SUBJECT TO APPROVAL LACEY TOWNSHIP BOARD OF EDUCATION MINUTES REGULAR MEETING - FEBRUARY 16, 2023

CALL TO ORDER

The Regular Meeting of the Lacey Township Board of Education was held on February 16, 2023 at the Lacey Township High School. The meeting was called to order by Board President Linda A. Downing at 5:00 p.m.

PLEDGE OF ALLEGIANCE

Mrs. Downing led all present in the Pledge of Allegiance.

STATEMENT OF ADEQUATE NOTICE

Adequate Notice of this meeting was advertised in the Asbury Park Press and the Beacon on January 12, 2023, and as amended on February 9, 2023 and by posting the notice in the Forked River Post Office and the Lanoka Harbor Post Office, and by filing a copy of the notice with the Lacey Township Clerk, as required by the Open Public Meeting Act.

ROLL CALL FOR ATTENDANCE

| Members Present: | Linda A. Downing, Board President |
|------------------|--|
| | Harold "Skip" Peters, Jr., Vice President |
| | Frank Palino |
| | Kim Klaus |
| | Salvatore Armato |
| | Jack Conaty |
| | Cheryl Armato |
| Also Present: | Dr. Vanessa R. Pereira, Superintendent |
| | Sharon Silvia, Business Administrator/Board Secretary |
| | Danielle Panizzi, Board Attorney |
| Absent: | William W. Zylinski, Assistant Superintendent for Curriculum and Instruction |

EXECUTIVE SESSION

Be It Resolved, that an executive session be convened for the purpose of discussing:

- Confidential Student Matters Including, but not limited to Harassment Intimidation and Bullying
- Confidential Legal Matters Including, but not limited to the current caseload
- Confidential Personnel Matters Including, but not limited to collective bargaining

The subject matter of these discussions will be disclosed to the public when the reason for confidentiality subsides. The length of the executive session is estimated to be approximately one hundred twenty (120) minutes after which the Board shall reconvene and proceed with business at 7:00 p.m. Action may be taken.

Motion by Mr. Palino, seconded by Mr. Peters. All were in favor.
The Board entered executive session at 5:02 p.m.
Move to adjourn executive session.
Motion by Mrs. Downing. All were in favor. Executive session adjourned at 7:02 p.m.

REPORTS AND COMMENTS

• Student Representatives

Student representatives, *Hannah Miller, SGA Executive Board President*, and *James Tomredle, Senior Class President*, provided information regarding the upcoming events and fundraisers for the senior, junior, sophomore, and freshman classes.

The Matthew Blum Unsung Hero Award recipients were presented to the following students:

- Gianna Baldwin January
- Ryan Galella February

Congratulations Gianna and Ryan!!

• Report of the Superintendent

Dr. Vanessa R. Pereira, Superintendent, welcomed and thanked everyone for attending the February meeting. Thank you to the Student Representatives for providing their reports. Thank you to the artists who provided the beautiful artwork for the meeting agenda and the Superintendent Report. Congratulations to the Seniors of the Month - Anna and Zachary, the Matthew Blum Unsung Hero Award recipients - Gianna and Ryan, the Eagle Scout Award recipient - Dan, and to Erik for being selected to participate in the NJ All-State Symphonic Band. Thank you to Mr. Muermann and his students for the *Lacey Minute* video presentation. Dr. Pereira commented on the sad news of the loss of a student in a neighboring community. A moment of silence was taken and condolences were offered to the family. The District is aware of the challenges students face and has formed a

Steering Committee for school leaders, teachers, parents, community members, and students to join. The committee will review policies related to Harassment, Intimidation, and Bullying, cell phone use, climate and culture and code of conduct. The focus and purpose of the committee will be finding programs and presentations to help serve and educate our students. Thank you to the Lacey Police Department for their continued support. Response to the public comments regarding the wrestling program and the continued financial crisis the District faces. Planned event, Mallory's Army, has been postponed in hopes to have a larger event.

• Presentations

- Mr. Jason King, Principal, Lacey Township High School, presented the Seniors of the Month for February, *Anna Roth and Zachary Brewer*. Congratulations to Anna and Zach!
- Mr. Jason King, Principal, Lacey Township High School, recognized *Dan Sofield* for achieving the rank of Eagle Scout. Congratulations to Dan!
- Mr. Jason King, Principal, Lacey Township High School, recognized *Erik Stroin* for being selected to participate in the New Jersey All-State Symphonic Band. Erik will be playing the clarinet. Congratulations to Erik!
- Dr. Vanessa R. Pereira, Superintendent, presented the following February *Staff Members of the Month*:
 - Renee Risden Teacher, Lacey Township High School
 - Gianna DePalma Teacher, Mill Pond Elementary School
- February *Lacey Minute* video presentation.
- Ms. Sharon Silvia, Business Administrator/Board Secretary, presented Mr. Robert Allison and Mr. Robert Mulligan from Holman Frenia Allison, P.C., who offered a brief report on the findings and issues related to the audit of 2021-2022 books and records. The final report will be available on the district website as soon as practicable. Mr. Allison and Mr. Mulligan thanked Ms. Silvia, Dr. Pereira and Mr. Bedell for their support and courtesies extended while working with the District. Ms. Silvia thanked Mr. Allison, Mr. Mulligan, and Mr. Bedell.

PUBLIC COMMENT

Public comment regarding the benefits of the wrestling program for students, community involvement, and the need for additional space for the wrestling program. Wrestling programs need support and will pay for what is needed. Parent comment regarding the sad event that took place in the neighboring community. Comment regarding the District's hiring process and communication. Comment expressing the importance of parent involvement in regards to bullying. Bullying takes place in and out of school. Inquiry to items A.12., A.13, and A.17. on the meeting agenda. Comment regarding the wrestling program requesting a "shopping list" to assist in the expansion of the current wrestling room.

BOARD COMMITTEE REPORTS

• Finance & Operations Committee:

Chairperson Mr. Palino reported for the Finance & Operations Committee. Multiple grants, the High School Sports Complex sign donated by the PTSA, and current construction projects throughout the district were discussed. Finance items included Cenergistic, grant committee, November ballot question, S2 Litigation, cooperative purchasing system, ESSER salaries, NJ Tiered System of Supports and LinkIt! were discussed. The 2023-2024 budget was discussed. The Food Service Department, substitute nurse rates, purchasing of transportation vehicles, scheduled use of facilities, professional days and workshops, and the lease for new copiers was discussed.

• <u>Policy Committee</u>:

Chairperson Mrs. Klaus reported for the Policy Committee. The committee discussed policies and regulations to be abolished, revised, and new policies to be adopted. Discussion included COVID-19 related policies, Board Officers, Board Meetings, ESL Education, Staff Attendance, Student Records, and Energy Conservation. Also discussed was the Food Service Department.

• Ad Hoc Facilities Committee:

Board Member Mr. Conaty reported for the Ad Hoc Facilities Committee. Mr. Raimo, Food Service Director, was present and updated the committee on the status of the Food Service Department. Mr. Smith, Educational Facilities Manager, was present and updated the committee on the status of projects taking place throughout the District. Other items discussed included grants, Cenergistic, NJ Clean Energy, The Interlocal Purchasing System (TIPS), the high school STEM room project, High School Sports Complex sign, and the preschool expansion.

• <u>Curriculum Committee:</u>

Chairperson Mrs. Downing reported for the Curriculum Committee. Curriculum items discussed included the transition into the NJTSS. Mr. Bond and Mrs. Amos presented the committee with the upcoming changes and the transition. Other items discussed were two new novels, *Flying Lessons & other stories* and *They Called Us Enemy*, a paraprofessional handbook, out of state field trips, proposed Science courses, and the Start Strong Assessment Data comparison. Technology is conducting phishing tests, the idea of outsourcing the Food Service Department, and the SEL District Committee is discussing ideas to advance social and emotional learning.

BOARD MEMBER COMMENTS

Congratulations to the Seniors of the Month, Matthew Blum Unsung Hero Award recipients, Eagle Scout Award recipient, and the All State Symphonic Band participant. Tickets are on sale for the high school drama play, *The Little Mermaid*. Congratulations to the Staff Members of the Month. Multiple comments regarding the idea of outsourcing the Food Service Department. Comments regarding the wrestling program, space for the wrestling program, and the ROD Grant. Congratulations to the High School and Middle School basketball teams for an outstanding season. Response comment to a public comment regarding the hiring process. Comment regarding District infrastructure priorities. Comment regarding Board committees. Thank you for attending the meeting.

