/Board Secretary | \$142,000 |

#### 3. REPLACEMENT POSITION

MOTION: Move that the Board approve the following employment of replacement professional personnel:

| NAME         | POSITION/SCHOOL | REPLACING  | SALARY               | EFFECTIVE DATE      |
|--------------|-----------------|------------|----------------------|---------------------|
| Joan Donohue | Principal/MPS   | J. Ranuska | \$126,500 (prorated) | 09/01/22 - 06/30/23 |

#### LONG TERM SUBSTITUTE - TABLED

| NAME         | POSITION/SCHOOL                    | REPLACING | SALARY             | EFFECTIVE DATE      |
|--------------|------------------------------------|-----------|--------------------|---------------------|
| Cole Dispoto | LTS Special Education Teacher/LTHS | K. Dudley | Step A BA \$51,000 | 05/02/22 - 06/30/22 |
|              |                                    |           | (prorated)*        |                     |

<sup>\*</sup>Pending Contract Negotiations

#### 4. REVISED START DATE

MOTION: Move that the Board approve the following revised start date:

| NAME             | POSITION/SCHOOL          | REVISED START DATE |
|------------------|--------------------------|--------------------|
| Walter Patelunas | LTS Science Teacher/LTMS | 03/21/22           |

## 5. PROFESSIONAL PERSONNEL CHANGE IN LOCATION/SALARY

MOTION: Move that the Board approve the following changes in location/salary of professional personnel:

| NAME       | POSITION/SCHOOL        | SALARY    | EFFECTIVE DATE      |
|------------|------------------------|-----------|---------------------|
| Jason King | Principal/LTMS to LTHS | \$164,500 | 07/01/22 - 06/30/23 |

#### 6. PROFESSIONAL PERSONNEL TRANSFER

MOTION: Move that the Board approve the following professional personnel transfers:

| NAME            | POSITION/SCHOOL   | EFFECTIVE DATE |
|-----------------|---|----------------|
| Gregory Brandis | Principal/LTHS to LTMS                                  | 07/01/22       |
| Mary Esch       | Supervisor of Guidance/LTHS to Assistant Principal/LTHS | 09/01/22       |
| Donald Lintner  | Assistant Principal/LTHS to LTMS                        | 09/01/22       |
| Holly Niemiec   | Principal/MPS to CCS                                    | 09/01/22       |
| Edward Subokow  | Assistant Principal/LTMS to Supervisor/CCS              | 09/01/22       |

#### 7. <u>CEU CREDITS</u>

MOTION: Move that the Board acknowledge the following personnel for obtaining CEU credits as listed:

| NAME          | POSITION/SCHOOL | CREDITS       |
|---------------|-----------------|---------------|
| Jamie Sassano | Teacher/LTHS    | 5 CEU Credits |

#### 8. <u>CO-CURRICULAR VOLUNTEER</u>

MOTION: Move that the Board approve the following co-curricular volunteer:

| VOLUNTEER          | POSITION/SCHOOL                |
|--------------------|--------------------------------|
| Joseph D'Arcangelo | Surfrider Foundation Club/LTHS |
| Watson Heilala     | Weight Room/LTHS               |

#### 9. <u>CO-CURRICULAR/ATHLETIC STIPEND</u>

MOTION: Move that the Board approve the following change in position for the 2021-2022 school year pending the commencement and completion of the related program:

| RECOMMENDATION | POSITION/SCHOOL                       | STIPEND                |
|----------------|---------------------------------------|------------------------|
|                | From Assistant Lacrosse Coach/LTHS to |                        |
| Sean McAndrew  | Assistant Baseball Coach/LTHS         | As previously approved |
|                | *Pending Contract Negotiations        |                        |

## 10. ATHLETIC VOLUNTEER

MOTION: Move that the Board approve the following athletic volunteer:

| VOLUNTEER     | POSITION/SCHOOL | HEAD COACH    |
|---------------|-----------------|---------------|
| Kyle Bonavito | Baseball/LTMS   | Robert Cashin |

