# Lacey Township School District







## **Getting Ready for School**







BOARD MEETING

August 19, 2021 High School Lecture Hall 6:00 pm

## MEETING OUTLINE August 19, 2021

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. STATEMENT OF ADEQUATE NOTICE

ADEQUATE NOTICE OF THIS MEETING WAS ADVERTISED ON THE DISTRICT WEBSITE ON JANUARY 14, 2021, AND BY POSTING THE NOTICE IN THE FORKED RIVER POST OFFICE AND THE LANOKA HARBOR POST OFFICE AND BY FILING A COPY OF THE NOTICE WITH THE LACEY TOWNSHIP CLERK, AS REQUIRED BY THE OPEN PUBLIC MEETING ACT.

- 4. ROLL CALL FOR ATTENDANCE
- 5. PUBLIC COMMENT
- 6. BOARD MEMBER AND SUPERINTENDENT COMMENTS
- 7. PRIVATE SESSION
- 8. APPROXIMATELY 7:00 PM RESUME MEETING: REPORTS AND COMMENT
  - A. REPORT OF THE SUPERINTENDENT
    - Strategic Planning Kathy Winecoff, NJSBA Field Representative
- 9. **RESOLUTIONS** 
  - A. NEW BUSINESS
  - B. DONATIONS
  - C. PROGRAMS AND CURRICULUM
  - D. PROFESSIONAL DAYS AND WORKSHOPS
  - E. CERTIFICATED PERSONNEL
  - F. NON-CERTIFICATED PERSONNEL
- 10. PUBLIC COMMENT
- 11. BOARD MEMBER COMMENT & COMMITTEE REPORTS
- 12. ADJOURNMENT

#### (A) <u>NEW BUSINESS (1 - 37)</u>

#### 1. <u>MEETING MINUTES</u>

MOTION: Move that the Board approve the Minutes from the following meetings: (A1)

- Regular Meeting and appropriate attachments held on July 15, 2021
- Private Session held on July 15, 2021

#### 2. <u>LIST OF BILLS - AUGUST 2021</u> (A2)

MOTION: Move that the Board approve payment of bills for August 2021 totaling \$3,960,944.96.

| Fund 10 | General Current Expense | \$3,200,091.11 |
|---------|-------------------------|----------------|
| Fund 20 | Special Revenue Fund    | 317,366.98     |
| Fund 61 | Cafeteria Fund          | 18,569.87      |
| Fund 90 | Agency                  | 424,917.00     |
|         | TOTAL                   | \$3,960,944.96 |

#### 3. BUDGET TRANSFERS - 2020-2021 SCHOOL YEAR

MOTION: Move that the Board approve the following budget transfers for the 2020-2021 School Year:

| No. | From           | Description                      | То             | Description                          | <b>\$</b> Amount |
|-----|----------------|----------------------------------|----------------|--------------------------------------|------------------|
| #1  | 20-271-219-580 | Title IIA Travel                 |                |                                      | \$120.00         |
|     | 20-271-219-102 | Title IIA Teacher Stipends       |                |                                      | \$80.00          |
|     |                |                                  | 20-271-290-290 | Title IIA Benefits                   | \$200.00         |
| #2  | 11-000-291-270 | Employee Benefits - Health Bene. | 11-000-291-250 | Unemployment Compensation            | \$138,116.00     |
| #3  | 11-000-261-100 | Maintenance Salaries             |                |                                      | \$7,360.00       |
|     | 11-000-261-610 | Required Maintenance Supplies    |                |                                      | \$1,156.00       |
|     |                |                                  | 11-000-261-420 | Required Maintenance-Repairs         | \$8,516.00       |
| #4  | 11-000-270-518 | Transportation Contr. ServSpec.  | 11-000-270-390 | Transportation Other Purch. Srv.     | \$1,069.00       |
| #5  | 11-000-291-270 | Employee Benefits - Health Bene. | 11-000-291-220 | Employee Benefits - Social Sec.      | \$825.00         |
| #6  | 61-910-310-100 | Cafeteria Salaries               | 61-910-310-420 | 0 Cafeteria Repair & Maintenance \$2 |                  |
| #7  | 11-000-218-105 | Guidance Secretary Salaries      | 11-000-218-104 | Guidance Salaries                    | \$2,860.90       |
|     | 11-214-100-106 | Para Prof. Salary - AUT          | 11-214-100-101 | Teacher Salary - AUT                 | \$420.00         |
|     | 11-216-100-101 | Teacher Salary - PSD-FT          | 11-216-100-106 | Para Prof. Salary - PSD-FT           | \$70.00          |

#### 4. <u>BUDGET TRANSFERS - 2021-2022 SCHOOL YEAR</u>

| No.       | From           | Description                     | То             | Description                     | \$ Amount   |  |
|-----------|----------------|---------------------------------|----------------|---------------------------------|-------------|--|
| #1        | 11-000-261-420 | Required Maintenance-Repairs    | 12-000-261-730 | Oper/Maint. Equipment           | \$38,516.00 |  |
| #2        | 11-000-270-420 | Transportation Rep/Maint. Serv. | 11-000-270-443 | Lease Purchase Payments         | \$148.00    |  |
| #3        | 11-000-230-100 | Superintendent Office Salaries  | 11-100-100-299 | Terminal Leave - Vacation       | \$12,686.00 |  |
| #4        | 11-000-262-622 | Electric                        | 11-000-262-520 | Oper/Maint. Insurance           | \$37,678.00 |  |
| #5        | 11-000-251-610 | Business Admin. Supplies        | 11-000-251-890 | Business Admin. Misc.           | \$900.00    |  |
| #6        | 11-000-262-622 | Electric                        | 11-000-262-621 | Natural Gas                     | \$1,882.00  |  |
| <b>#7</b> | 12-000-400-334 | Architect/Engineer Services     | 12-000-400-450 | Construction Services           | \$1,030.16  |  |
| <b>#8</b> | 20-250-100-610 | IDEA Instructional Supplies     | 20-250-219-610 | IDEA Non-instructional Supplies | \$1,567.00  |  |
| <b>#9</b> | 12-000-400-334 | Architect/Engineer Services     | 12-000-261-730 | Oper/Maint. Equipment-Dist      | \$2,347.90  |  |
| #10       | 12-000-400-334 | Architect/Engineer Services     | 12-000-261-730 | Oper/Maint. Equipment-CC        | \$8,144.72  |  |

MOTION: Move that the Board approve the following budget transfers for the 2021-2022 School Year:

## 5. <u>S1701 REPORTING - JUNE 2021 - UNAUDITED</u> (A3)

MOTION: Move that the Report of the Secretary to the Board of Education and the Report of the Treasurer of School Monies for **June 2021**, which are in agreement, be accepted as submitted and attached to and made part of the minutes of this meeting.

Further move that the Lacey Township School District Board of Education, pursuant to N.J.A.C. 6A:23A-16.10(c)4, certify that as of **June 30**, **2021**, after review of the Board Secretary's monthly financial reports (appropriations section) and Treasurer's Report, and upon consultation with appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### 6. <u>S1701 REPORTING - JULY 2021</u> (A4)

MOTION: Move that the Report of the Secretary to the Board of Education and the Report of the Treasurer of School Monies for **July 2021**, which are in agreement, be accepted as submitted and attached to and made part of the minutes of this meeting.

Further move that the Lacey Township School District Board of Education, pursuant to N.J.A.C. 6A:23A-16.10(c)4, certify that as of **July 31, 2021**, after review of the Board Secretary's monthly financial reports (appropriations section) and Treasurer's Report, and upon consultation with appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

## 7. SALE OF SOLAR RENEWABLE ENERGY CREDITS (SRECS)

MOTION: Move that the Lacey Township Board of Education memorialize the August 4, 2021 sale of 224 Funding Year 2022 Solar Renewable Energy Credits (SRECs) to Spectron Energy Inc. at a market price of \$232 per SREC for a total of \$51,968 (less a \$1 per SREC, or \$224 commission).