RESOLUTIONS

(A) <u>NEW BUSINESS (1 - 30)</u>

Move that the Board approve the following Meeting Minutes - A.1.:

Motion by Mrs. Klaus, seconded by Mr. Conaty. Roll call vote as follows: Mrs. Armato - aye Mr. Conaty - aye Mr. Armato - aye Mrs. Klaus - aye Mr. Palino - aye Mr. Peters - aye

Mrs. Downing - aye

1. <u>MEETING MINUTES</u> (A1)

MOTION: Move that the Board approve the Minutes from the following meetings:

- Regular Meeting and appropriate attachments held on January 19, 2023
- Executive Session held on January 19, 2023

Move that the Board approve the following List of Bills - A.2.: Motion by Mr. Peters, seconded by Mrs. Klaus. Roll call vote as follows: Mrs. Armato - aye Mr. Conaty - aye; 953287, 955234, 289299, 283300 - abstain Mr. Armato - aye Mrs. Klaus - aye Mrs. Klaus - aye Mr. Palino - aye Mr. Peters - aye; 173251, 953991 - abstain Mrs. Downing - aye; 950927, 953843, 950460 - abstain

2. LIST OF BILLS - FEBRUARY 2023 (A2)

MOTION: Move that the Board approve the payment of bills for February 2023 totaling \$9,408,500.00.

| | TOTAL | \$9,408,500.00 |
|---------|-------------------------|----------------|
| Fund 90 | Agency Fund | \$1,292,183.94 |
| Fund 61 | Cafeteria Fund | \$154,001.76 |
| Fund 20 | Special Revenue Fund | \$363,109.67 |
| Fund 10 | General Current Expense | \$7,599,204.63 |

Move that the Board approve the following Budget Transfers - A.3.:

Motion by Mr. Peters, seconded by Mr. Armato. Roll call vote as follows:

Mrs. Armato - aye

Mr. Conaty - aye

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Palino - aye

Mr. Peters - aye

Mrs. Downing - aye

3. <u>BUDGET TRANSFERS - 2022-2023 SCHOOL YEAR</u>

| No. | From | Description | То | Description | \$ Amount |
|-----|----------------|------------------------|----------------|-------------------------------|------------------|
| #1 | 12-140-100-730 | Gr 9-12 Equipment | 12-000-252-730 | Tech Equipment | \$2,100.00 |
| #2 | 11-190-100-610 | Instructional Supplies | 12-000-252-730 | Tech Equipment | \$7,400.00 |
| #3 | 11-190-100-890 | Miscellaneous Expenses | 11-000-240-610 | Office Supplies | \$1,098.92 |
| #4 | 11-000-262-100 | Oper/Maint. Salaries | 11-000-261-610 | Required Maintenance Supplies | \$3,547.33 |
| #5 | 11-000-266-100 | Security Salaries | 11-000-266-107 | Security Aide Salaries | \$5,378.77 |
| | 11-000-221-102 | Supervisor Salaries | 11-000-222-100 | Library Salaries | \$6,658.40 |
| #6 | 11-000-262-622 | Electric | 11-000-262-300 | Purchased Prof. Service | \$12,500.00 |
| | 11-000-262-520 | Insurance | 11-000-262-300 | Purchased Prof. Service | \$11,500.00 |
| #7 | 11-000-213-101 | Health Services | 11-000-217-101 | Extraordinary Service | \$732.83 |
| | 11-212-100-101 | Teacher Salaries MD | 11-000-217-101 | Extraordinary Service | \$14,959.12 |
| #8 | 11-000-213-300 | Health Services | 11-000-213-610 | Health Supplies | \$2,000.00 |
| #9 | 11-000-100-566 | Tuition - Private | 11-000-100-565 | Tuition - Regional Day | \$42,000.00 |

MOTION: Move that the Board approve the following budget transfers for the 2022-2023 School Year:

Move that the Board approve the following S1701 Reporting - A.4.:

Motion by Mr. Palino, seconded by Mr. Armato. Roll call vote as follows:

Mrs. Armato - aye

Mr. Conaty - aye

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Palino - aye

Mr. Peters - aye

Mrs. Downing - aye

4. <u>S1701 REPORTING - DECEMBER 2022</u> (A3)

MOTION: Move that the Report of the Secretary to the Board of Education and the Report of the Treasurer of School Monies for **December 2022**, which are in agreement, be accepted as submitted and attached to and made part of the minutes of this meeting.

Further move that the Lacey Township School District Board of Education, pursuant to N.J.A.C. 6A:23A-16.10(c)4, certify that as of **December 31, 2022**, after review of the Board Secretary's monthly financial reports (appropriations section) and Treasurer's Report, and upon consultation with appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Move that the Board approve the following Finance items - A.5. - A.19.:

Motion by Mrs. Klaus, seconded by Mrs. Armato. Roll call vote as follows: Mrs. Armato - aye Mr. Conaty - aye; A.5. - abstain Mr. Armato - aye Mrs. Klaus - aye Mr. Palino - aye Mr. Peters - aye

Mrs. Downing - aye

5. <u>ACCEPTANCE OF 2021-2022 ANNUAL AUDIT REPORT</u>

MOTION: BE IT RESOLVED, that the Board accept the 2021-2022 Annual Audit Report prepared by Holman Frenia Allison, P.C., dated February 13, 2023 with one (1) recommendation per the Comprehensive Annual Financial Report (CAFR) and the Auditor's Management Report (AMR); and

BE IT FURTHER RESOLVED, that a copy of the audit is to be forwarded to the Ocean County Executive County Superintendent, with any corrective actions to be taken with respect to the recommendations contained in the Audit Report as submitted.

6. <u>ALTERNATE REVENUE PROJECTION - SEMI</u>

MOTION: Move that the Board approve an alternate revenue projection of \$56,072 for the 2023-2024 Special Education Medicaid Initiative (SEMI) program as approved by the Ocean County Interim Executive County Superintendent.

7. RENEWAL OF PARTICIPATION IN ACES COOPERATIVE BID FOR NATURAL GAS ID #E8801-ACESCPS

MOTION: WHEREAS, the Alliance For Competitive Energy Services (hereinafter referred to as "ACES"), an alliance composed of the New Jersey School Boards Association (hereinafter referred to as "NJSBA"), the New Jersey Association of School Administrators, and the New Jersey Association of School Business Officials, will from time to time during the Effective Period as defined below solicit bids from natural gas suppliers for retail natural gas supply services including interstate transportation to the local natural gas distribution utility company (Natural Gas Supply Services) through an energy aggregation program in which NJSBA will act as Lead Agency of the ACES Cooperative Pricing System #E8801-ACESCPS in accordance with the "Public School Contracts Law", N.J.S.A. 18A:18A-1 *et seq.*, and the Electric Discount and Energy Competition Act, N.J.S.A. 48:3-49 *et seq.* ("EDECA") and the regulations promulgated thereunder; and

WHEREAS, the Lacey Township School District is a Participating member of the ACES Cooperative Pricing System and is eligible thereby to obtain natural gas services for its own use through one or more contracts to be awarded to natural gas suppliers following said bids for natural gas services pursuant to the aggregation program; and

WHEREAS, the Lead Agency will from time to time during the Effective Period (from date of adoption through **May**, **2028**, hereinafter referred to as "Effective Period") issue one or more Requests for Bids for

natural gas services on behalf of the ACES Cooperative Pricing System pursuant to the Public School Contracts Law and EDECA; and

WHEREAS, due to significant volatility and the potential for price increases in the wholesale natural gas market, Participating Members will preauthorize the Lead Agency to award contracts for Natural Gas Supply Service in each service territory to one or more natural gas suppliers that submits bids which are reasonably forecasted to provide estimated savings to the Participating Member based upon its previous natural gas usage and utility provided Basic Gas Supply Service rates; and

WHEREAS, the Lead Agency will only award contracts for said Natural Gas Supply Services to natural gas suppliers that submit bids with pricing reasonably estimated to be lower than the utility-provided basic gas supply service; and

WHEREAS, the District agrees to purchase all Natural Gas Supply Services for its own use during the Effective Period through any natural gas supplier(s) awarded a contract, it being understood that the term of any one contract shall be subject to the provisions of Public School Contracts Law; and

WHEREAS, the Lead Agency will notify the Department of Community Affairs' Division of Local Government Services by mail prior to the issuance a Request for Bids for natural gas supply services, with the understanding that if the Division of Local Government Services does not respond within 10 business days, it will be deemed to have approved the issuance of the Request for Bids or the Request for Rebids.

NOW, THEREFORE, BE IT RESOLVED that the District binds itself to the ACES Cooperative Pricing System ##E8801-ACESCPS to purchase all natural gas supply services needed for its own use during the Effective Period from the natural gas supplier or suppliers awarded a contract for natural Gas supply services by the Lead Agency; and, be it

FURTHER RESOLVED that the Lead Agency of the ACES Cooperative Pricing System is hereby authorized to execute a master performance agreement that obligates the district to purchase natural gas at the terms and conditions stated therein with a third-party supplier or suppliers who have been awarded the contract or contracts by the Lead Agency on behalf of the participating members of the ACES Cooperative Pricing System #E8801-ACESCPS (or any CPS number to be assigned in the future), and provided further that all such contracts shall be at prices reasonably forecast and estimated by the Lead Agency to provide savings to the districts relative to the price charged for basic gas supply service by the natural gas public utility that would otherwise provide such service; and, be it

FURTHER RESOLVED that ACES is authorized to continue to bid to obtain natural gas services at any time during the Effective Period on behalf of the ACES Cooperative Pricing System including, for example, a rebid if energy market conditions do not initially lead to a successful bid, on additional dates to be determined by the Lead Agency; and

FURTHER RESOLVED that this Resolution shall take effect immediately upon passage. The authorization provided to the NJSBA pursuant to the Local Public Contracts Laws (N.J.S.A. 40A:11-11(5)), and the Local Public and Public School Contracts Laws Administrative Code (N.J.A.C. 5:34-7.1 et seq.) shall be valid until **May**, **2028** (the Effective Period) at which time the Cooperative Pricing System will be subject to renewal. Any rescission of this resolution shall not affect any Agreements entered into prior to such rescission or expiration.