#### 11. RECOMMENDATIONS FOR THE EXTENDED SCHOOL YEAR PROGRAM

MOTION: Move that the Board approve the following personnel for the Extended School Year Program at a rate of \$43.34 per hour\* to be charged to ESY Teacher Salaries #11-000-217-101-11:

| TEACHERS            |                   |                   |  |  |
|---------------------|-------------------|-------------------|--|--|
| Nicole Bentley      | Tori Freiday      | Lisa Mruk         |  |  |
| Penny Burr          | Judith Holzbaur   | Maryanne Pastore  |  |  |
| Kathleen Cafiero    | Jodi Hughes       | Christine Pyne    |  |  |
| Elisabeth Cromlish  | Alyssa Kriegstein | Renee Risden      |  |  |
| Jane DeWitt         | David Leonard     | Robert Rubin      |  |  |
| Kristin Duff        | Marisa Maslen     | Danielle Sargrad  |  |  |
| Loreen Esposito     | Genine Mattice    | Gina Servis       |  |  |
| Ann Marie Fadden    | Deana McGauley    | Sarah Vandergriff |  |  |
| Antoinette Filosa   | Kaitlyn Metcalf   | Debra Weber       |  |  |
|                     | SPEECH SERVIC     | ES                |  |  |
| Kimberley Hernandez | Dawn Watson       |                   |  |  |

|              | SCHOOL COUNSELOR |  |
|--------------|------------------|--|
| Elyse Winkle |                  |  |

#### SUBSTITUTES FOR THE EXTENDED SCHOOL YEAR

|                  | TEACHERS          |                  |
|------------------|-------------------|------------------|
| Alexa Rae Hannon | Patricia DiSabato | Charliene Boyle  |
| Michael DiPaola  | Kirsten Nachman   | Christina Langan |
| Nancy Bruno      | Kerri O'Hearn     | Brian Fisher     |
|                  | NURSES            |                  |
| Donna Engel      | Ruth Gorrell      | Ashley Mayberry  |
| Amy Clancy       | Ann Kleiner       | Linda Murphy     |
| Alicia Crandall  | Carisa Sulkowski  | Cindy Zumbo      |

<sup>\*</sup>Pending Contract Negotiations

# 12. <u>SUMMER ENRICHMENT PROGRAM</u>

MOTION: Move that the Board approve the following staff for Summer Enrichment at a rate of \$43.34 per hour\* to be charged to ESSER II & III. Not to Exceed \$70,000:

| NAME                | GRADE/SUBJECT                |  |  |
|---------------------|------------------------------|--|--|
| Lyndsie Maltese     | Grade 1                      |  |  |
| Sydney Crawford     | Grade 1                      |  |  |
| Jennifer Iorio      | Grade 2                      |  |  |
| Susan Weaver        | Grade 2                      |  |  |
| Jennifer Bentley    | Grade 3                      |  |  |
| Alexa Rae Hannon    | Grade 3                      |  |  |
| Bryanna Harrington  | Grade 4                      |  |  |
| Karen Martenak      | Grade 4                      |  |  |
| Jenna VanKeuren     | Grade 5                      |  |  |
| Nicole Robinson     | Grade 5                      |  |  |
| Kelly Hull          | Grade 6                      |  |  |
| Melissa Paz         | Grades 1-6 STEM              |  |  |
| Heather Opacity     | Grades 1-6 Fast ForWord      |  |  |
| Kimberly Latwis     | Grades 1-6 Fast ForWord      |  |  |
| Susan Andzeski      | Grades 7-8 ELA               |  |  |
| Jennifer McNeil     | Grades 7-8 Math              |  |  |
| Cheryl Schlagenhaft | Grades 7-8 STEM              |  |  |
| Alison Brannick     | Grades 7-8 Bridge-to-Algebra |  |  |
| Joseph Brausam      | Music/Band                   |  |  |
| Matthew Holmberg    | Music/Band                   |  |  |
| Justin Bonitatis    | Physical Education           |  |  |
| Lance Sampieri      | Physical Education           |  |  |
| Sarah Gugliocciello | Art                          |  |  |
| Nicole Simas        | School Psychologist          |  |  |
| Jessica Frandsen    | School Social Worker         |  |  |

| Watson Heilala      | School Counselor |
|---------------------|------------------|
| Christopher DiMicco | Substitute       |