#### 8. <u>AUTHORIZE CHANGE ORDER #1 - ACCESS CONTROL UPGRADES PROJECT</u>

MOTION: WHEREAS, on Thursday, May 13, 2021 the Lacey Township School District Board of Education (the "Board") advertised for bids for Access Control Upgrades at Various Buildings for the 2020-2021 school year (FVHD #5300 A-G) ('the Work"); and

WHEREAS, on Tuesday, June 1, 2021 the district issued Addendum #1 to segregate door hardware from the original scope of work, and

WHEREAS, on Monday, June 14, 2021 the contract for the Work as amended was awarded to CM3 Building Solutions, Inc. in the amount of \$303,170; and

WHEREAS, on Wednesday, July 21, 2021 the district issued Change Order #1 for the aforementioned purchase and installation of door hardware in the amount of \$42,418.10 for a revised contract amount of \$344,588.10.

NOW THEREFORE BE IT RESOLVED that the Board of Education hereby authorizes the issuance of Change Order #1 to the Contract with CM3 Building Solutions, Inc.

#### 9. <u>EMERGENT REPAIRS AT THE MILL POND ELEMENTARY SCHOOL</u>

MOTION: Move that the Board approve emergent repairs necessary at the Mill Pond Elementary School resulting from the July 17, 2021 storm as follows:

| Vendor         | AllRisk, Inc.   |  |
|----------------|---|--|
| ESCNJ Contract | #65MCESCCPS BID ESCNJ 17/18-34  |  |
| Details        | Emergent remediation of water damage in Rooms 14, 16, 17, 18, 41, 42, S3, Hallway B, and Hallway E. |  |
| Amount         | Total Cost Not to Exceed \$59,751.02  |  |
| Account        | 11-000-261-420-01-0000  |  |

Note: Property and casualty insurance will cover all costs above \$7,346.

#### 10. EMERGENT REPAIRS AT THE LACEY TOWNSHIP HIGH SCHOOL

MOTION: Move that the Board approve emergent repairs necessary at the Lacey Township High School resulting from the July 17, 2021 storm as follows:

| Vendor         | Hutchins HVAC, Inc.   |  |  |
|----------------|---|--|--|
| ESCNJ Contract | 19/20-13  |  |  |
| Details        | <ul> <li>Emergent replacement of:</li> <li>Eight (8) JCI Controllers in Rooms W103, W105, W111, W112, W203, W207, W213 and Photo 100.</li> <li>One (1) Supply Fan Motor and assembly in Roof Top Unit above Room W213.</li> </ul> |  |  |

| Amount  | Total Cost Not to Exceed \$45,380 |
|---------|-----------------------------------|
| Account | 11-000-261-420-01-0000            |

Note: Property and casualty insurance will cover all costs above \$5,000.

## 11. <u>REMOVAL OF TANK AND ASSEMBLY AT THE LACEY TOWNSHIP HIGH SCHOOL</u>

MOTION: Move that the Board approve the removal of an underground hydraulic lift tank and related items at the Lacey Township High School as follows:

| Vendor  | Quick Environmental   |  |  |
|---------|---|--|--|
| Details | <ul> <li>Obtain proper permits from Lacey Township.</li> <li>Excavation, removal and legal disposal of one (1) underground hydraulic tank, as well as related assembly of pipes and lifts.</li> </ul> |  |  |
| Amount  | Total Cost Not to Exceed \$5,875  |  |  |
| Account | 11-000-261-420-01-0000  |  |  |

Note: Any soil samples required for analysis will cost an additional \$250 per sample.

## 12. <u>RECEIPT OF QUOTATIONS AND AWARD - PAVING AND CONCRETE</u>

MOTION: WHEREAS, on Tuesday, July 20, 2021, the Board issued Quotation BG-22-1 soliciting quotations for 1,445 sft of paving and 575 sft of concrete work at the Mill Pond Elementary School for the 2021-2022 school year (the "Work"); and

WHEREAS, as a result of the solicitation, on Thursday, July 29, 2021 the following quotes were received:

| Vendor   | Total Cost |
|--|------------|
| L&L Paving Company<br>89 Yellowbrook Road<br>Farmingdale, NJ 07727 | \$20,760   |
| Topcoat Paving Contractors<br>PO Box 7<br>Lanoka Harbor, NJ 08734  | \$16,130   |

THEREFORE BE IT RESOLVED, that after evaluating each quote based upon the price and other factors, the Board of Education hereby awards the Contract for the Work to Topcoat Paving Contractors with principal offices located at PO Box 7, Lanoka Harbor, NJ 08734 in the not-to-exceed amount of \$16,130.

BE IT FURTHER RESOLVED, that the District professional staff take any and all action necessary to effectuate the purpose of the Resolution. Funds for this work are or will be available in GAAP Account #11-000-261-420-01-0000.

#### 13. <u>PURCHASE OF STUDENT DATA WAREHOUSING SOFTWARE</u>

MOTION: Move that the Board approve a contract with Advanced Assessment Systems, Inc. for the purchase of the Link-it student data warehouse software for purposes of storing and analyzing student testing data for the 2021-2022 school year, at a total cost not to exceed \$72,878 to be charged to ESEA GAAP Account #s 20-231-219-340-10-2122 (\$62,590), 20-271-219-340-10-2122 (\$6,000), and 20-280-219-340-10-2122 (\$4,288).

#### 14. NJ STATE CONTRACT PURCHASE - CAD LAB DESKTOPS

MOTION: Move that the Board approve the purchase of new CAD lab desktops through the New Jersey State Contract as follows:

| Vendor              | Ocean Computer Group   |  |
|---------------------|--|--|
| NJ State Contract # | 19-TELE-00656 & 89968 & 88796  |  |
| Details             | 27 Precision 3450 Small Form Factor, 1th Gen i7 Processor, W10 Pro, 32GB Memory, Nvidia P1000 4GB, 512GB SSD, 3yr. Warranty. |  |
| Amount              | Total Cost Not to Exceed \$42,543.90   |  |
| Account             | 11-190-100-610-09-0000   |  |

## 15. <u>NJ SCHOOL BOARDS ASSOC. COOPERATIVE PRICING SYSTEM PURCHASE OF G-SUITE</u> ENTERPRISE FOR EDUCATION

Motion: Move that the Board approve the purchase of G-Suite Enterprise for Education as follows:

| Vendor       | SHI  |
|--------------|--|
| NJSBA COOP # | E-8801-ACESCPS   |
| Details      | <ul> <li>Purchase of:</li> <li>G-Suite Enterprise for Education - Full Domain - All Faculty/Staff<br/>License - 630 licenses</li> <li>Includes 6300 Student Licenses, at no additional cost</li> </ul> |
| Amount       | \$13,230.00  |
| Account      | 11-000-221-320-09-0000   |

#### 16. <u>APPROVAL OF INTERLOCAL AGREEMENT FOR WLTS</u> (A5)

MOTION: WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8A-1, et seq. authorizes the Lacey Township Board of Education to enter into a contract for the provision of certain governmental services with the Township of Lacey; and

WHEREAS, N.J.S.A. 40:8A-4 requires such a contract to be authorized by resolution or ordinance; and,

WHEREAS, it is the desire of the Lacey Township Board of Education to authorize an amendment of an interlocal government services agreement with the Township of Lacey for the use of various television equipment;

NOW, THEREFORE, BE IT RESOLVED by the Lacey Township Board of Education, County of Ocean, State of New Jersey as follows:

- 1. That the Superintendent of Schools and the Business Administrator/Board Secretary hereby authorize an amendment of the interlocal government services agreement with the Township of Lacey for the use of various television equipment in accordance with the provisions of law.
- 2. That a copy of the fully executed agreement referenced herein shall be kept on file and made available for public inspection during normal business hours at the Board of Education Offices.