8. <u>RENEWAL OF PARTICIPATION IN ACES COOPERATIVE BID FOR ELECTRIC ID #E8801-ACESCPS</u>

MOTION: WHEREAS, the Alliance For Competitive Energy Services (hereinafter referred to as "ACES"), an alliance composed of the New Jersey School Boards Association (hereinafter referred to as "NJSBA"), the New Jersey Association of School Administrators, and the New Jersey Association of School Business Officials, will from time to time during the Effective Period as defined below solicit bids from electric power suppliers for electric generation services through an energy aggregation program in which NJSBA will act as Lead Agency of the ACES Cooperative Pricing System #E8801-ACESCPS in accordance with the "Public School Contracts Law", N.J.S.A. 18A:18A-1 *et seq.*, and the Electric Discount and Energy Competition Act, N.J.S.A. 48:3-49 *et seq.* ("EDECA") and the regulations promulgated thereunder; and

WHEREAS, the Lacey Township School District is a Participating member of the ACES Cooperative Pricing System and is eligible thereby to obtain electric generation services for its own use through one or more contracts to be awarded to electric power suppliers following said bids for electric generation services pursuant to the aggregation program; and

WHEREAS, the Lead Agency will from time to time during the Effective Period (from date of adoption through **May**, **2028** hereinafter referred to as "Effective Period") issue one or more Requests for Bids for electric generation services on behalf of the ACES Cooperative Pricing System pursuant to the Public School Contracts Law and EDECA; and

WHEREAS, due to significant volatility and the potential for price increases in the wholesale electric market, Participating Members will preauthorize the Lead Agency to award contracts for Electric Generation Service in each service territory to one or more electric power suppliers that submit bids which are reasonably forecasted to provide estimated savings to the Participating Member based upon its previous electric usage and utility provided Basic Generation Service rates; and

WHEREAS, the Lead Agency will only award contracts for said electric generation services to electric power suppliers that submit bids with pricing reasonably estimated to be lower than the utility-provided basic generation service; and

WHEREAS, the District agrees to purchase all electric power needed for its own use (exclusive of on-site electric generation sources) during the Effective Period through any electric power supplier(s) awarded a contract, it being understood that the term of any one contract shall be subject to the provisions of Public School Contracts Law;

WHEREAS, the Lead Agency will notify the Department of Community Affairs' Division of Local Government Services by mail prior to the issuance a Request for Bids for electric generation services, with the understanding that if the Division of Local Government Services does not respond within 10 business days, it will be deemed to have approved the issuance of the Request for Bids or the Request for Rebids.

NOW, THEREFORE, BE IT RESOLVED that the District binds itself to the ACES Cooperative Pricing System ##E8801-ACESCPS to purchase all electric power needed for its own use (exclusive of on-site electric generation sources) during the Effective Period from the electric power supplier or suppliers awarded a contract for electric generation services by the Lead Agency; and, be it

FURTHER RESOLVED that the Lead Agency of the ACES Cooperative Pricing System is hereby authorized to execute a master performance agreement that obligates the district to purchase electricity at the terms and conditions stated therein with a third-party supplier or suppliers who have been awarded the contract or contracts by the Lead Agency on behalf of the participating members of the ACES Cooperative Pricing System #E8801-ACESCPS (or any CPS number to be assigned in the future), and provided further that all such contracts shall be at prices reasonably forecast and estimated by the Lead Agency to provide savings to the Districts relative to the price charged for basic generation service by the electric public utility that would otherwise provide such service; and, be it

FURTHER RESOLVED that ACES is authorized to continue to bid to obtain electric generation services at any time during the Effective Period on behalf of the ACES Cooperative Pricing System including, for example, a rebid if energy market conditions do not initially lead to a successful bid, on additional dates to be determined by the Lead Agency; and

FURTHER RESOLVED that this Resolution shall take effect immediately upon passage. The authorization provided to the NJSBA pursuant to the Local Public Contracts Laws (N.J.S.A. 40A:11-11(5)), and the Local Public and Public School Contracts Laws Administrative Code (N.J.A.C. 5:34-7.1 et seq.) shall be valid until **May**, 2028 (the Effective Period) at which time the Cooperative Pricing System will be subject to renewal. Any rescission or expiration of this resolution shall not affect any Agreements entered into prior to such rescission or expiration.

9. <u>PARTICIPATION IN THE INTERLOCAL PURCHASING SYSTEM PROGRAM (TIPS)</u>

MOTION: WHEREAS, the Lacey Township School District, pursuant to the authority granted by the New Jersey Purchasing Requirements, desires to participate in The Interlocal Purchasing System (TIPS). TIPS is a National Cooperative Purchasing Program offered by Region VIII Education Service Center, located in Pittsburg, Texas, (Camp County). Participation, through membership and utilization of competitively bid and awarded vendor contracts in a cooperative purchasing program specializing in the management of high quality cooperative procurement solutions will be beneficial to the taxpayers through the anticipated savings to be realized by Lacey Township School District.

THEREFORE, BE IT RESOLVED, that the Lacey Township School District has identified a stated need for participation in The Interlocal Purchasing System (TIPS) whereby the Business Administrator is authorized and directed to sign and deliver any and all necessary documents herewith for and on behalf of Lacey Township School District requesting membership in TIPS.

10. <u>2023-2024 APPROVAL OF INTERLOCAL AGREEMENT FOR SCHOOL CROSSING GUARD</u>

MOTION: WHEREAS, the Lacey Township Board of Education approved and entered into a contract for the 2022-2023 school year through the 2026-2027 school year on February 17, 2022 for the provision of certain governmental services with the Township of Lacey; and

WHEREAS, such a contract was authorized by resolution or ordinance; and

WHEREAS, the Lacey Township Board of Education authorized the execution of an interlocal government services agreement with the Township of Lacey to authorize the hiring of a School Crossing Guard;

NOW, THEREFORE, BE IT RESOLVED by the Lacey Township Board of Education, County of Ocean, State of New Jersey as follows:

1. That the Superintendent of Schools and the Business Administrator/Board Secretary are hereby authorized to execute an interlocal government services agreement with the Township of Lacey to

authorize the hiring of a School Crossing Guard in accordance with the provisions of law for the 2022-2023 school year through the 2026-2027 school year approved on February 17, 2022.

2. That a copy of the fully executed agreement referenced herein is kept on file and made available for public inspection during normal business hours at the Board of Education Offices.

The estimated cost for the 2023-2024 school year is not to exceed \$13,500 and will be appropriated from GAAP Account # 11-000-266-300-01-0000.

11. PROCUREMENT OF GOODS AND SERVICES THROUGH THE MOESC

MOTION: WHEREAS, N.J.S.A. 40A:11-11 (5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Monmouth-Ocean Educational Services Commission (MOESC), hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, the governing body of the Lacey Township Board of Education, hereinafter referred to as the "Board", County of Ocean, State of New Jersey, pursuant to N.J.A.C. 5:34-7.6 (a), duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

THEREFORE, BE IT RESOLVED as follows:

This Resolution shall be known and may be cited as the Cooperative Pricing Resolution of the Monmouth-Ocean Educational Services Commission (MOESC), the Lead Agency

The Lead Agency shall comply with the Public School Contracts law (N.J.S.A. 18A:18a-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

NOW, THEREFORE BE IT FURTHER RESOLVED that this Resolution shall take effect immediately upon passage. The Board does hereby authorize the district purchasing agent to make purchases of goods and services through the Monmouth-Ocean Educational Services Commission Cooperative Pricing System utilizing various vendors that have participating contracts. The Purchasing Agent shall make known to the Board, the Commodity/Service, Vendor and Contract Number utilized.

12. <u>COOPERATIVE PRICING SYSTEM PURCHASE - STUDENT SCHOOL BUSES</u>

| Vendor | Hoover Truck & Bus Centers |
|---------|--|
| ESCNJ # | 22/23-24 |
| Details | Purchase of: Three (3) 2024 Model Year 54 Passenger Blue Bird "Vision" School Bus with Gasoline Engine and Hydraulic Brakes |
| Amount | \$409,178.97 |
| Account | 11-000-270-443-01-0000 |

13. <u>COOPERATIVE PRICING SYSTEM PURCHASE - STUDENT SCHOOL VAN</u>

| Vendor | Van-Con, Inc. |
|---------|---|
| ESCNJ # | 22/23-24 |
| Details | Purchase of: Two (2) 2024 Model Year 24 Passenger Van-Con, Inc. Type B 29 Passenger School Vans with Gasoline Engine, Dual Rear Wheels |
| Amount | \$190,051.88 |
| Account | 11-000-270-443-01-0000 |

MOTION: Move that the Board approve the lease purchase of a school van as follows:

14. <u>AWARD OF CONTRACT FOR K-12 NJTSS IMPLEMENTATION - LINKIT!</u>

MOTION: Move that the Board approve the training and implementation of the intervention manager for New Jersey System of Tiered Supports (NJTSS)

| Vendor | LinkIt! 150 West 22nd Street, 4th Floor New York, NY 10011-2421 | Total |
|----------------|---|-----------|
| Year 1 FY23 | NJTSS Implementation: Gap Analysis/Needs Assessments Creation of NJTSS District Handbook Professional Development - Administration Professional Development - Counselors Professional Development - Special Education Professional Development - District Level Core Team Accounts: 11-000-219-320-11-0000 - \$25,200 20-280-219-340-10-2223 - \$5,000 | \$30,200 |
| Year 2 FY24 | NJTSS Implementation: Data/NJTSS Team Coaching Behavior/SEL Data Team Coaching Counselors/CST Coaching/Consultation Behavior/SEL Data Team Follow Up Consultation NJTSS/I&RS Consultation Teacher NJTSS Overview | \$37,150 |
| Year 3 FY25 | NJTSS Implementation: Data/NJTSS Team Coaching Professional Development/School Visitations Review of I&RS/Counselors/CST Coaching/Consultation Behavior/SEL Data Team Follow Up Consultation NJTSS/I&RS Consultation | \$33,750 |
| | TOTAL | \$101,100 |