\*Pending Contract Negotiations

## 13. <u>CREDIT RECOVERY PROGRAM</u>

MOTION:

Move that the Board approve the following staff for Credit Recovery at a rate of \$43.34 per hour\* to be charged to Local Funded Account # 11-140-100-101-08-2137:

| Joseph D'Arcangelo | John Fischer  | Jamie Sassano |  |
|--------------------|---------------|---------------|--|
| Joseph Romayo      | Jason Leta    | Erin Papalia  |  |
| Jessica Venturelli | Megan Schantz | Adam Taha     |  |

<sup>\*</sup>Pending Contract Negotiations

#### 14. <u>CURRICULUM WRITING</u>

MOTION: Move that the Board approve the following teachers for curriculum writing for the 2021/2022 and 2022/2023 school years at \$1,000 per curriculum to be charged to Account #11-120-100-101-01-2137, 11-130-100-101-01-2137 and 11-140-100-101-01-2137:

| NAME                | SCHOOL |
|---------------------|--------|
| Christy Cottrell    | LHS    |
| Erin Tsarnas        | CCS    |
| Maurice Grillon     | LTHS   |
| Aaron Fritz         | LTHS   |
| Debra Roleke        | LTHS   |
| Alissa McKay        | LTHS   |
| Howard Laramee      | LTHS   |
| Christopher DiMicco | LTHS   |
| Alexandra York      | LTHS   |
| Matthew Baratta     | LTHS   |
| Heather Nomikos     | LTHS   |
| Jamie Sassano       | LTHS   |
| Danielle Sampson    | LTHS   |
| Chelsea Schirmer    | MPS    |
| John Fischer        | LTHS   |
| James Handschuch    | LTMS   |
| Theresa Guardino    | LTMS   |

#### 15. LEAVES OF ABSENCE

MOTION: Move that the Board approve the following leaves of absence:

SWP = Sick Days With Pay

PD = Personal Days With Pay

FMLA = Family Medical Leave Act - No Pay, with Benefits

NJFLA = NJ Family Leave Act - No Pay, with Benefits

DLB = Discretionary, Extended or Other Leave - No Pay, with Benefits

DL = Discretionary, Extended or Other Leave - No Pay, No Benefits

ML = Military Leave With Pay

| NAME                         | POSITION/<br>LOCATION    | SWP                    | PD                  | FMLA                   | NJFLA                  | DLB                                 | DL | ML       |
|------------------------------|--------------------------|------------------------|---------------------|------------------------|------------------------|-------------------------------------|----|----------|
| Erin Banin                   | Teacher/LTHS             | 04/14/22 -<br>06/13/22 |                     |                        |                        |                                     |    |          |
| Nicole Cruz<br>(revised)     | School<br>Counselor/LTHS | 03/11/22 -<br>04/27/22 |                     | 04/28/22 -<br>10/11/22 | 05/09/22 -<br>10/11/22 |                                     |    |          |
| Brian Fisher                 | Teacher/MPS              |                        |                     |                        |                        |                                     |    | 04/08/22 |
| Carly Londrigan              | LTS<br>Counselor/LTHS    |                        |                     |                        |                        | 03/23/22<br>(1/2 day) -<br>03/28/22 |    |          |
| Tammy Meyh                   | Teacher/LTMS             | 05/09/22 -<br>06/30/22 |                     |                        |                        |                                     |    |          |
| Rhiannon Mindas              | Teacher/MPS              | 04/04/22 -<br>04/08/22 |                     |                        |                        |                                     |    |          |
| Christine Russell (extended) | Teacher/LHS              |                        |                     | 03/26/22 -<br>04/12/22 | 03/26/22 -<br>04/12/22 |                                     |    |          |
| Shannon<br>Schoenemann       | Teacher/CCS              |                        | 05/02/22 · 05/04/22 | -                      |                        | 05/05/22 -<br>05/06/22              |    |          |