## 17. <u>APPOINTMENT OF SPECIAL EDUCATION RELATED SERVICE PROVIDERS - REVISED RATE</u>

MOTION: WHEREAS, there exists a need for related services and to hire providers of related services for the 2021-2022 school year; and

WHEREAS, such related services can be provided only by a licensed provider; and

WHEREAS, the following providers are so recognized; and

WHEREAS, funds are or will be available for this purpose and appropriated from various GAAP Accounts within both the general operating and grant budgets; and

WHEREAS, this action is the award of a fair and open contract in accordance with N.J.S.A. 19:44A-20-5.

NOW, THEREFORE, BE IT RESOLVED, by the Board, in the county of Ocean, to award as follows:

| <b>Related Service</b>  | Name  | Rate  |
|-------------------------|---|---|
| Neurological Evaluation | NeurAbilities<br>2050 Voorhees Town Center<br>Voorhees, NJ 08043                      | \$660 per evaluation                          |
| Nursing Services        | Preferred Home Health Care and Nursing Svcs.<br>45 Main Street<br>Eatontown, NJ 07724 | \$52 per hour for RN<br>\$42 per hour for LPN |

#### 18. DISTRICT STANDARD OPERATING PROCEDURES/INTERNAL CONTROL MANUAL

MOTION: Move that the Lacey Township Board of Education adopt the revised District Standard Operating Procedures/Internal Control Manual. This manual is required by N.J.S.A. 6A:23A-22.14, and is provided to all Board of Education staff members to assist in the proper performance of their duties.

#### 19. FOOD SERVICE STANDARD OPERATING PROCEDURES MANUALS

MOTION: Move that the Lacey Township Board of Education adopt the revised Food Service Standard Operating Procedures Manuals for leads and staff members. These manuals are provided to all Food Service staff members to assist in the proper performance of their duties.

#### 20. SALE OR DISPOSAL OF ASSETS

MOTION: WHEREAS, the Lacey Township School District Board of Education deems the property listed below to be surplus property which is no longer useful for school purposes; and

WHEREAS, the value of said property is estimated to be as enumerated below,

THEREFORE, BE IT RESOLVED that the Lacey Township School District Board of Education authorize the Business Administrator to offer the property for sale to other public entities without advertisement for bids in accordance with 18A:18A-45c-f.

| Location                 | Description            | Model/Serial #        | Qty | Est. Value | Operable |
|--------------------------|------------------------|-----------------------|-----|------------|----------|
| Technology/Middle School | Promethean Projector   | PRM-35/WPRM-352140005 | 1   | 0.00       | No       |
|                          | Epson Scanner          | J131A/FGUW021070      | 1   | 0.00       | No       |
| Technology/High School   | BenQ Projector         | MP780ST/PDA2B00032001 | 1   | 0.00       | No       |
|                          | BenQ Projector         | MP780ST/PDA2B00050001 | 1   | 0.00       | No       |
|                          | HP Printer             | P3005/CNB1B00658      | 1   | 0.00       | No       |
| Transportation           | 2005 Bluebird 54 Pass. | 1BAKFCKH65F228854     | 1   | 1,500.00   | As Is    |
|                          | 2005 Bluebird 54 Pass. | 1BAKFCKH85F228855     | 1   | 1,500.00   | As Is    |
|                          | 2005 ICCE 21 Pass.     | 4DRVUAAM75B982332     | 1   | 1,000.00   | As Is    |

#### 21. <u>USE OF FACILITIES</u>

MOTION: Move that the Board approve the following Use of Facilities: (As of 08/18/21)

| Location      | Organization                         | ID   | Date(s)             | Time               | Day(s) | Fee |
|---------------|--------------------------------------|------|---------------------|--------------------|--------|-----|
| Middle School | Lacey Recreation - Men's Basketball  | 5810 | 10/05/21 - 03/01/22 | 6:00 pm - 9:00 pm  | Tu     | N   |
|               | 18+ Pick up Basketball for Residents |      |                     |                    |        |     |
|               | Lacey Recreation - Men's Basketball  | 5811 | 03/08/22 - 05/31/22 | 6:00 pm - 9:00 pm  | Tu     | N   |
|               | 18+ Pick up Basketball for Residents |      |                     |                    |        |     |
|               | Lacey Recreation - Adult Pickleball  | 5818 | 09/27/21 - 02/28/22 | 6:00 pm - 9:00 pm  | М      | N   |
|               | Lacey Recreation - Adult Pickleball  | 5819 | 03/07/22 - 05/23/22 | 6:00 pm - 9:00 pm  | М      | N   |
|               | Lacey Recreation                     | 5820 | 09/19/21 - 12/19/21 | 7:30 am - 10:00 am | Su     | Y*  |

|           | Men's Over 45 Basketball                       |      |                     |                    |          |    |
|-----------|--|------|---------------------|--------------------|----------|----|
|           | Lacey Recreation                               | 5821 | 10/03/21 - 12/05/21 | 7:30 am - 12:00 pm | Su       | Y* |
|           | Men's Over 45 Basketball                       |      |                     |                    |          |    |
|           | Lacey Lions Basketball                         | 5834 | 09/01/21 - 12/30/21 | 6:00 pm - 9:00 pm  | W, Th, F | Ν  |
| Mill Pond | Girl Scouts of Jersey Shore<br>Troops 80 & 237 | 5799 | 09/22/21 - 06/01/22 | 5:30 pm - 7:30 pm  | W        | N  |
|           | NJ Fire AAU Basketball                         | 5833 | 09/07/21 - 11/04/21 | 6:30 pm - 8:30 pm  | Tu, Th   | Ν  |
|           | Lacey Lions Basketball                         | 5835 | 09/08/21 - 12/30/21 | 6:00 pm - 9:00 pm  | M - F    | Ν  |

**<u>NOTE</u>**: Approval is subject to - and all groups agree to abide by - current Executive Orders issued by the Governor regarding the use of indoor space. The Board reserves the right to rescind requests based on issuance of future Executive Orders.

\* Custodial and/or facility fees apply.

#### 22. OUT-OF-DISTRICT TUITION FOR THE 2021-2022 SCHOOL YEAR - OCVTS

MOTION: Move that the Board approve the following Out-of-District Tuition for the 2021-2022 OCVTS Programs to be charged to GAAP Account # 11-000-100-563-01-0000:

| Location                          | Students | Tuition | Total     |
|-----------------------------------|----------|---------|-----------|
| MATES Academy                     | 40       | \$1,560 | \$62,400  |
| Performing Arts Academy           | 23       | \$1,560 | 35,880    |
| Academy for Law and Public Safety | 15       | \$1,560 | 23,400    |
| Shared Time                       | 118      | \$780   | 92,040    |
|                                   |          | TOTAL   | \$213,720 |

#### 23. OUT OF DISTRICT PLACEMENTS - 2021-2022 SCHOOL YEAR

MOTION: Move that the Board approve the out-of-district tuition for the 2021-2022 school year to be charged to GAAP Accounts #11-000-100-566-11-0000, \$614,799.00; #11-000-100-562-11-0000, \$417,667.00; #11-000-100-565-11-0000 \$368,600.00; and #20-250-100-566-11-2122 \$468,850.00.