15. <u>AWARD OF CONTRACT FOR LEASE PURCHASE OF COPIERS</u>

MOTION: Move that the Board approve the lease purchase of multi-function copier devices as follows:

| Vendor | Atlantic Tomorrows Office Technology |
|---------------------|---|
| NJ State Contract # | A 40467 |
| Details | 31 Savin MFP's PaperCut for 31 MFP's |
| Term | 60 Month |
| Amount | Lease Payment: \$6,770.15 Per Month, \$81,241.80 Annually Service and Supplies: \$3,333.94 Per Month, \$40,007.28 Annually Total Annual Cost Not to Exceed \$121,249.08 |
| Account | 11-190-100-420-01-0000 |

16. <u>RECEIPT OF QUOTATIONS AND AWARD OF CONTRACT FOR AUDITING SERVICES: AUDITOR</u> FOR THE 2022-2023 SCHOOL YEAR - RFP 23-02

MOTION: WHEREAS, on Tuesday, January 24, 2023, the Board of Education issued a Request for Proposal (RFP) for the purpose of entering into a contract for Auditing Services: Auditor for the 2022-2023 school year; and

WHEREAS, on or before Tuesday, February 14, 2023 at 10:00 am, proposals were received from the following providers:

| Name and Address | Amount |
|--------------------------------|----------|
| Samuel Klein and Company, LLP | \$31,000 |
| 36 West Main Street, Suite 303 | |
| Freehold, New Jersey 07728 | |

Evaluation Process:

The respondents' proposals were reviewed and evaluated by the Evaluation Committee using the following criteria:

- I. Technical Criteria
- II. Management Criteria
- III. Cost Criteria

Methodology of Awarding Contract:

All proposal responses were evaluated on the basis of whose response is most advantageous to the district, price and other factors considered, and whose response will provide the highest quality of service at fair and competitive prices. The Evaluation Committee reviewed the proposal and evaluated it on a one hundred (100) point system as follows:

| | Category | Value Points |
|------|--|--------------|
| I. | Technical Criteria | 40 |
| | A. Description of Services | |
| II. | Management Criteria | 30 |
| | A. Business Management | |
| | B. Qualifications; Relevant Experience | |
| III. | Cost Criteria | 30 |
| | A. Fee Proposal | |

NOW, THEREFORE, BE IT RESOLVED, that upon review by Sharon Silvia, Business Administrator, Board Secretary, Purchasing Agent, and based upon the evaluation analysis completed by the Evaluation Committee, award of the contract for Auditor Services is recommended to the following provider:

| Name and Address | Amount |
|--------------------------------|----------|
| Samuel Klein and Company, LLP | \$31,000 |
| 36 West Main Street, Suite 303 | |
| Freehold, New Jersey 07728 | |

Costs to be appropriated from GAAP Account # 11-000-230-332-01-0000. The term of the contract will be from March 1, 2023 through June 30, 2024.

17. <u>APPOINTMENT OF SPECIAL EDUCATION RELATED SERVICE PROVIDER</u>

MOTION: WHEREAS, there exists a need for related services and to hire providers of related services for the 2022-2023 school year; and

WHEREAS, such related services can be provided only by a licensed provider; and

WHEREAS, the following provider is so recognized; and

WHEREAS, funds are or will be available for this purpose and appropriated from the GAAP Account noted below; and

WHEREAS, this action is the award of a fair and open contract in accordance with N.J.S.A. 19:44A-20-5.

NOW, THEREFORE, BE IT RESOLVED, by the Board, in the county of Ocean, to award as follows:

| Related Service | Name | Rate |
|------------------------|---|--|
| Supplementary | Jersey Shore Learning Center | \$350 per Initial Evaluation |
| Instructional Services | 707 Union Avenue Brielle, New Jersey 08730 | \$95 per hour for Instructional Services |

Costs to be appropriated from ARP IDEA Account # 20-223-100-320-11-2122, not to exceed \$10,000. The term of contract will be from February 17, 2023 through June 30, 2023.

18. <u>SALE OF SOLAR RENEWABLE ENERGY CREDITS (SRECS)</u>

MOTION: Move that the Lacey Township Board of Education memorialize the February 14, 2023 sale of 80 Funding Year 2023 Solar Renewable Energy Credits (SRECs) to Spectron Energy, Inc. at a market price of \$224 per SREC for a total of \$17,920 (less a \$1 per SREC, or \$80 commission).

19. <u>SALE OR DISPOSAL OF ASSETS</u> (A4)

MOTION: WHEREAS, the Lacey Township School District Board of Education deems the property listed below and attached to be surplus property which is no longer useful for school purposes; and

WHEREAS, the value of said property is estimated to be as enumerated below,

THEREFORE, BE IT RESOLVED that the Lacey Township School District Board of Education authorize the disposition by sale, donation, or discard of any property no longer required for the maintenance of the educational program or the efficient management of the school district. The disposition of any school property will be in accordance with Policy and applicable laws.

| Location | Description | Serial/Model # | Qty. | Est. Value | Operable |
|----------------|---------------------------------|-------------------|------|------------|----------|
| High School | Hon Chair | DUSM7N | 1 | 0.00 | Ν |
| | Hon Chair | MWNTGZ | 1 | 0.00 | N |
| Middle School | Educational VHS Videos | A4 Attachment | 470 | 0.00 | As Is |
| Cedar Creek | Office Desks (Broken) | N/A | 2 | 0.00 | Ν |
| Transportation | 2007 International 54 Passenger | 4DRBUAAM56B261430 | 1 | \$1,200.00 | As Is |
| Technology | LaserJet Printer | CP4025/JPBCC9 | 1 | 0.00 | N |
| | 20# iMac | 9P9231/MJ8TT | 1 | 0.00 | Ν |
| | 20# iMac | QP9244/T48TT | 1 | 0.00 | Ν |

Move that the Board approve the following Facilities item - A.20.:

Motion by Mr. Peters, seconded by Mr. Conaty. Roll call vote as follows:

Mrs. Armato - aye

Mr. Conaty - aye

Mr. Armato - aye; Lacey Lions Basketball - abstain

Mrs. Klaus - aye

Mr. Palino - aye

Mr. Peters - aye

Mrs. Downing - aye

20. <u>USE OF FACILITIES</u>

| Location | Organization | ID | Date(s) | Time | Day(s) | Fee |
|---------------|-------------------------------------|------|-------------------|-------------------|--------------|-----|
| High School | Lacey Recreation - | 7320 | 03/01/23-03/28/23 | 5:00 pm-9:00 pm | M - F | Ν |
| | Lacey Youth Wrestling Club Practice | | | (Wrestling Room) | | |
| | Lacey Recreation - | 7321 | 03/29/23-04/25/23 | 5:00 pm-9:00 pm | M - F | Ν |
| | Lacey Youth Wrestling Club Practice | | | (Wrestling Room) | | |
| | Lacey Recreation - | 7324 | 03/04/23-04/30/23 | 5:00 pm-9:00 pm | Sa, Su | Ν |
| | Lacey Youth Wrestling Club Practice | | | (Wrestling Room) | | |
| | Forked River Rotary Club - | 7318 | 04/29/23 | 12:00 pm-11:45 pm | Sa | Ν |
| | Pro Wrestling Event | | | (Gymnasium) | | |
| Middle School | Lacey Recreation - | 7342 | 04/05/23-05/31/23 | 6:00 pm-9:00 pm | W, Th, F | Ν |
| | Lacey Lions Basketball | | | (Gymnasium) | | |
| | Lacey Recreation - | 7332 | 03/01/23-03/28/23 | 5:00 pm-7:30 pm | M - F | Ν |
| | Lacey Soccer Club | | | (Soccer Field) | | |
| | Lacey Recreation - | 7333 | 03/29/23-04/25/23 | 5:00 pm-8:00 pm | M - F | Ν |
| | Lacey Soccer Club | | | (Soccer Field) | | |
| Mill Pond | Lacey Recreation - | 7338 | 03/01/23-03/28/23 | 5:00 pm-7:30 pm | M - F | Ν |
| | Lacey Soccer Club Practice | | | (Soccer Field) | | |
| | Lacey Recreation - | 7339 | 03/29/23-04/25/23 | 5:00 pm-8:00 pm | M - F | Ν |
| | Lacey Soccer Club Practice | | | (Soccer Field) | | |

MOTION: Move that the Board approve the following Use of Facilities: (As of 02/14/23)

*Custodial, Food Service and Facility fees may apply

Move that the Board approve the following Transportation & Tuition items - A.21. - A.25.:

Motion by Mr. Palino, seconded by Mrs. Klaus. Roll call vote as follows:

Mrs. Armato - aye

Mr. Conaty - aye

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Palino - aye

Mr. Peters - aye; A.22. - Manchester Regional Day - abstain

Mrs. Downing - aye

21. <u>MONMOUTH-OCEAN EDUCATIONAL SERVICES COMMISSION - PARTICIPATION IN</u> <u>COORDINATED TRANSPORTATION</u>

MOTION: Move that the Board approve the attached resolution for participation in Coordinated Transportation with MOESC for the five (5) year period from July 1, 2023 through June 30, 2028.