#### 16. <u>EMPLOYMENT OF SUBSTITUTE PROFESSIONAL PERSONNEL</u>

MOTION: Move that the Board approve the employment of the following substitute professional personnel:

#### SUBSTITUTE TEACHER

| and the state of t |                       | at T          |
|--|-----------------------|---------------|
| Gilbert Alvarez  | Tara Grimley-Makowski | Sharon Jensen |

#### Move that the Board approve the following Non-Certificated Personnel - E.1. - E.11.:

#### (D.1. - Location correction)

Motion by Mrs. Downing, seconded by Mrs. McAvoy. Roll call vote as follows:

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Peters - aye

Mrs. McAvoy - aye

Mrs. Downing - aye
Mr. Scanlon - absent
Mr. Palino - aye

# (E) NON-CERTIFICATED PERSONNEL (1 - 11)

## 1. **RESIGNATIONS**

MOTION: Move that the Board approve the following resignations:

| NAME              | POSITION/SCHOOL               | EFFECTIVE DATE |
|-------------------|-------------------------------|----------------|
| Rita DiStefano    | P/T Paraprofessional/MPS      | 04/15/22       |
| Helen Haney       | P/T Food Service Worker/MPS   | 07/01/22       |
| Leanne Kluender   | P/T Paraprofessional/FRS      | 04/09/22       |
| Michelle Lombardi | P/T Paraprofessional/FRS LTMS | 04/04/22       |

## 2. <u>REPLACEMENT POSITIONS</u>

MOTION: Move that the Board approve the following employment of replacement support personnel:

| NAME              | POSITION/SCHOOL                             | REPLACING    | PAY   | EFFECTIVE DATE      |
|-------------------|---|--------------|---|---------------------|
| Laura Boyd        | General Secretary/FRS                       | F. McClung   | Step A \$29,000<br>(prorated)*  | 04/25/22 - 06/30/22 |
| Nicole Gatto      | P/T Security Aide (Greeter) (4 hrs/day)/LHS | C. Shaffer   | \$13.00 per hour/NTE<br>\$9,360 annual (prorated)<br>pending criminal history<br>review   | 04/25/22 -06/30/22  |
| Donna L. Krawczyk | P/T Food Service Worker (3.5 hrs/day)/MPS   | H. Haney     | \$17.00 per hour/NTE<br>\$10,829 annual, pending<br>criminal history review               | 09/01/22- 06/30/22  |
| Tracy Natale      | P/T Paraprofessional/MPS                    | R. DiStefano | \$17.00 per hour/NTE<br>\$17,990 annual +<br>toileting stipend<br>(prorated)*             | 04/25/22 - 06/30/22 |
| Joseph Raimo      | Food Service Director                       | C. DeCaro    | \$56,000 (prorated)   | 04/15/22 - 06/30/22 |
| Melissa Switzer   | P/T Food Service Worker (3.5 hrs/day)/LTMS  | J. Sullivan  | \$17.00 per hour/NTE<br>\$10,829 annual<br>(prorated), pending<br>criminal history review | 04/25/22 - 06/30/22 |

<sup>\*</sup>Pending Contract Negotiations

# 3. REVISED START DATE

MOTION: Move that the Board approve the following revised start date:

| NAME             | POSITION/SCHOOL       | REVISED START DATE |
|------------------|-----------------------|--------------------|
| Deborah Chinique | Paraprofessional/LTHS | 03/28/22           |

## 4. <u>SUPPORT PERSONNEL CHANGE IN HOURS/SALARY</u>

MOTION: Move that the Board approve the following changes in hours of support personnel:

| NAME       | POSITION/SCHOOL           | HOURS                           | SALARY                                | EFFECTIVE DATE |
|------------|---------------------------|---------------------------------|---------------------------------------|----------------|
| Mary Reedy | Bus Driver/Transportation | From 7 hours/day to 8 hours/day | Step A \$27,853<br>annual (prorated)* | 02/28/22       |