| SCHOOL             | STUDENT ID                                   | <b>TUITION COST</b> | AIDE            | TOTAL         |
|--------------------|--|---------------------|-----------------|---------------|
| Alpha School       | 902569, 902684,<br>902271, 903238,<br>905214 | 5 @ \$80,750.00     | 2 @ \$32,550.00 | \$ 468,850.00 |
| Collier School     | 904941                                       | 1 @ \$61,380.00     | N/A             | 61,380.00     |
| Bonnie Brae School | 903098                                       | 1 @ \$87,780.00     | N/A             | 87,780.00     |
| Harbor School      | 901900                                       | 1 @ \$72,538.00     | 1 @ \$33,600.00 | 106,138.00    |
| Hawkswood School   | 907783                                       | 1 @ \$69,566.00     | 1@ \$34,740.00  | 104,306.00    |
| Newmark School     | 907209                                       | 1 @ \$68,454.00     | N/A             | 68,454.00     |
| New Road School    | 900172                                       | 1 @ \$64,716.00     | N/A             | 64,716.00     |

Lacey Township School District Board of Education

Regular Board Meeting - August 19, 2021

|   |                                   |                 | TOTAL           | \$1,974,222.00 |
|---|-----------------------------------|-----------------|-----------------|----------------|
| Burlington County Schools -<br>DCF Placed<br>County Fee: 1 @ \$3,264.00 | 905345                            | 1 @ \$50,737.00 | 1 @ \$40,290.00 | 94,291.00      |
| Regional Day School   | 901409, 901068,<br>907724, 908809 | 4 @ \$79,900.00 | 1 @ \$49,000.00 | 368,600.00     |
| Neptune Twp Regional Deaf Program                                       | 901914, 908809                    | 2 @ \$57,000.00 | N/A             | 114,000.00     |
| Central Regional School District  | 4100                              | 1 @ \$30,933.00 | N/A             | 30,933.00      |
| Bayshore Jointure -<br>Shore Center for Autism                          | 903869                            | 1 @ \$59,000.00 | 1 @ \$45,500.00 | 104,500.00     |
| Y.A.L.E.  | 901745                            | 1 @ \$66,425.00 | N/A             | 66,425.00      |
| Search Day Program  | 905870, 908704                    | 2 @ \$79,953.00 | N/A             | 159,906.00     |
| Children's Center of Monmouth County                                    | 905922                            | 1 @ \$73,943.00 | N/A             | 73,943.00      |

## 24. <u>AWARD OF PARENTAL TRANSPORTATION CONTRACT - 2021-2022</u>

MOTION: Move that the Board approve a Parental Contract for Student Transportation (Route PC-3) with Theresa Sullivan to transport Student ID# 5042723572 in accordance with N.J.A.C. 6A:27-9.9(e) and N.J.A.C. 6A:27-1.5(a) and (b)1 effective September 9, 2021 through June 15, 2022 at a total annual cost (inclusive of additional personal automotive insurance coverage as required) of \$19,600 prorated at \$108.89 per day for 180 days, to be appropriated from GAAP Account #11-000-270-518-01-0000. Pending approval of the Executive County Superintendent of Schools.

#### 25. <u>STUDENT TRANSPORTATION - 2021-2022 REGULAR SCHOOL YEAR ROUTES</u>

MOTION: Move that the Board approve all bus routes as submitted to and on file with the Business Administrator for the 2021-2022 regular school year to run from September 7, 2021 through June 16, 2022.

#### 26. <u>POLICIES AND REGULATIONS</u>

MOTION: Move that the Board approve the first reading of the following Policies and Regulations:

| P 1648.11 | The Road Forward - COVID-19 - Health & Safety              | NEW     | (B0) |
|-----------|--|---------|------|
| P 0131    | Bylaws, Policies, and Regulations                          | Revised | (B1) |
| P 1521    | Educational Improvement Plans                              | Abolish | (B2) |
| P 1649    | Federal Families First Coronavirus (COVID-19) Response Act | Abolish | (B3) |
| P 2421    | Career and Technical Education                             | Revised | (B4) |
| R 2421    | Vocational - Technical Education                           | Abolish | (B5) |
| P 3134    | Assignment of Extra Duties                                 | Revised | (B6) |
| P 5460.02 | Bridge Year Pilot Program                                  | NEW     | (B7) |
| R 5460.02 | Bridge Year Pilot Program                                  | NEW     | (B8) |
|           |  |         |      |

#### 27. <u>POLICIES AND REGULATIONS</u>

MOTION: Move that the Board approve the second reading and adoption of the following Policies and Regulations:

| P 2415    | Every Student Succeeds Act                   | Revised | (B9)  |
|-----------|--|---------|-------|
| P 2415.02 | Title I - Fiscal Responsibilities            | Revised | (B10) |
| P 2415.05 | Student Surveys, Analysis and/or Evaluations | Revised | (B11) |
| P 2415.20 | Every Student Succeeds Act Complaints        | NEW     | (B12) |
| R 2415.20 | Every Student Succeeds Act Complaints        | NEW     | (B13) |
| P 2624    | Grading System                               | Revised | (B14) |
| R 2624    | Grading System                               | Revised | (B15) |
| P 4125    | Employment of Support Staff Members          | Revised | (B16) |
| P 6360    | Political Contributions                      | Revised | (B17) |

## 28. <u>2020-2025 STRATEGIC PLAN</u>

MOTION: Move that the Board accept the district's 2020-2025 Strategic Plan as presented.

#### 29. <u>2021-2022 DISTRICT PROFESSIONAL DEVELOPMENT PLAN STATEMENT OF ASSURANCE</u>

MOTION: Move that the Board approve the 2021-2022 District Professional Development Plan Annual Statement of Assurance.

#### 30. 2021-2022 DISTRICT MENTORING PLAN STATEMENT OF ASSURANCE

MOTION: Move that the Board approve the 2021-2022 District Mentoring Plan Annual Statement of Assurance.

#### 31. 2021-2022 LACEY TOWNSHIP HIGH SCHOOL STUDENT/PARENT HANDBOOK

MOTION: Move that the Board approve the 2021-2022 Lacey Township High School Student/Parent Handbook. (B18)

#### 32. <u>2021-2022 LACEY TOWNSHIP MIDDLE SCHOOL STUDENT/PARENT HANDBOOK</u>

MOTION: Move that the Board approve the 2021-2022 Lacey Township Middle School Student/Parent Handbook. (B19)

#### 33. 2021-2022 MILL POND SCHOOL STUDENT/PARENT HANDBOOK

MOTION: Move that the Board approve the 2021-2022 Mill Pond School Student/Parent Handbook. (B20)

#### 34. <u>2021-2022 ELEMENTARY SCHOOL HANDBOOK/CALENDAR</u>

MOTION: Move that the Board approve the 2021-2022 Elementary School Handbook/Calendar. (B21)

#### 35. FALL 2021 ATHLETIC SCHEDULE

MOTION: Move that the Board approve the Fall 2021 Athletic Schedule. (B22)

#### 36. <u>2021-2022 CURRICULUM APPROVAL</u>

MOTION: Move that the Board approve all K-12 curriculums as they appear in Rubicon Atlas. This will include the revision of pacing guides, interdisciplinary connections, modifications and accommodations by sub-group, state-mandated curriculums, 21st century and technology standards, along with assessments and core instructional and supplemental materials.

#### 37. HARASSMENT, INTIMIDATION & BULLYING

MOTION: Move that the Board approve the Superintendent's recommendations as delineated on the July 2021 HIB report.