22. OUT OF DISTRICT PLACEMENTS - 2022-2023 SCHOOL YEAR

MOTION: Move that the Board approve the out-of-district tuition for the 2022-2023 school year to be charged to GAAP Account #11-000-100-566-11-0000.

| School | Student ID | Effective | Tuition Cost | Aide | Total |
|-------------------------|------------|-----------|---------------------|----------|---------------------|
| Bonnie Brae | 909393 | 01/20/23 | \$42,570 | - | \$42,570 (prorated) |
| Green Brook Academy | 900398 | 01/19/23 | \$44,695 | - | \$44,695 (prorated) |
| Manchester Regional Day | 906377 | 01/25/23 | \$49,500 | \$24,500 | \$74,000 (prorated) |
| | | | | TOTAL | \$161,265 |

23. OUT OF DISTRICT PLACEMENTS - 2022-2023 SCHOOL YEAR

MOTION: Move that the Board approve the out-of-district tuition for placement determined by the McKinney-Vento Act for the 2022-2023 school year to be charged to GAAP Account #11-000-100-561-11-0000.

| School | State ID | Tuition Cost | Total |
|----------------------------------|------------|---------------------|----------|
| Central Regional School District | 8561783056 | \$12,039 | \$12,039 |

24. OUT OF DISTRICT PLACEMENTS - 2022-2023 SCHOOL YEAR

MOTION: Move that the Board approve the revised out-of-district tuition for the 2022-2023 school year to be charged to GAAP Account #11-000-100-566-11-0000.

| School | Student ID | Effective | Tuition Cost From | Tuition Cost To | Total |
|---|------------|-----------|----------------------|--------------------|-------------|
| N.J. Commission for the Blind and Visually Impaired | 909344 | 01/21/23 | \$2,200 | \$3,821.02 | \$3,821.02 |
| | 908556 | 11/01/22 | \$14,600 | \$7,132 | \$7,132 |
| | | | | TOTAL | \$10,953.02 |

25. OTHER LEA TUITION REVENUE - 2022-2023 SCHOOL YEAR

MOTION: Move that the Board approve the following tuition to be received from other Local Educational Agencies (LEAs) within the State of New Jersey for NJ Department of Children & Families (NJDCF) students attending our district schools for the 2022-2023 school year - to be credited to GAAP Revenue Account # 10-1320:

| School | Student ID | District Billed | Tuition Cost | Total |
|-----------------------------|------------|------------------------------|---------------------|-------------|
| Mill Pond Elementary School | 909859 | Pemberton Board of Education | \$11,735.78 | \$11,735.78 |

Move that the Board approve the following Other items - A.26.:

Motion by Mr. Armato, seconded by Mr. Palino. Roll call vote as follows: Mrs. Armato - aye Mr. Conaty - aye Mr. Armato - aye Mrs. Klaus - aye

- Mr. Palino aye
- Mr. Peters aye
- Mrs. Downing aye

26. <u>2023-2024 CALENDAR ADOPTION LACEY TOWNSHIP SCHOOL DISTRICT - REVISED</u> (B1)

MOTION: Move that the Board approve the adoption of the revised Lacey Township School District 2023-2024 school year calendar.

Move that the Board approve the following Policy and Regulation items - A.27. - A.28.:

Motion by Mr. Armato, seconded by Mrs. Klaus. Roll call vote as follows:

Mrs. Armato - aye; A.28. - P0155 - nay

Mr. Conaty - aye

Mr. Armato - aye; A.28. - P0155 - nay

Mrs. Klaus - aye

Mr. Palino - aye; A.28. - P 0155 - nay

Mr. Peters - aye

Mrs. Downing - aye

27. <u>POLICIES AND REGULATIONS</u>

MOTION: Move that the Board approve the first reading of the following Policies & Regulations:

| P 0152 | Board Officers | Revised | (B2) |
|-----------|---|-----------|-------|
| P 0161 | Call, Adjournment, and Cancellation | Revised | (B3) |
| P 0162 | Notice of Board Meetings | Revised | (B4) |
| P 1648.11 | The Road Forward COVID-19 - Health and Safety (M) | Abolished | (B5) |
| P 1648.13 | School Employee Vaccination Requirements (M) | Abolished | (B6) |
| P 2423 | Bilingual and ESL Education (M) | Revised | (B7) |
| R 2423 | Bilingual and ESL Education (M) | Revised | (B8) |
| R 3212 | Professional Staff Attendance Review & Improvement Plan | Revised | (B9) |
| R 4212 | Support Staff Attendance | New | (B10) |
| P 7460 | Energy Conservation | Revised | (B11) |
| R 7460 | Energy Conservation | Revised | (B12) |

| P 8330 | Student Records (M) | Revised | (B13) |
|--------|---------------------|---------|-------|
| R 8330 | Student Records (M) | Revised | (B14) |

28. <u>POLICIES AND REGULATIONS</u>

MOTION: Move that the Board approve the second reading and adoption of the following Policies & Regulations:

| P 0155 | Board Committees | Revised | (B15) |
|-----------|--|---------|-------|
| P 2415.04 | Title I - District Wide Parent and Family Engagement (M) | Revised | (B16) |
| P 2415.50 | Title I - School, Parent and Family Engagement (M) | New | (B17) |
| P 3270 | Professional Responsibilities | Revised | (B18) |
| R 3270 | Lesson Plans and Plan Books | Revised | (B19) |
| R 3432 | Sick Leave | Revised | (B20) |
| P 4212 | Attendance | Revised | (B21) |
| R 4432 | Sick Leave | Revised | (B22) |

Move that the Board approve the following HIB items - A.29. - A.30.:

Motion by Mr. Peters, seconded by Mr. Armato. Roll call vote as follows:

Mrs. Armato - aye

Mr. Conaty - aye

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Palino - aye

Mr. Peters - aye

Mrs. Downing - aye

29. HARASSMENT, INTIMIDATION & BULLYING

MOTION: Move that the Board approve the HIB incident reports, as per Policy 5512 - Harassment, Intimidation and Bullying, as presented by the Superintendent during private session.

30. HARASSMENT, INTIMIDATION & BULLYING

MOTION: Move that the Board approve the Superintendent's recommendations as delineated on the January 2023 HIB Report.

Move that the Board approve the following Donations - B:

Motion by Mr. Peters, seconded by Mrs. Klaus. Roll call vote as follows: Mrs. Armato - aye Mr. Conaty - aye Mr. Armato - aye Mrs. Klaus - aye Mr. Palino - aye Mr. Peters - aye Mrs. Downing - aye Thank you for the generous donations!

(B) **DONATIONS**

MOTION: Move that the Board approve and accept the following generous donation(s):

| SCHOOL | FROM | DESCRIPTION | AMOUNT |
|---------------|-------------------------------|---|------------|
| Cedar Creek | Women's Club of Lacey | Check for Sensory Room | \$1,850.00 |
| High School | German Butcher | Gift cards for UPstander award | 200.00 |
| | Captain's Inn | Gift cards for UPstander award | 200.00 |
| | Mrs. Walker's Ice Cream | Gift cards for UPstander award | 120.00 |
| | LTHS PTSA | Check for Grant to Library | 517.22 |
| | LTHS PTSA | Check for Grant to Leadership Trip | 150.00 |
| Middle School | Lacey Youth Wrestling Club | 15 New Singlets | 585.00 |
| Mill Pond | Lacey Twp. Municipal Alliance | Gift certificate to Juvenile Jeopardy Program | 200.00 |
| | Mill Pond PTA | Portable sound system & wireless microphones | 1,244.64 |
| | | TOTAL | \$5,046.86 |

Move that the Board approve the following Programs and Curriculum - C.1. - C.3.:

Motion by Mr. Palino, seconded by Mr. Armato. Roll call vote as follows:

Mrs. Armato - aye

Mr. Conaty - aye

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Palino - aye

Mr. Peters - aye

Mrs. Downing - aye

(C) <u>PROGRAMS/CURRICULUM (1 - 3)</u>

1. OVERNIGHT FIELD TRIP

MOTION: Move that the Board approve the following overnight field trip:

| SCHOOL/CLUB | DATE(S) | DESCRIPTION | LOCATION |
|----------------|----------------|---|-------------------|
| LTHS/DECA Club | 2/27/23-3/1/23 | DECA State Competition, Harrah's Waterfront | Atlantic City, NJ |
| | | Conference Center | |

2. <u>OUT OF STATE FIELD TRIP</u>

MOTION: Move that the Board approve the following out of state field trip:

| SCHOOL/CLUB | DATE(S) | DESCRIPTION | LOCATION |
|--------------------|-----------|--|--------------|
| LTMS/Band & Chorus | 5/31/2023 | "Wicked" The Musical- Gershwin Theatre | New York, NY |

3. <u>STUDENT TEACHER PLACEMENTS, OBSERVATIONS, PRACTICUMS, FIELDWORK AND</u> <u>INTERNSHIPS</u>

MOTION: Move that the Board approve the following Student Teacher Placements, Observations, Practicums, Fieldwork and Internships:

| Kean University | | | |
|----------------------------|---------------------|---|-------------|
| Alayna Galati | Field Experience | Scott Boedigheimer and Kelly Sharkey/FRS & Warren Smith/ LTHS | Spring 2023 |
| | Student Teacher | Scott Boedigheimer and Kelly Sharkey/FRS | Fall 2023 |
| Stockton University | | | |
| Tiffany Musco | Observation (1 day) | Cayenne Mandes/ LTHS | Spring 2023 |