<sup>\*</sup>Pending Contract Negotiations

# 5. <u>SALARY ADJUSTMENT</u>

MOTION: Move that the Board acknowledge the following personnel for obtaining college credits as listed:

| NAME               | POSITION/SCHOOL           | COLLEGE CREDITS    |
|--------------------|---------------------------|--------------------|
| Christopher Matias | P/T Paraprofessional/LTMS | Associate's Degree |

# 6. PAY ADJUSTMENT

MOTION: Move that the Board approve the following pay adjustments effective 04/15/2022:

| Last Name      | First Name | Position            | <b>Hourly Rate</b> | <b>Hours Per Day</b> | Annual Rate* |
|----------------|------------|---------------------|--------------------|----------------------|--------------|
| Garcia-Monteza | Tyrina     | Lead                | \$19.50            | 5.75                 | \$20,743.13  |
| Guinan-Silagy  | Jennifer   | Cook                | \$18.00            | 5.75                 | \$18,837.00  |
| Reilly         | Shannon    | Lead                | \$19.72            | 5.75                 | \$20,977.15  |
| Bacchetta      | Melissa    | Cook                | \$18.50            | 5.75                 | \$19,360.25  |
| Ernst          | Bryn       | Lead                | \$33.46            | 5.75                 | \$35,593.08  |
| Devaney        | Tamara     | Cook                | \$18.72            | 5.75                 | \$19,590.48  |
| Fischer        | Jennifer   | Lead                | \$19.00            | 5.75                 | \$20,211.25  |
| Maglione       | Christina  | Cook                | \$18.00            | 5.75                 | \$18,837.00  |
| Villanova      | Denise     | Lead                | \$33.40            | 5.75                 | \$35,529.25  |
| Russo          | Kimberly   | Cook                | \$18.72            | 5.75                 | \$19,590.48  |
| Goodheart      | Michelle   | Cook                | \$18.00            | 5.75                 | \$18,837.00  |
| Seminatore     | Rosa       | Cook                | \$21.53            | 5.75                 | \$22,531.15  |
| Chirichello    | Barbara    | Food Service Worker | \$17.00            | 3.5                  | \$10,829.00  |
| Conrad         | Megan      | Food Service Worker | \$17.00            | 4.5                  | \$13,923.00  |
| Coppola        | Carmela    | Food Service Worker | \$17.00            | 3.5                  | \$10,829.00  |

| Cruz       | Maryanne  | Food Service Worker | \$17.00 | 3.5  | \$10,829.00 |
|------------|-----------|---------------------|---------|------|-------------|
| Cugliari   | John      | Food Service Worker | \$17.00 | 5.75 | \$17,790.50 |
| Espana     | Silvia    | Food Service Worker | \$17.00 | 5    | \$15,470.00 |
| Haney      | Helen     | Food Service Worker | \$17.50 | 3.5  | \$11,147.50 |
| Jennings   | Kerry     | Food Service Worker | \$17.00 | 3.5  | \$10,829.00 |
| McGurk     | Lorianne  | Food Service Worker | \$17.00 | 4.5  | \$13,923.00 |
| McVetty    | Kathleen  | Food Service Worker | \$17.00 | 5.75 | \$17,790.50 |
| Neuman     | Sharon    | Food Service Worker | \$17.00 | 4.5  | \$13,923.00 |
| Orrico     | Caterina  | Food Service Worker | \$18.54 | 5.75 | \$19,402.11 |
| Ovalle     | Jahisa    | Food Service Worker | \$17.00 | 4.5  | \$13,923.00 |
| Patterson  | Margaret  | Food Service Worker | \$17.00 | 3.5  | \$10,829.00 |
| Pyle       | Toni Ann  | Food Service Worker | \$17.00 | 3.5  | \$10,829.00 |
| Rodriguez  | Liz       | Food Service Worker | \$17.00 | 4.5  | \$13,923.00 |
| Rivera     | Cheryl    | Food Service Worker | \$17.00 | 4.5  | \$13,923.00 |
| Rossman    | Diana     | Food Service Worker | \$17.00 | 3.5  | \$10,829.00 |
| Sinatra    | Florienne | Food Service Worker | \$17.50 | 4.5  | \$14,332.50 |
| Sullivan   | Joann     | Food Service Worker | \$17.00 | 5.75 | \$17,790.50 |
| Szafranski | Jennifer  | Food Service Worker | \$17.00 | 3.5  | \$10,829.00 |
| Vandaley   | Jennifer  | Food Service Worker | \$17.00 | 3.5  | \$10,829.00 |
| Vargas     | Dawn      | Food Service Worker | \$17.50 | 3.5  | \$11,147.50 |