#### (B) **DONATIONS**

MOTION: Move that the Board approve and accept the following generous donation(s):

| SCHOOL        | FROM            | DESCRIPTION                               | QTY   | AMOUNT  |
|---------------|-----------------|---|-------|---------|
| Forked River  | Jeannine Burns  | STEM Kits & Teacher Supplies              | -     | \$150   |
| Forked River  | Rosa Steitz     | Used Children's Books                     | -     | 625     |
| Mill Pond     | Karen VanGorder | Classroom Supplies                        | -     | 50      |
| Middle School | St. Francis     | Backpacks with School Supplies            | 65    | 700     |
| Middle School | Dunkin Donuts   | Donut Decorating Kits & 4 Cases of Coffee | 300   | 400     |
| Middle School | Gigi Flanagan   | Music Stand & Violin                      | -     | 100     |
| District      | Charles Gulizia | Used Children's Books                     | -     | 750     |
|               |                 |   | TOTAL | \$2,775 |

## (C) **<u>PROGRAMS/CURRICULUM</u>**

## STUDENT TEACHER PLACEMENTS, OBSERVATIONS, PRACTICUMS, FIELDWORK AND INTERNSHIPS

MOTION: Move that the Board approve the following Student Teacher Placements, Observations, Practicums, Fieldwork and Internships:

| <u>NJEXCEL</u>             |            |                                      |                           |
|----------------------------|------------|--------------------------------------|---------------------------|
| Laura Hersh                | Internship | Eric Fiedler/FRS<br>Mark Angelo/LTHS | Fall 2021                 |
| Holly Niemiec              | Internship | Vanessa P. Clark/District            | Summer 2021 - Spring 2022 |
| <u>Stockton University</u> |            |                                      |                           |
| Jenna Tompkins             | Internship | Dawn Watson/CCS                      | Spring 2022               |
| Michaella Butrico          | Practicum  | Health Offices/District              | Fall 2021                 |
| Liam Finneran              | (1 day)    | (Nursing)                            |                           |
| Tierney Goetz              |            |                                      |                           |
| Jamie Harland              |            |                                      |                           |
| Hayden Keers-Flood         |            |                                      |                           |
| Ashley Maurer              |            |                                      |                           |
| Amanda Mayer               |            |                                      |                           |
| Amber Minnick              |            |                                      |                           |
| Erin O'Shaughnessy         |            |                                      |                           |
| Shauna Oswald              |            |                                      |                           |
| Jessica Rezgui             |            |                                      |                           |
| Samantha Rizzuto           |            |                                      |                           |
| Katherine Shouldis         |            |                                      |                           |
| Briann Skiba               |            |                                      |                           |
| Katelyn Slaven             |            |                                      |                           |
| Nichole Tatte              |            |                                      |                           |
| Tyler Turchi               |            |                                      |                           |
| Shakeya Williams           |            |                                      |                           |

#### (D) PROFESSIONAL DAYS AND WORKSHOPS

#### PROFESSIONAL DAYS AND WORKSHOPS

MOTION: Move that the Board approve the Professional Day/Workshop for the following:

| Name              | School | Date                        | Workshop   | Sub   | Cost  |
|-------------------|--------|-----------------------------|--|-------|-------|
| Mary Esch         | LTHS   | 7/14-15/2021 &<br>7/27/2021 | The Path Forward on Student Mental Health, virtual | N     | \$225 |
| Shannon Morganti  | LTHS   | 10/20/2021                  | 30th Annual School Health Conference, virtual      | Y     | \$135 |
| Kristen Patterson | LTMS   |                             |  | Y     | \$135 |
|                   |        |                             |  | TOTAL | \$495 |

## (E) <u>CERTIFICATED PERSONNEL (1 - 12)</u>

#### 1. <u>RESIGNATION</u>

| NAME                 | POSITION/SCHOOL                | EFFECTIVE DATE |
|----------------------|--------------------------------|----------------|
| Matthew Gorman       | Spanish Teacher/LTHS           | 07/06/21       |
| Christopher Tomelden | Health/Physical Ed Teacher/MPS | 09/01/21       |

MOTION: Move that the Board approve the following resignations:

## 2. <u>NEW POSITION</u>

MOTION: Move that the Board approve the following employment of professional personnel:

| NAME               | <b>POSITION/SCHOOL</b>               | SALARY              | EFFECTIVE DATE      |
|--------------------|--------------------------------------|---------------------|---------------------|
| Jenifer Allen      | BSI Teacher/LHS<br>(grant funded)    | BA Step A \$51,000* | 09/01/21 - 06/30/22 |
| Alana Bair         | Preschool Teacher/MPS                | BA Step A \$51,000* | 09/01/21 - 06/30/22 |
| Kaitlin Boyle      | BSI Teacher/LHS<br>(grant funded)    | MA Step A \$58,000* | 09/01/21 - 06/30/22 |
| Karen Budija       | BSI Teacher/LTMS (grant funded)      | BA Step A \$51,000* | 09/01/21 - 06/30/22 |
| Heather Charowsky  | BSI Teacher/CCS (grant funded)       | MA Step A \$58,000* | 09/01/21 - 06/30/22 |
| Lauren Dean        | SPED Math/LTHS (grant funded)        | MA Step A \$58,000* | 09/01/21 - 06/30/22 |
| Kathleen DeVita    | BSI Teacher/LTMS (grant funded)      | BA Step A \$51,000* | 09/01/21 - 06/30/22 |
| Colleen Francis    | Resource Teacher/LHS (grant-funded)  | BA Step A \$51,000* | 09/01/21 - 06/30/22 |
| Bryanna Harrington | BSI Teacher/CCS (grant funded)       | BA Step A \$51,000* | 09/01/21 - 06/30/22 |
| Kelly Hull         | BSI Teacher/MPS (grant funded)       | MA Step A \$58,000* | 09/01/21 - 06/30/22 |
| Marisa Italiano    | BSI Teacher/LHS (grant funded)       | MA Step A \$58,000* | 09/01/21 - 06/30/22 |
| Michelle Lombardi  | BSI Teacher/FRS (grant funded)       | MA Step A \$58,000* | 09/01/21 - 06/30/22 |
| Heather Nomikos    | ELA/SPED Teacher/LTHS (grant funded) | BA Step A \$51,000* | 09/01/21 - 06/30/22 |
| Ashlie Provost     | BSI Teacher/FRS (grant funded)       | MA Step A \$58,000* | 09/01/21 - 06/30/22 |
| Isaac Rodriguez    | BSI Teacher/MPS<br>(grant funded)    | BA Step A \$51,000* | 09/01/21 - 06/30/22 |
| Samantha Teschlog  | BSI Teacher/FRS<br>(grant funded)    | BA Step A \$51,000* | 09/01/21 - 06/30/22 |
|                    | TOTAL:                               | \$865,000           |                     |

## \*Pending Contract Negotiations

## 3. <u>REPLACEMENT POSITION</u>

| NAME              | POSITION/SCHOOL                        | REPLACING   | SALARY                              | EFFECTIVE DATE      |
|-------------------|--|-------------|-------------------------------------|---------------------|
| Timothy Dowd      | District Supervisor                    | W. Zylinski | \$118,000 prorated                  | 08/20/21 - 06/30/22 |
| Virginia Guise    | P/T (.6) Guidance<br>Counselor/MPS     | K. Miceli   | MA Step A \$58,000*,<br>no benefits | 09/01/21 - 06/30/22 |
| Kaitlyn Halliday  | Resource Teacher/LHS                   | J. Taylor   | BA + 20 Step C<br>\$56,500*         | 09/01/21 - 06/30/22 |
| Evan Mahoney      | Health & Physical<br>Education/MPS     | C. Tomelden | MA Step G<br>\$64,200*              | 09/01/21 - 06/30/22 |
| Ashley Mayberry   | School Nurse/CCS                       | A. Clancy   | BA Step D<br>\$54,000*              | 09/01/21 - 06/30/22 |
| Danielle Spinuzza | Guidance<br>Counselor/LTHS             | T. Faulkner | MA Step A<br>\$58,000*              | 09/01/21 - 06/30/22 |
| Carisa Sulkowski  | School Nurse/Floater<br>(grant funded) | A. Mayberry | MA+30 Step A<br>\$63,000*           | 09/01/21 - 06/30/22 |
| Joelle Tilton     | Teacher/FRS                            | K. Howcroft | MA Step A<br>\$58,000*              | 09/01/21 - 06/30/22 |
| Gemma Ward        | P/T (.7) Registered<br>Nurse/MPS       | D. Kroupa   | Step A<br>\$35,700*                 | 09/01/21 - 06/30/22 |
|                   |  | TOTAL:      | \$565,400                           |                     |