Move that the Board approve the following Professional Days and Workshops - D:

Motion by Mr. Palino, seconded by Mrs. Klaus. Roll call vote as follows:

Mrs. Armato - aye

Mr. Conaty - aye

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Palino - aye

Mr. Peters - aye

Mrs. Downing - aye

(D) PROFESSIONAL DAYS AND WORKSHOPS

PROFESSIONAL DAYS AND WORKSHOPS

MOTION: Move that the Board approve the following Professional Day/Workshop:

| SCHOOL | DATE | WORKSHOP | SUB | COST |
|--------|--------------------|---|---|--|
| LTHS | 2/28-3/7/2023 | AP Online Workshop Spring 2023- Week 4- online | Ν | \$175* |
| FRS | 5/23-5/25/2023 | NJTESOL/NJBE 2023 Spring Conference- Hyatt Regency Hotel- New Brunswick, NJ | N | \$575* |
| LHS | 3/31/2023 | Strengthening Your Effectiveness as a Special Education Resource Teacher- online | Y | \$279 |
| LTHS | 3/9-3/10/2023 | ASAP-NJ Conference- Holiday Inn- East Windsor, NJ | Ν | \$150* |
| | | TOTAL | | \$1,179 |
| | LTHS FRS LHS | LTHS 2/28-3/7/2023 FRS 5/23-5/25/2023 LHS 3/31/2023 | LTHS2/28-3/7/2023AP Online Workshop Spring 2023- Week 4- onlineFRS5/23-5/25/2023NJTESOL/NJBE 2023 Spring Conference- Hyatt Regency Hotel- New Brunswick, NJLHS3/31/2023Strengthening Your Effectiveness as a Special Education Resource Teacher- onlineLTHS3/9-3/10/2023ASAP-NJ Conference- Holiday Inn- East Windsor, NJ | LTHS2/28-3/7/2023AP Online Workshop Spring 2023- Week 4- onlineNFRS5/23-5/25/2023NJTESOL/NJBE 2023 Spring Conference- Hyatt Regency Hotel- New Brunswick, NJNLHS3/31/2023Strengthening Your Effectiveness as a Special Education Resource Teacher- onlineY |

Move that the Board approve the following Certificated Personnel - E.1. - E.16.:

(E.2. - M. Stuppiello - Location should be LTMS)

Motion by Mrs. Klaus, seconded by Mr. Palino. Roll call vote as follows:

Mrs. Armato - aye

Mr. Conaty - aye

Mr. Armato - aye

Mrs. Klaus - aye

Mr. Palino - aye

Mr. Peters - aye

Mrs. Downing - aye

(E) <u>CERTIFICATED PERSONNEL (1 - 16)</u>

1. <u>RESIGNATION</u>

MOTION: Move that the Board approve the following resignation:

| NAME | POSITION/SCHOOL | EFFECTIVE DATE |
|--------------|----------------------------|----------------|
| Megan Barber | Culinary Arts Teacher/LTHS | 04/11/23 |

2. <u>REPLACEMENT POSITION</u>

MOTION: Move that the Board approve the following employment of replacement professional personnel:

LONG TERM SUBSTITUTE

| NAME | POSITION/SCHOOL | REPLACING | SALARY | EFFECTIVE DATE |
|----------------------|--------------------------------|-------------|---------------------|---------------------|
| | | | Step A, BA \$56,068 | |
| Michael Stuppiello | LTS Social Studies Teacher/MPS | P. Egbert | (prorated) | 02/21/23 - 05/19/23 |
| | | | Step A, MA \$63,068 | |
| Tsvetelina Ringwood* | LTS Basic Skills Teacher/MPS | E. Finamore | (prorated) | 02/17/23 - 04/17/23 |
| | | | Step A, BA \$56,068 | |
| Jill DeYoung | LTS Basic Skills Teacher/FRS | A. Bergman | (prorated) | 03/25/23 - 05/31/23 |
| | | | Step A, BA \$56,068 | |
| Lindsay Sellmer | LTS Elementary Teacher/MPS | D. Scerbo | (prorated) | 02/01/23 - 06/30/23 |

*Pending Criminal History Review

3. <u>AMENDMENT OF EFFECTIVE DATE</u>

MOTION: Move that the Board approve the following amendment of effective dates:

| | | | | FROM | ТО |
|---------------------|-------------------|-----------|------------------------|-------------------|-------------------|
| NAME | POSITION/SCHOOL | REPLACING | SALARY | EFFECTIVE DATE | EFFECTIVE DATE |
| | Interim Assistant | | | 01/20/23 - | 01/20/23 - |
| Kevin Bals | Principal/LTHS | M. Angelo | As previously approved | 04/01/23 | 04/03/23 |
| | LTS Special | | | 09/01/22 - | 09/01/22 - |
| Kenneth Hart | Education/LTHS | K. Dudley | As previously approved | 01/31/23 | 02/03/23 |
| | LTS School | | | 09/01/22 - | 09/01/22 - |
| Daralynne McCaughey | Counselor/MPS | A. Fisher | As previously approved | 01/31/23 | 02/03/23 |

4. <u>PROFESSIONAL PERSONNEL TRANSFER</u>

MOTION: Move that the Board approve the following professional staff transfer:

| NAME | POSITION/SCHOOL | REPLACING | EFFECTIVE DATE |
|----------------|---|--------------|-----------------------|
| Elyse Finamore | Math Teacher/LTMS to Basic Skills Teacher/MPS | K. Defibaugh | 02/17/23 |

5. EXTENDED SCHOOL YEAR PROGRAM ADMINISTRATOR

MOTION: Move that the Board approve the following Administrator for the Extended School Year program: Account #11-000-217-101-11-0000. Total cost not to exceed \$10,000:

| NAME | STIPEND |
|--------------|--|
| Tracy Streno | \$74.04 per hour*, up to 20 hours through June 30, 2023 |
| | \$74.04 per hour* x 5.5 hours per day x 20 days effective July 1, 2023 |
| | *Pending Contract Negotiations |

6. <u>SUMMER ENRICHMENT COORDINATOR</u>

MOTION: Move that the Board approve the following Administrator for the Summer Enrichment program. Account #20-487-100-101-10-2122. Total cost not to exceed \$10,000.00:

| NAME | STIPEND |
|-----------------|-------------------|
| Jessica Shaffer | \$74.04 per hour* |

*Pending Contract Negotiations/ESSER III grant funded

7. <u>CO-CURRICULAR/ATHLETIC STIPEND</u>

MOTION: Move that the Board approve the following recommendation for the 2022-2023 school year pending the commencement and completion of the related programs:

| NAME | POSITION/SCHOOL | | LEVEL | STIPEND |
|----------------|-------------------------------|-------|-------|---------|
| Thomas Pfister | Assistant Men's Lacrosse/LTHS | | 4 | \$5,801 |
| | | TOTAL | | \$5,801 |

8. <u>ATHLETIC VOLUNTEER</u>

MOTION: Move that the Board approve the following athletic volunteers:

| POSITION/SCHOOL | HEAD COACH |
|-------------------------------|--|
| Mens/Womens Spring Track/LTHS | Steven Geiger/Daniel Zwiren |
| Mens Golf/LTHS | Warren Smith |
| Men's Volleyball/LTHS | Joseph Romayo |
| Men's Lacrosse/LTHS | Anthony Allocco |
| | Mens/Womens Spring Track/LTHS Mens Golf/LTHS Men's Volleyball/LTHS |

*Pending Criminal History Review

9. <u>CO-CURRICULAR/ADVISOR RESCIND APPOINTMENT</u>

MOTION: Move that the Board rescind the following appointment for the 2022-2023 school year:

| NAME | POSITION/SCHOOL |
|--------------|----------------------|
| Brian Fisher | Fitness Club (6)/MPS |

10. <u>CO-CURRICULAR/ADVISORS/STIPENDS</u>

MOTION: Move that the Board approve the following recommendations for the 2022-2023 school year pending the commencement and completion of the related programs:

| NAME | POSITION/SCHOOL | | STIPEND | |
|--------------------------|-----------------------------------|--------|---------|---------|
| Kristina Hayes (amended) | Fitness Club (6)/MPS | | | \$1,448 |
| Louis Vircillo | Weight Room Trainer - Spring/LTHS | | | \$5,801 |
| | | TOTAL: | | \$7,249 |

11. <u>6TH PERIOD TEACHING STIPEND</u>

MOTION: Move that the Board approve the following 6th period stipend for the 2022-2023 school year:

NAME/SCHOOL Jeremy Leighty/MPS

12. AFTER SCHOOL TUTORING PROGRAM

MOTION: Move that the Board approve the following teachers as a tutor for the After School Tutoring Program at the rate of \$43.34 per hour. Account #20-490-100-102-10-2223. Not to exceed \$8,300.00* :

NAME/SCHOOL Kathleen DeVita/LTMS Merrilee McCue/CCS Lora Nally/CCS *ESSER III funded

13. <u>SAT PREPARATION PILOT PROGRAM</u>

MOTION: Move that the Board approve the following teacher as an instructor for the SAT Preparation Pilot Program at the rate of \$43.34 per hour. Account #11-190-100-320-08-0000. Not to exceed \$2,167.00:

| NAME/SCHOOL | |
|-----------------|--|
| Anita Soto/LTHS | |

14. <u>ADVANCED DEGREE</u>

MOTION: Move that the Board congratulate the following and recognize their advanced degree:

| NAME | FROM | ТО | EFFECTIVE DATE |
|-----------------|----------|---------------|----------------|
| Ashley Mayberry | Bachelor | Bachelor + 20 | 03/01/2023 |