\*Prorated

# 7. <u>SUPPORT PERSONNEL TRANSFERS</u>

MOTION: Move that the Board approve the following support personnel transfers:

| NAME              | POSITION/SCHOOL                   | EFFECTIVE DATE |
|-------------------|-----------------------------------|----------------|
| Kristine Burger   | Principal Secretary/MPS to CCS    | 07/01/22       |
| Sandra Carrano    | P/T Paraprofessional/LTHS to LTMS | 03/30/22       |
| Patricia Deuchler | Principal Secretary/CCS to MPS    | 07/01/22       |
| Francesca Rusak   | General Secretary/CCS to MPS      | 07/01/22       |
| Maria Scarabino   | General Secretary/MPS to CCS      | 07/01/22       |

## 8. RECOMMENDATIONS FOR THE EXTENDED SCHOOL YEAR PROGRAM

MOTION: Move that the Board approve the following personnel for the Extended School Year Program to be charged to ESY Para Salaries #11-000-217-106-11:

|                 | PARAPROFESSION    | ALS               |
|-----------------|-------------------|-------------------|
| Samantha Albino | Jennifer Jeremiah | Louise Quist      |
| Tracey Barker   | Gina Johnson      | Kathleen Radomsky |

| Caroline Bromborsky | Sandra Jones        | Lily Raimo          |
|---------------------|---------------------|---------------------|
| Kathleen Caposele   | Kristy Johnston     | Lori Rao            |
| Deborah Chinique    | Jeanine Jullich     | Catherine Rapsas    |
| Margaret Clemente   | Laura LaForgia      | Ellen Ratcliff      |
| Samantha Cole       | Stephanee Llewellyn | Jennifer Riley      |
| Kelsey Cornelius    | Diana Luce          | Aubrey Russo        |
| Sonya Cuzzone       | Dorothy Lynch       | Danielle Sargrad    |
| Michael DiPaola     | Jennifer Madonia    | MaryJane Seidel     |
| Patricia DiSabato   | Debra Maggio        | Danielle Stuppiello |
| Jessica Duffy       | Ibet Manton         | Jennifer Tymesko    |
| Ann Elmer           | Christopher Matias  | Samantha VanHorn    |
| Pamela Endreson     | Renee McGovern      | Charlene Vasquez    |
| Jennifer Fischer    | Susan Montagne      | Tammy Wall          |
| Michelle Freed      | Erin Moore          | Janine Wedderman    |
| Alexa Rae Hannon    | Dayira Ortiz        | Kai White           |
| Sarah Hoffman       | Beth Pal            |                     |
| Annabella Intorella | Jacqueline Quinn    |                     |
|                     |                     |                     |
|                     |                     |                     |

#### SUBSTITUTES FOR THE EXTENDED SCHOOL YEAR

|                  | PARAPROFESSIONALS |                |
|------------------|-------------------|----------------|
| Evelyn Blackwell | Isabella Hayes    | Linda Santiago |
| Ginny Fitzgibbon | Carol Shaffer     |                |
| Nancy Bruno      | Charliene Boyle   |                |