MOTION: Move that the Board approve the following replacement professional personnel for employment:

## \*Pending Contract Negotiations

## LONG TERM SUBSTITUTE

| NAME              | POSITION/SCHOOL   | REPLACING      | SALARY                          | EFFECTIVE DATE      |
|-------------------|-------------------|----------------|---------------------------------|---------------------|
| Jack Floch        | LTS Teacher/MPS   | D. Scerbo      | BA Step A<br>\$51,000 prorated* | 09/01/21 - 02/01/22 |
| Danielle Froslear | LTS Counselor/MPS | A. Fisher      | MA Step A<br>\$58,000 prorated* | 09/01/21 - 09/29/21 |
| Joseph Iorio      | LTS Teacher/FRS   | N. Mulligan    | BA Step A<br>\$51,000 prorated* | 09/01/21 - 11/24/21 |
| Kyle McLaughlin   | LTS Teacher/LHS   | H. Meelheim    | BA Step A<br>\$51,000 prorated* | 09/01/21 - 02/04/22 |
| Dayna Sarcona     | LTS Teacher/CCS   | S. Schoenemann | BA Step A<br>\$51,000* prorated | 09/01/21 - 01/31/22 |
| Jenna VanKeuren   | LTS Teacher/MPS   | C. Schirmer    | BA Step A<br>\$51,000*          | 09/01/21 - 06/30/22 |
| Kathrine Wilson   | LTS Teacher/LTHS  | M. Kang        | BA Step A<br>\$51,000*          | 09/01/21 - 06/30/22 |

\*Pending Contract Negotiations

#### 4. <u>PROFESSIONAL PERSONNEL TRANSFER</u>

| NAME            | POSITION/SCHOOL                              | REPLACING | EFFECTIVE DATE      |
|-----------------|--|-----------|---------------------|
| Amanda Gilbert  | Instructional Coach/ELA (grant funded)       | N/A       | 09/01/21 - 06/30/22 |
| Jessica Shaffer | Instructional Coach/Math (grant funded)      | N/A       | 09/01/21 - 06/30/22 |
| Danielle Gannon | Teacher Coordinator of Culture & Climate/MPS | C. Miller | 09/01/21 - 06/30/22 |

MOTION: Move that the Board approve the following certificated staff transfers:

#### 5. <u>AMENDMENT OF SALARY</u>

MOTION: Move that the Board approve the following amendment of salary:

| NAME                           | POSITION/SCHOOL         | FROM SALARY         | TO SALARY           | EFFECTIVE<br>DATE |
|--------------------------------|-------------------------|---------------------|---------------------|-------------------|
| Danielle Sloan                 | Special Ed Teacher/LTMS | MA Step D \$62,000* | MA Step D \$61,000* | 09/01/21          |
| *Pending Contract Negotiations |                         |                     |                     |                   |

\*Pending Contract Negotiations

#### 6. <u>LEAVE OF ABSENCE</u>

MOTION: Move that the Board approve the following leaves of absence:

SWP = Sick Days With Pay

PD = Personal Days With Pay

FMLA = Family Medical Leave Act - No Pay, with Benefits

NJFLA = NJ Family Leave Act - No Pay, with Benefits

DLB = Discretionary, Extended or Other Leave - No Pay, with Benefits

DL = Discretionary, Extended or Other Leave - No Pay, No Benefits

ML = Military Leave With Pay

| NAME                | POSITION/<br>LOCATION | SWP        | PD | FMLA       | NJFLA      | DLB        | DL | ML        |
|---------------------|-----------------------|------------|----|------------|------------|------------|----|-----------|
| Brittany Fontenelli | Teacher/LTHS          | 10/11/21 - |    | 12/02/21 - | 12/02/21 - |            |    |           |
|                     |                       | 12/01/21   |    | 01/31/22   | 01/31/22   |            |    |           |
| Alissa M. Fisher    | Counselor/MPS         | 09/01/21 - |    | 09/16/21 - | 09/16/21 - |            |    |           |
|                     |                       | 09/15/21   |    | 09/29/21   | 09/29/21   |            |    |           |
| Dana Scerbo         | Teacher/MPS           |            |    | 09/01/21 - | 09/01/21 - | 11/24/21 - |    |           |
|                     |                       |            |    | 11/23/21   | 11/23/21   | 01/31/22   |    |           |
| Shannon             | Teacher/CCS           |            |    |            |            | 9/1/21 -   |    |           |
| Schoenemann         |                       |            |    |            |            | 01/31/22   |    |           |
| Jeremy Leighty      | Teacher/LTMS          |            |    |            |            |            |    | 09/01/21- |
|                     |                       |            |    |            |            |            |    | 10/03/21  |

## 7. <u>CO-CURRICULAR/ADVISOR STIPENDS</u>

MOTION: Move that the Board approve the following co-curricular/advisor stipends for the 2021-2022 school year pending the commencement and completion of the related programs:

| NAME                      | POSITION/SCHOOL         | STIPEND          |
|---------------------------|-------------------------|------------------|
|                           | CEDAR CREEK             |                  |
| Edward Brennan            | Band Director           | \$4,344          |
| Edward Brennan            | Chorus Director         | \$4,344          |
| Jennifer Mantegna         | Asst. Chorus Director   | \$2,896          |
| Christina Langan          | Science Club            | \$1,448          |
| Kristy Panckeri           | Drama Club (grade 4)    | \$4,344          |
| Edward Brennan            | Drama Club (grade 3)    | \$4,344          |
| Jennifer Mantegna         | Environmental Club      | \$1,448          |
| Kelly DiPaolo             | Intergenerational Club  | \$1,448          |
| Kristy Panckeri           | Math Club               | \$1,448          |
| Dawn Watson               | Peer Mediation          | \$1,448          |
|                           | Total Cedar Creek:      | \$27,512         |
|                           | LANOKA HARBOR           |                  |
| H. Meelheim/K. McLaughlin | Band Director           | \$4,344 prorated |
| Regina Ferruzza           | Asst. Band Director     | \$2,896          |
| Regina Ferruzza           | Choral Director         | \$4,344          |
| Christy Cottrell          | Asst. Choral Director   | \$2,896          |
| Sara Gorman               | Data Coach              | \$4,500*         |
| Nicole Hans               | Drama Club              | \$1,448          |
| Jodi Ritacco              | Drama Club              | \$1,448          |
| Leah Davies               | Intergenerational Club  | \$1,448          |
| Megan Snover              | Peer Mediation          | \$1,448          |
| Jodi Hughes               | Science Club            | \$1,448          |
| Jody MacDonald            | Fitness Club            | \$1,448          |
| Darlene Price             | Technology Club         | \$1,448          |
| Cristin Conigliaro        | HERO Club               | \$1,448          |
| Jennifer Bentley          | Environmental Club      | \$1,448          |
| Meryl Costa               | Math Club               | \$1,448          |
|                           | Total Lanoka Harbor:    | \$33,460         |
|                           | MILL POND               |                  |
| Matthew Holmberg          | 5th Grade Band Director | \$4,344          |
| Matthew Holmberg          | 6th Grade Band Director | \$4,344          |
| Joseph Brausam            | Asst. Band Director     | \$2,896          |
| Kristina Hayes            | Chess Club              | \$1,448          |
| Kristina Hayes            | Fitness Club (5)        | \$1,448          |
| Sarina Fernicola          | Fitness Club (5)        | \$1,448          |
| Kristina Hayes            | Fitness Club (6)        | \$1,448          |
| Sarina Fernicola          | Fitness Club (6)        | \$1,448          |
| Laura Hersch              | Accomponiast            | \$1,448          |