15. <u>LEAVE OF ABSENCE</u>

MOTION: Move that the Board approve the following leaves of absence:

SWP = Sick Days With Pay

PD = Personal or Vacation Days With Pay

FMLA = Family Medical Leave Act - No Pay, with Benefits

NJFLA = NJ Family Leave Act - No Pay, with Benefits

DLB = Discretionary, Extended or Other Leave - No Pay, with Benefits

DL = Discretionary, Extended or Other Leave - No Pay, No Benefits

ML = Military Leave With Pay

| NAME | POSITION/ LOCATION | SWP | PD | FMLA | NJFLA | DLB | DL | ML |
|-------------------|-----------------------|------------|----|------------|-------|-----|----|----|
| Joanna Baldasarre | Teacher/MPS | 09/01/23 - | | 10/24/23 - | | | | |

| | | 10/23/23 | | 01/30/24 | | | |
|-------------------------|-----------------|------------|----------|-------------|------------|------------------------|---|
| | | 01/31/23 - | | | | | |
| Juliane Connelly | Teacher/LTHS | 03/28/23 | | | | | |
| | | | | 02/21/23 - | 02/21/23 - | | |
| Paul Egbert (amended) | Teacher/LTMS | | | 05/21/23 | 05/21/23 | | |
| Brian Fisher (extended) | Teacher/MPS | | | | | | 01/31/23 - 06/30/23 |
| Laura Hawtin | Teacher/CCS | | | | | 03/20/23 - 06/30/23 | |
| Jeremy Leighty | Teacher/MPS | | | | | | 01/25/23 - 01/29/23, 02/03/23, 03/03/23, 03/03/23, 05/05/23, 06/02/23 |
| , , , | | 05/22/23 - | 06/21/23 | -09/01/23 - | 09/01/23 - | 12/01/23 - | |
| Margaret Molloy | Supervisor/LTHS | 06/20/23 | 07/13/23 | 11/30/23 | 11/30/23 | 01/31/24 | |
| | | | | | | 02/01/23 - | |
| Dana Scerbo | Teacher/MPS | | | | | 06/30/23 | |
| | | | | | | 01/30/23 - | |
| | | | | | | 06/30/23 | |
| Shannon Schoenemann | Teacher/CCS | | | | | (intermittent) | |
| | | | | | | 03/06/23 - | |
| Rebecca Thompson | Teacher/LTMS | | | | | 04/16/23 | |
| | | 01/05/23 - | | | | 01/20/23 - | |
| Ann Toth | Teacher/LTMS | 01/19/23 | | | | 02/12/23 | |

16. <u>EMPLOYMENT OF SUBSTITUTE PROFESSIONAL PERSONNEL</u>

MOTION: Move that the Board approve the employment of the following substitute professional personnel:

SUBSTITUTE TEACHER

| Kylie Clark | Nicholas D'Antuono | Isabella Grippaldi | |
|------------------|--------------------|--------------------|--|
| Brian Kuczko*/** | Lauren Miklosey | Matthew Milden** | |
| Laura Schetelich | | | |

*Pending Criminal History Review **Pending Certification

EXECUTIVE SESSION #2

Move that the Board convene into Executive Session #2:
Motion by Mr. Palino, seconded by Mr. Peters. All were in favor.
The Board entered executive session #2 at 9:45 p.m.
Move to adjourn executive session.
Motion by Mrs. Downing. All were in favor. Executive session #2 adjourned at 9:50 p.m.

Move that the Board approve the following Non-Certificated Personnel - F.1. - F.8.:

(F.4. - E. Richardson - ESSER Funded)

Motion by Mr. Palino, seconded by Mr. Conaty. Roll call vote as follows:

Mrs. Armato - aye Mr. Conaty - aye Mr. Armato - aye Mrs. Klaus - aye Mr. Palino - aye Mr. Peters - aye Mrs. Downing - aye

(F) NON-CERTIFICATED PERSONNEL (1 - 8)

1. <u>RESIGNATION</u>

MOTION: Move that the Board approve the following resignations:

| NAME | POSITION/SCHOOL | EFFECTIVE DATE |
|--------------------|--|----------------|
| Samantha Albino | P/T Paraprofessional/MPS | 02/14/23 |
| Jennifer Hausmann | P/T Paraprofessional/CCS | 02/08/23 |
| Lisa Keefner | Payroll/Benefits Specialist/Board Office | 03/16/23 |
| Ann Marie Oliverie | P/T Paraprofessional/FRS | 02/11/23 |

2. <u>TERMINATION OF EMPLOYMENT</u>

MOTION: Move that the Board approve a termination of employment for the following employee:

| EMPLOYEE ID# | EFFECTIVE DATE |
|---------------------|----------------|
| 857777 | 01/11/23 |

3. <u>NEW POSITION</u>

MOTION: Move that the Board approve the following employment of new personnel:

| NAME | POSITION/SCHOOL | SALARY | EFFECTIVE DATE |
|---------------|--------------------------------|---------------------|---------------------|
| Robert Romano | P/T Energy Specialist/District | \$37,000 (prorated) | 02/17/23 - 06/30/23 |

4. <u>REPLACEMENT POSITION</u>

MOTION: Move that the Board approve the following employment of replacement personnel:

| NAME | POSITION/SCHOOL | REPLACING | SALARY | EFFECTIVE DATE |
|-----------------|-----------------------------------|------------------|---------------------------|---------------------|
| | Payroll/Benefits Specialist/Board | | | |
| Brianna Bachur | Office | L. Keefner | \$39,500 (prorated) | 03/16/23-06/30/23 |
| | P/T Paraprofessional (5.75 | | \$18.68/hour NTE \$19,549 | |
| Julie Caban* | hours/day)/MPS | L. Webb | annually (prorated) | 02/21/23 - 06/30/23 |
| | P/T Paraprofessional (5.75 | | \$18.68/hour NTE \$19,549 | |
| Amy Sutherland* | hours/day)/LTMS | J. De Young | annually (prorated) | 02/21/23 - 06/30/23 |
| Kimberly | P/T Paraprofessional (5.75 | | \$18.68/hour NTE \$19,549 | |
| Tabacchi* | hours/day)/LTMS | E. Casserly | annually (prorated) | 02/21/23 - 06/30/23 |
| Elizabeth | | | | |
| Richardson* | P/T Human Resources Secretary | B. Bachur | \$27,600 (prorated) | 03/16/23-06/30/23 |
| | *Pending (| Criminal History | Review | |

5. <u>SUPPORT PERSONNEL TRANSFER</u>

MOTION: Move that the Board approve the following support personnel transfer:

| NAME | POSITION/SCHOOL | EFFECTIVE DATE |
|-----------------|----------------------------------|-----------------------|
| Monica Brignola | P/T Paraprofessional/LTHS to CCS | 01/31/23 |

6. <u>SUPPORT PERSONNEL CHANGE IN SALARY</u>

MOTION: Move that the Board approve the following change in salary of support personnel:

| NAME | POSITION/SCHOOL | FROM SALARY | TO SALARY | EFFECTIVE DATE |
|--------------------|---------------------------|-------------------|---------------------|----------------|
| | | | \$18.68/hour NTE | |
| | | \$18.68/hour NTE | \$19,549 annually + | |
| | | \$19,549 annually | \$500 toileting | |
| Margaret Clemente | P/T Paraprofessional/LTHS | (prorated) | stipend (prorated) | 09/06/22 |
| | | | \$18.68/hour NTE | |
| | | \$18.68/hour NTE | \$19,549 annually + | |
| | | \$19,549 annually | \$500 toileting | |
| Christopher Matias | P/T Paraprofessional/LTHS | (prorated) | stipend (prorated) | 09/06/22 |

7. <u>LEAVE OF ABSENCE</u>

MOTION: Move that the Board approve the following leaves of absence:

SWP = Sick Days With Pay

PD = Personal Days With Pay

FMLA = Family Medical Leave Act - No Pay, with Benefits

NJFLA = NJ Family Leave Act - No Pay, with Benefits

DLB = Discretionary, Extended or Other Leave - No Pay, with Benefits

DL = Discretionary, Extended or Other Leave - No Pay, No Benefits

ML = Military Leave With Pay

| NAME | POSITION/ LOCATION | SWP | PD | FMLA | NJFLA | DLB | DL | ML |
|-------------------|--------------------------|------------|------------|------|------------|------------------------|-------------------------|----|
| | | | | | 02/17/23 - | | | |
| Tracey Barker | Paraprofessional/CCS | | | | 03/05/23 | | | |
| Deborah Chinique | Paraprofessional/LTHS | | | | | 02/13/23 | | |
| | | 01/30/23 - | | | | | | |
| Sheree Cronin | Security Aide/LTHS | 02/03/23 | | | | | | |
| Donna D'Adamo | Health Aide/LTMS | | | | | 03/13/23 - 03/19/23 | | |
| | | | | | | | 02/13/23 - | |
| | | | | | | | 02/14/23, | |
| | | | | | | | 03/02/23 - | |
| Thomas Don | P/T Paraprofessional/LHS | | | | | | 03/07/23 | |
| I. D | | | 05/15/23 - | | | | 05/18/23 - | |
| Lisa Drogon | P/T Paraprofessional/FRS | | 05/17/23 | | | | 05/22/23 | |
| | | | | | | | 01/12/23 - 01/18/23, | |
| | | | | | | | 01/18/23, $01/25/23$ - | |
| Carole Dzubaty | P/T Paraprofessional/MPS | | | | | | 01/25/23 = | |
| | | | | | | 01/23/23 - | 01/20/20 | |
| Ginny Fitzgibbon | Paraprofessional/LTHS | | | | | 03/01/23 | | |
| | | | | | | | 02/21/23 - | |
| Nicole Gatto | P/T Security Aide/LHS | | | | | | 02/26/23 | |
| | | | | | | | 05/03/23 - | |
| Jennifer Gauthier | P/T Paraprofessional/LHS | | | | | | 05 07/23 | |
| | | | | | | | 01/30/23 - | |
| Jennifer Hausmann | P/T Paraprofessional/CCS | | | | | | 02/07/23 | |
| | | | | | | | 01/27/23 - | |
| | | | | | | | 01/31/23, | |
| | | | | | | | 02/13/23 - | |
| Armor Hirsch | P/T Paraprofessional/MPS | 01/25/23 | | | | | 02/15/23 | |
| | | | | | | 04/17/23 - | | |
| | | | | | | 04/30/23, | | |
| | | | | | | 08/07/23 - | | |
| | | | | | | 08/18/23, | | |
| | | | | | | 10/16/23 - | | |
| Joseph Hummel | Custodian/LTHS | | | | | 10/10/23 - 10/29/23 | | |
| Joseph Hummer | P/T Paraprofessional/ | | | | | 10/29/23 | 09/06/22 - | |

| | LTMS | | | | | 09/11/22, |
|-----------------------|---------------------------|---------------------|----------|------|------------|----------------------|
| | | | | | | 12/02/22, |
| | | | | | | 12/02/22, 12/21/22, |
| | | | | | | 01/11/23 |
| | | | | | | |
| | | | | | | $(\frac{1}{2} day)$ |
| | | | | | | 03/20/23 - |
| Christine McCurdy | P/T Paraprofessional/LHS | | | | | 04/02/23 |
| | | | | | 02/10/23 - | |
| Jennifer Meehan | Bus Driver/Transportation | | | | 02/13/23 | |
| | | | | | | 01/26/23 - |
| | | | | | | 01/29/23, |
| Lori Miller | P/T Security Aide/LTMS | | | | | 02/06/23 |
| | | | | | | 01/26/23 - |
| Heather Moeller | P/T Paraprofessional/FRS | | | | | 01/30/23 |
| | | | | | | 01/20/23, |
| | | | | | | 01/26/23, |
| | | | | | | 01/27/23 - |
| | | | | | | 01/31/23, |
| | | | | | | 02/08/23 |
| | | | | | | $(\frac{1}{2} day),$ |
| | | | | | | 02/09/23 - |
| Loriann Nauerz | P/T Paraprofessional/MPS | | | | | 02/14/23 |
| | P/T Transportation | | | | | 01/13/23 - |
| Lynn Perkins | Aide/Transportation | | | | | 01/22/23 |
| | | | | | | 01/24/23 - |
| | | | | | | 01/25/23, |
| | | 01/18/23 - | | | | 02/01/23 - |
| Christine Puzzo | P/T Paraprofessional/MPS | 01/23/23 | | | | 05/31/23 |
| | | 02/08/23 - | | | | |
| Ellen Ratcliff | Paraprofessional/LTHS | 03/01/23 | | | | |
| Catherine Rivera | | | | | | |
| Perez | P/T Duty Aide/LTMS | | | | | 02/03/23 |
| | | 01/30/23 - | | | | |
| Kathleen Robinson | | 02/05/23 | | | | |
| Katiliceli Kooliisoli | Paraprofessional/LTHS | 02/03/23 | | | | 01/31/23 |
| Danialla Duthanhaalt | P/T Paraprofessional/FRS | | | | | |
| Damene Kuthenbeck | P/1 Paraprofessional/FRS | | | | 02/12/22 | $(\frac{1}{2} day)$ |
| | | | | | 02/13/23 - | |
| Elaine Rovira | Paraprofessional/LTHS | 01/20/22 | | | 03/19/23 | 02/02/22 |
| | | 01/30/23 - | | | | 02/02/23 |
| | | 02/02/23 | | | | $(\frac{1}{2} day),$ |
| | | $(\frac{1}{2} day)$ | | | | 02/03/23 - |
| | | | 04/17/23 | | | 02/07/23, |
| Joanne Santarsiero | P/T Paraprofessional/CCS | | (½ day) | | | 04/17/23 |

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| | | | | (½ day) - |
|--------------------|--------------------------|------------|----------------|------------|
| | | | | 04/24/23 |
| | | 01/31/23 - | | 02/02/23 - |
| Daniele Stuppiello | P/T Paraprofessional/LHS | 02/01/23 | | 02/05/23 |
| | | | 01/24/23 - | |
| | | | 06/30/23 | |
| Jean Sullivan | CST Secretary/MPS | | (Intermittent) | |
| | | | | 12/12/22 - |
| Barbara Weiss | P/T Paraprofessional/FRS | | | 02/13/23 |

8. <u>EMPLOYMENT OF SUBSTITUTE SUPPORT STAFF</u>

MOTION: Move that the Board approve the employment of the following substitute support staff:

| PARAPROFESSIONAL | FOOD SERVICE WORKER | CUSTODIAN | DUTY AIDE |
|---------------------|---------------------|------------------|-------------------|
| Staci Fuge | Jenna Johnsen | Brent DeAngelis* | William Pischedda |
| Isabella Grippaldi | | | |
| Annabella Intorella | | | |

*Pending Criminal History Review

WALK ON RESOLUTIONS 1 - 3:

Move that the Board approve the following Walk On Resolution #1 - Use of Facilities:

Motion by Mrs. Klaus, seconded by Mr. Armato. Roll call vote as follows:

Mrs. Armato - abstain

Mr. Conaty - aye

Mr. Armato - abstain

Mrs. Klaus - aye

Mr. Palino - aye

Mr. Peters - aye

Mrs. Downing - aye

| Location | Organization | ID | Date(s) | Time | Day(s) | Fee |
|-------------|-----------------------|------|----------|--------------------|--------|-----|
| High School | Voltage Dance Company | 7362 | 02/26/23 | 11:00 am – 3:00 pm | Su | Y |

Move that the Board approve the following Walk On Resolution #2 - Student Matter:

Motion by Mr. Peters, seconded by Mr. Palino. Roll call vote as follows: Mrs. Armato - aye Mr. Conaty - aye Mr. Armato - aye Mrs. Klaus - aye Mr. Palino - aye Mr. Peters - aye

Mrs. Downing - aye

BE IT RESOLVED that the Lacey Township School District approves the following:

WHEREAS, Student ID No. 904000 has been duly noticed and afforded the opportunity to participate in a hearing before the Board of Education, and has been afforded certain due process rights; and

WHEREAS, Student was advised of their right to appeal to the Commissioner of Education; and

WHEREAS, Student participated in a hearing before the Board of Education, which took place on February 16, 2023 and has been afforded certain due process rights; and

WHEREAS, the preponderance of the evidence indicated that Student ID No. 904000 engaged in prohibited conduct and that said behavior constitutes cause for further discipline.

NOW, THEREFORE, BE IT RESOLVED that Student ID No. 904000 will be suspended and placed in an interim alternative placement ending June 16, 2023.

BE IT FURTHER RESOLVED that Student ID No. 904000 will be excluded from participating in all Lacey Township School District extracurricular school activities and is not permitted on any school property or at any other school function without prior approval of the Superintendent during the period ending June 16, 2023.

Move that the Board approve the following Walk On Resolution #3 - Student Matter:

Motion by Mrs. Armato, seconded by Mr. Conaty. Roll call vote as follows:

Mrs. Armato - aye Mr. Conaty - aye Mr. Armato - aye Mrs. Klaus - aye Mr. Palino - aye Mr. Peters - aye Mrs. Downing - aye BE IT RESOLVED that the Lacey Township School District approves the following:

WHEREAS, Student ID No. 909342 has been duly noticed and afforded the opportunity to participate in a hearing before the Board of Education, and has been afforded certain due process rights; and

WHEREAS, Student was advised of their right to appeal to the Commissioner of Education; and

WHEREAS, Student participated in a hearing before the Board of Education, which took place on February 16, 2023 and has been afforded certain due process rights; and

WHEREAS, the preponderance of the evidence indicated that Student ID No. 909342 engaged in prohibited conduct and that said behavior constitutes cause for further discipline.

NOW, THEREFORE, BE IT RESOLVED that Student ID No. 909342 will be suspended and placed in an interim alternative placement ending April 17, 2023.

BE IT FURTHER RESOLVED that upon the recommendation of the Superintendent, Student ID No. 909342 will complete counseling and/or evaluations to the satisfaction of the District Administration. Should said evaluations be completed before April 17, 2023, the Superintendent will assess modification of the suspension.

BE IT FURTHER RESOLVED that Student ID No. 909342 will be excluded from participating in all Lacey Township School District extracurricular school activities and is not permitted on any school property or at any other school function without prior approval of the Superintendent during the period ending April 17, 2023.

ADJOURNMENT

Move to adjourn the Regular Meeting. Motion by Mr. Palino, seconded by Mr. Conaty. All in favor. The Regular Meeting adjourned at 9:55 p.m Respectfully submitted,

Sharon Silvia Business Administrator/Board Secretary