#### 9. RECOMMENDATIONS FOR THE SUMMER ENRICHMENT PROGRAM

MOTION: Move that the Board approve the following support personnel for the Summer Enrichment Program to be charged to ESSER II & III. Not to Exceed \$5,000:

|             | PARAPROFESSIONALS   |
|-------------|---------------------|
|             | Hourly Rate \$17.50 |
| Stacey Fino | Patricia Streno     |

#### 10. <u>LEAVES OF ABSENCE</u>

MOTION: Move that the Board approve the following leaves of absence:

SWP = Sick Days With Pay

PD = Personal Days With Pay

FMLA = Family Medical Leave Act - No Pay, with Benefits

NJFLA = NJ Family Leave Act - No Pay, with Benefits

DLB = Discretionary, Extended or Other Leave - No Pay, with Benefits

DL = Discretionary, Extended or Other Leave - No Pay, No Benefits

| NAME                           | POSITION/ LOCATION        | SWP                 | PD                     | FMLA                   | NJFLA                  | DLB                                 | DL | ML |
|--------------------------------|---------------------------|---------------------|------------------------|------------------------|------------------------|-------------------------------------|----|----|
| Michelle De Ronde<br>(revised) | Bus Driver/Transportation |                     |                        | 03/03/22 - 05/13/22    |                        |                                     |    |    |
| Valerie Devecka                | P/T Paraprofessional/LHS  |                     |                        |                        |                        | 04/28/22 - 04/30/22                 |    |    |
| Carol Edine                    | P/T Paraprofessional/LTHS |                     |                        |                        |                        | 03/23/22 - 04/14/22                 |    |    |
| Staci Fuge                     | P/T Paraprofessional/LTMS |                     |                        |                        |                        | 04/25/22 - 06/30/22                 |    |    |
| Jennifer<br>Guinan-Silagy      | P/T Cook/CCS              |                     |                        |                        |                        | 03/31/22 - 04/05/22                 |    |    |
| Jennifer Hausmann              | P/T Paraprofessional/LHS  |                     |                        |                        |                        | 03/29/22 -<br>03/31/22,<br>04/08/22 |    |    |
| Cheryl Jerabek (revised)       | Paraprofessional/MPS      | 01/18/22 · 03/10/22 | -                      |                        |                        | 03/11/22 -<br>03/29/22              |    |    |
| Kathleen Johnstone (extended)  | Registered Nurse/LTHS     |                     |                        |                        |                        | 03/20/22 -<br>06/10/22              |    |    |
| Diana Luce                     | Paraprofessional/LTMS     |                     |                        | 04/26/22 -<br>05/20/22 | 04/26/22 -<br>05/20/22 |                                     |    |    |
| Christine McCurdy              | P/T Paraprofessional/LHS  |                     |                        |                        |                        | 03/31/22 -<br>04/01/22              |    |    |
| Jennifer McWeeney              | P/T Paraprofessional/CCS  |                     | 05/23/22 -<br>05/24/22 |                        |                        | 05/25/22 -<br>05/27.22              |    |    |

# 11. EMPLOYMENT OF SUBSTITUTE SUPPORT STAFF

MOTION: Move that the Board approve the employment of the following substitute support staff:

| <b>BUS AIDE</b>    | CUSTODIAN        | CAFETERIA      |
|--------------------|------------------|----------------|
| Susan M. Dickelman | Jennifer Fischer | Sarah Moore*   |
|                    | Michael Pitts    | Nina Schisler* |
| PARAPROFESSIONAL   |                  |                |
| Rita DiStefano     |                  |                |
| Edward Itte        |                  |                |

<sup>\*</sup>Pending Criminal History Review

#### **ADJOURNMENT**

Move to adjourn the Regular Meeting.

Motion by Mrs. McAvoy, seconded by Mr. Armato. All in favor.

The Regular Meeting adjourned at 9:18 p.m.

Respectfully submitted,

Patrick S. DeGeorge

Business Administrator/Board Secretary