| GRAND TOTAL:           | \$177,840   |
|------------------------|---|
|                        | \$49,836  |
|                        | \$2,896   |
|                        | \$2,896   |
|                        | \$4,344   |
|                        | \$4,344   |
|                        | \$2,896<br>\$2,896  |
|                        | \$3,500   |
|                        | \$1,448   |
|                        | \$1,448   |
|                        | ,   |
|                        | \$2,896<br>\$2,896  |
|                        | \$2,896   |
|                        | \$4,344   |
|                        | \$2,896<br>\$4,344  |
| -                      | \$2,896   |
|                        | \$4,344   |
|                        | ФЛ ЭЛЛ  |
|                        | \$67,032  |
| 70-4-1 X #11 D         | exceed \$3,468  |
| Detention Supervisor   | Hourly Rate-not to  |
|                        | exceed \$3,468  |
| Detention Supervisor   | Hourly Rate-not to  |
|                        | exceed \$3,468  |
| Detention Supervisor   | Hourly Rate-not to  |
|                        | \$1,448   |
| *                      | \$1,448   |
|                        | \$1,448   |
| Data Coach             | \$4,500*  |
|                        | \$1,448   |
| Science Club           | \$1,448   |
| Art Club               | \$1,448   |
| Math Club              | \$1,448   |
| Math Club              | \$1,448   |
| Peer Mediation         | \$1,448   |
| Peer Mediation         | \$1,448   |
| Community Garden       | \$1,448   |
| Intergenerational Club | \$1,448   |
| Drama Assistant        | \$2,896   |
| Drama Club Director    | \$4,344   |
| Asst. Choral Director  | \$2,896   |
|                        | Drama Club DirectorDrama AssistantIntergenerational ClubCommunity GardenPeer MediationMath ClubMath ClubMath ClubArt ClubScience ClubScience ClubScience ClubSchool SpiritSchool SpiritDetention SupervisorDetention SupervisorDrama DirectorAsst. Drama DirectorDrama Set ConstructionDrama Technical Director (Costumes)Intergenerational ClubJunior AADANational Junior Honor SocietyStudent CouncilStudent CouncilStudent CouncilStudent CouncilStudent CouncilStudent CouncilStudent CouncilStudent CouncilStudent CouncilStudent Council DirectorTh Grade Asst Choral DirectorTh Grade Asst Choral DirectorTh Grade Asst Choral DirectorTh Grade Asst Choral Director |

#### 8. CO-CURRICULAR/ATHLETIC STIPENDS

MOTION: Move that the Board approve the following recommendations for the 2021-2022 school year pending the commencement and completion of the related programs:

| RECOMMENDATION | POSITION/SCHOOL                  | LEVEL | STIPEND |
|----------------|----------------------------------|-------|---------|
| Alison Zieba   | Head Competition Cheer/LTHS      | 1     | \$2,848 |
| Lauren Dean    | Assistant Competition Cheer/LTHS | 1     | \$2,256 |
|                |                                  | TOTAL | \$5,104 |

#### 9. <u>CO-CURRICULAR/ATHLETIC VOLUNTEER</u>

MOTION: Move that the Board approve the following athletic volunteers for the 2021-2022 school year:

| VOLUNTEER                                 | POSITION/SCHOOL        | COACH/ADVISOR     |
|---|------------------------|-------------------|
| Brittany Fontenelli                       | Competition Cheer/LTHS | Allison Zieba     |
| Sheri Bacchetta                           | Competition Cheer/LTHS | Allison Zieba     |
| Monica Brignola (pending criminal history |                        |                   |
| clearance)                                | Field Hockey/LTHS      | Alyssa Smialowitz |
| Lauren Dean                               | Fall Cheer/LTHS        | Erin Tiazkun      |

#### 10. <u>SUMMER ATHLETIC TRAINER</u>

MOTION: Move that the Board approve the following Athletic Trainer for processing of NJSIAA requirements at a rate of \$43.34 per hour:

| NAME           | HOURS | AMOUNT     |
|----------------|-------|------------|
| Lee Emery/LTHS | 75    | \$3,250.50 |

#### 11. IN SCHOOL PRINTING

MOTION: Move that the Board approve the following teacher for in school printing at a rate of \$43.34 per hour not to exceed \$12,000.00:

Michael Pierce

#### 12. <u>EMPLOYMENT OF SUBSTITUTE PROFESSIONAL PERSONNEL</u>

MOTION: Move that the Board approve the following substitute professional personnel for employment for the 2021-2022 school year:

#### SUBSTITUTE TEACHER

| Melissa Apgar | Danielle Sargrad |  |
|---------------|------------------|--|
|---------------|------------------|--|

## (F) NON-CERTIFICATED PERSONNEL (1 - 9)

#### 1. <u>RETIREMENT</u>

MOTION: Move that the Board approve the following retirement:

| NAME         | POSITION/SCHOOL     | EFFECTIVE DATE |
|--------------|---------------------|----------------|
| Lena Martini | Lunch Duty Aide/FRS | 09/01/21       |

#### 2. <u>RESIGNATIONS</u>

MOTION: Move that the Board approve the following resignations:

| NAME               | POSITION/SCHOOL                              | EFFECTIVE DATE |
|--------------------|--|----------------|
| Evelyn Blackwell   | P/T Security Aide/CCS                        | 07/28/21       |
| Carl Bullock, III  | P/T Paraprofessional/MPS                     | 09/01/21       |
| Rosemary Campo     | Paraprofessional/CCS                         | 09/01/21       |
| Kimberly Croce     | Paraprofessional/MPS                         | 07/12/21       |
| Raquel Duff        | Paraprofessional/MPS                         | 09/01/21       |
| Jessica Figart     | Cafeteria Lead/LTHS                          | 09/01/21       |
| Melissa Mascitelli | General Secretary/Facilities/Food Svc. Dept. | 08/20/21       |

## 3. <u>NEW POSITION</u>

MOTION: Move that the Board approve the following employment of new personnel:

| NAME                | POSITION/SCHOOL                            | PAY  | EFFECTIVE DATE      |
|---------------------|--|--|---------------------|
| Nina Barletta       | P/T Paraprofessional<br>(5.75 hrs/day)/CCS | \$17.00 per hour/NTE<br>\$17,790 annual*                     | 09/01/21 - 06/30/22 |
| Kayla Chandler      | P/T Paraprofessional<br>(5.75 hrs/day)/CCS | \$17.00 per hour/NTE<br>\$17,790 annual*                     | 09/01/21 - 06/30/22 |
| Michelle Geddes     | P/T Paraprofessional<br>(5.75 hrs/day)/MPS | \$17.00 per hour/NTE<br>\$17,790 annual + toilet<br>stipend* | 09/01/21 - 06/30/22 |
| Kayla Guiliano      | P/T Paraprofessional<br>(5.75 hrs/day)/MPS | \$17.00 per hour/NTE<br>\$17,790 annual + toilet<br>stipend* | 09/01/21 - 06/30/22 |
| Danielle Midili     | P/T Paraprofessional<br>(5.75 hrs/day)/MPS | \$17.00 per hour/NTE<br>\$17,790 annual + toilet<br>stipend* | 09/01/21 - 06/30/22 |
| Jennifer Waskiewicz | P/T Paraprofessional<br>(5.75 hrs/day)/FRS | \$17.00 per hour/NTE<br>\$17,790 annual*                     | 09/01/21 - 06/30/22 |
|                     | TOTAL:                                     | \$107,490  |                     |

\*Pending Contract Negotiations

## 4. <u>REPLACEMENT POSITION</u>

| NAME              | POSITION/SCHOOL                                 | REPLACING                                      | РАУ  | EFFECTIVE<br>DATE   |  |
|-------------------|---|--|--|---------------------|--|
| Barbara Baran     | P/T (.6) Health Office<br>Clerical Asst/LTHS    | D. Mahon                                       | Step A \$19,571*   | 09/01/21 - 06/30/22 |  |
| Alis Bayrooty     | P/T Paraprofessional<br>(5.75/hrs/day)/LTMS     | M. Atkins                                      | M. Atkins \$17.00 per hour/NTE<br>\$17,790 annual*           |                     |  |
| Evelyn Blackwell  | P/T Paraprofessional<br>(5.75/hrs/day)/CCS      | R. Campo                                       | \$17.00 per hour/NTE<br>\$17,790 annual*                     | 09/01/21 - 06/30/22 |  |
| John Cox          | Custodian/MPS                                   | T. Tonachio                                    | Step A \$39,867<br>prorated*                                 | 09/01/21 - 06/30/22 |  |
| Kayla Chandler    | P/T Paraprofessional<br>(5.75/hrs/day)/CCS      | E. Sicola                                      | \$17.00 per hour/NTE<br>\$17,790 annual*                     | 09/01/21 - 06/30/22 |  |
| Natalia DeAngelis | General Secretary<br>Facilities/Food Svc. Dept. | M. Mascitelli                                  | Step C \$30,614<br>prorated*                                 | 08/23/21 - 06/30/22 |  |
| Melissa Erdo      | P/T Paraprofessional<br>(5.75/hrs/day)/LTHS     | C. Hughes                                      | \$17.00 per hour/NTE<br>\$17,790 annual*                     | 09/01/21 - 06/30/22 |  |
| Loren Farley      | Duty Aide<br>(3.5 hrs/day)/LHS                  | M. Apgar                                       | \$12.36 per hour<br>\$7,787 annual                           | 09/01/21 - 06/30/22 |  |
| Tina Furtek       | P/T Food Service Worker<br>(3.5 hrs/day)/MPS    | K. Shea (amended)                              | As previously approved                                       | 09/01/21 - 06/30/22 |  |
| Vincent Giacalone | P/T Paraprofessional<br>(5.75/hrs/day)/MPS      | C. Meehan                                      | \$17.00 per hour/NTE<br>\$17,790 annual*                     | 09/01/21 - 06/30/22 |  |
| Jennifer Molitor  | P/T Paraprofessional<br>(5.75 hrs/day)/MPS      | K. Croce                                       | \$17.00 per hour/NTE<br>\$17,790 annual*                     | 09/01/21 - 06/30/22 |  |
| Merrily O'Boyle   | P/T Paraprofessional<br>(5.75 hrs/day)/FRS      | Denise Sicknick                                | \$17.00 per hour/NTE<br>\$17,790 annual*                     | 09/01/21 - 06/30/22 |  |
| Rene Ponticello   | Duty Aide<br>(3 hrs/day)/FRS                    | K. Lobdell                                     | \$12.36 per hour<br>\$6,674 annual                           | 09/01/21 - 06/30/22 |  |
| Maria Scarabino   | General Secretary/MPS                           | K. Burger                                      | Step C \$30,614<br>prorated*                                 | 08/23/21 - 06/30/22 |  |
| Jodi Sherman      | P/T Paraprofessional<br>(5.75 hrs/day)/MPS      | C. Bullock                                     | \$17.00 per hour/NTE<br>\$17,790 annual + toilet<br>stipend* | 09/01/21 - 06/30/22 |  |
| Janine Wedderman  | Duty Aide<br>(3 hrs/day)/FRS                    | K. Peckjian \$12.36 per hour<br>\$6,674 annual |  | 09/01/21 - 06/30/22 |  |
| Kelly Wedderman   | P/T Paraprofessional<br>(5.75 hrs/day)/FRS      | K. Thomas                                      | K. Thomas \$17.00 per hour/NTE<br>\$17,790 annual*           |                     |  |
| Kaia White        | P/T Paraprofessional<br>(5.75/hrs/day)/CCS      | L. Granatelli                                  | \$17.00 per hour/NTE<br>\$17,790 annual*                     | 09/01/21 - 06/30/22 |  |
|                   |   | TOTAL:   | \$319,701  |                     |  |

MOTION: Move that the Board approve the following employment of replacement support personnel:

\*Pending Contract Negotiations

#### 5. <u>ADVANCED DEGREE</u>

MOTION: Move that the Board congratulate the following and recognize their advanced degree:

| NAME            | ТО                | EFFECTIVE DATE |
|-----------------|-------------------|----------------|
| Leanne Kluender | Bachelor's Degree | 09/01/21       |

#### 6. <u>AMENDMENT OF SALARY</u>

MOTION: Move that the Board approve the following amendment of salary:

| NAME           | POSITION/SCHOOL | FROM SALARY              | TO SALARY                                | EFFECTIVE<br>DATE   |
|----------------|-----------------|--------------------------|--|---------------------|
| James Brannick | Custodian/LTHS  | \$39,867 Step A prorated | \$39,867 Step A + shift<br>differential* | 07/01/21 - 06/30/22 |
| Thomas Forrest | Custodian/LTHS  | \$39,867 Step A prorated | \$39,867 Step A + shift<br>differential* | 07/01/21 - 06/30/22 |

#### \*Pending Contract Negotiations

#### 7. SUPPORT STAFF TRANSFER

MOTION: Move that the Board approve the following support staff transfers:

| NAME            | <b>POSITION/SCHOOL</b> | REPLACING       | PAY           | EFFECTIVE DATE |
|-----------------|------------------------|-----------------|---------------|----------------|
| Thomas Tonachio | Custodian from MPS to  | Location change | As previously | 09/01/21       |
|                 | LTMS                   | only            | approved      |                |

#### 8. <u>EMPLOYMENT OF SUBSTITUTE SUPPORT PERSONNEL</u>

MOTION: Move that the Board approve the following substitute support personnel for employment for the 2021-2022 school year:

| <b>BUS DRIVER</b> | PARAPROFESSIONAL | CUSTODIAN     | BUS AIDE | SECRETARY       | CAFETERIA<br>WORKER | DUTY<br>AIDE  |
|-------------------|------------------|---------------|----------|-----------------|---------------------|---------------|
|                   |                  |               | Valerie  | Valerie         | Melissa             |               |
| Wayne Provaznik   | Kimberly Croce   | Andrew Blozen | Devecka  | Devecka         | Apgar               | Melissa Apgar |
|                   |                  |               | Danielle |                 |                     |               |
|                   | Valerie Devecka  |               | Midili   | Danielle Midili |                     |               |
|                   |                  |               |          |                 | Valerie             | Valerie       |
|                   | Danielle Midili  |               |          | Sandra Zocco    | Devecka             | Devecka       |
|                   | Danielle Sargrad |               |          |                 |                     |               |

## 9. <u>LEAVE OF ABSENCE</u>

MOTION: Move that the Board approve the following leave of absence:

SWP = Sick Days With Pay PD = Personal Days With Pay FMLA = Family Medical Leave Act - No Pay, with Benefits NJFLA = NJ Family Leave Act - No Pay, with Benefits DLB = Discretionary, Extended or Other Leave - No Pay, with Benefits DL = Discretionary, Extended or Other Leave - No Pay, No Benefits ML = Military Leave With Pay

| NAME             | <b>POSITION</b> / | SWP | PD | FMLA      | NJFLA | DLB        | DL | ML |
|------------------|-------------------|-----|----|-----------|-------|------------|----|----|
|                  | LOCATION          |     |    |           |       |            |    |    |
| Catherine Rapsas | SecurityAide/MPS  |     |    |           |       | 09/07/21 - |    |    |
|                  |                   |     |    |           |       | 09/08/21   |    |    |
| Shannon Reilly   | P/T Cook/FRS      |     |    | 09/01/21- |       |            |    |    |
|                  |                   |     |    | 12/14/21  |       |            |    |    |